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2009

# TOWN OF NEWPORT



## 2009 ANNUAL REPORT

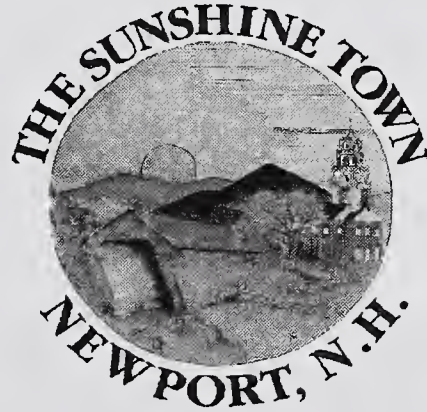
The publication of the Annual Report is made possible through the combined efforts of the Board of Selectmen, Town Manager, Department Heads, Town employees, and volunteer committees. Although we believe this report to be accurate, changes may occur and be made as necessary.

Lisa M. Pitkin, Editor

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Cover Photo taken by: Lynn St. Louis  
Open House 2008 at Parlin Field

**2009**  
**Annual Town Report**  
**of**  
**Newport, New Hampshire**  
**web site: [www.newportnh.net](http://www.newportnh.net)**



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## IN DEDICATION TO

### JOAN WILLEY

By: Kristen Senz

Her selfless good deeds have already helped so many people in Newport, but Joan Willey is always looking for ways to do more. In appreciation of her long career as an effective and beloved elementary school teacher and her many hours of volunteer work as president of the Newport Senior Center, the community of Newport is pleased to dedicate the 2010 Newport Town Report to Newport native Joan Willey.



Joan Willey

Joan works tirelessly to give seniors in Newport a place to socialize — a home away from home that offers important services and a comfortable atmosphere.



“I want it to be a socially wonderful place for people to come,” she says. “I think it will help keep people out of nursing homes, by creating a situation where they can play cards or dance or sing, and just socialize with one another.”

A sign on the wall at the North Main Street center reads, “We’re not senior citizens. We’re recycled teenagers.” “I think that says it all,” said Larry Eaton, vice president of the center, in explaining how the motto reflects Joan’s fun-loving attitude and goals for the center.



**Newport Senior Center Board of Directors. Back row, left to right is Larry Flint, Jack Howard, Larry Eaton, Shirley Andrews, Joan Willey, and Lillian Zullo.**

A senior herself at age 75, Joan has been helping to raise funds for the senior center and enrich the lives of the people who go there since 1991, and she doesn’t plan to stop anytime soon. “I just can’t retire,” she said. “If somebody else takes the presidency, I’ll still be there to help out. It’s a place where you feel that you’re doing some good, so why would you give up if you feel like you’re doing some good, whether you’re the leader or not?”

Joan’s kindheartedness isn’t reserved just for the older generation. Youths who are sentenced to court-ordered community service come to the center to work, and many of them are changed through her compassion and giving spirit. “You can tell they appreciate her showing them a different side of life than they normally see at home,” said Brenda Burns, executive director of Sullivan County Nutrition Services, who works closely with



Joan at the senior center. “Some of them, she’s helped find a place to stay for the night, or helped them find food.”

Joan Willey was born in 1935 and grew up splitting her time between the Pines Restaurant in Guild, which her parents, John and Phyllis Woodhull, owned, and her grandparents’ farm on Province Road in Goshen. In the early years in Guild, the Willey family lived in the rear portion of the restaurant, where she started waiting tables at 9-years-old. “When our parents first bought The Pines, we lived in The Pines,” Joan said. “Our living room was where people came in to be seated to eat, so we were open to the public.”

Life on the farm was more secluded and carefree. Joan and her sisters, Janice and Jean, picked blueberries, tended spacious gardens and sang songs with friends and family around the piano. Joan, who’s still known for her love of song and dance, credits the variety of her upbringing with her ability to relate to the broad spectrum of people she meets at the senior center.

After graduating from Towle High School in 1954, Joan put herself through Keene State College using tips she earned at the restaurant. She received a bachelor’s degree in elementary education in 1958. That same year, she married Cedric Willey and moved back to her hometown, where she took a job teaching at Richards Elementary School. Beverly Rodeschin, a Newport selectman and state representative, remembers when her son had Joan as a teacher. “She was a great teacher, my son loved her,” said Rodeschin, who consults Joan on legislative issues concerning seniors. “I enjoy listening to her, because she knows what’s good for the seniors.”

Joan retired from the Newport school system in 1990 and became a sales representative for Mary Kay Cosmetics. In rural Newport, she sold enough products to earn some time driving around in the coveted Mary Kay pink Cadillac. “She was the talk of the town,” Eaton said. “I remember that.”

Joan and her husband, who passed away in 2003, had two children, Shawn Willey and Heidi Patten, both of Newport. Heidi, the human resource officer at Sugar River Bank, said her mother has always been a loving and supportive parent. “She’s an awesome mom,” she said. “She’s always been there for us, no matter what, through thick and thin, right or wrong.” According to her daughter, Joan continues to live life with the passion and zeal of someone 20 years younger. “My mother is just a very giving person; she takes care of everybody,” Heidi said. “I’m very proud of who she is in the community and what she does for others. There should be more people like her in the world. It would be a better place.”

# **TOWN OF NEWPORT**

## **GENERAL INFORMATION**

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**Date of Incorporation** ..... **October 6, 1761**

**Total Land Area** ..... **43.6 Square Miles**

**Elevation Above Mean Sea Level**

**Minimum (On Sugar River at Claremont/Newport Line)** ..... **584 Feet**

**Maximum (On Unity/Newport Line)** ..... **1,980 Feet**

**U.S. Congressional District** ..... **Second**

**Representative:**     **Paul Hodes**

**142 No. Main Street, Concord, NH 03301**

**U.S. Senators:**     **Jeanne Sheehan**

**G55 Dirksen Senate Office Building**

**Washington, DC 20510**

**Judd Gregg**

**(E-mail address: mailbox@gregg.senate.gov)**

**393 Russell Senate Office Building**

**Washington, DC 20510**

**Senatorial District** ..... **Eighth**

**State Senator:**     **Bob Odell**

**PO Box 23**

**Lempster, NH 03605-0023**

**State Representatives:**     **Tom Howard**

**22 Ash Swamp Brook Rd. Croydon, NH 03773**

**Beverly Rodeschin**

**336 Sunapee St., Newport, NH 03773**

**Steve Cunningham**

**Old Springfield Rd., Croydon, NH 03773**

**District Court** ..... **Newport**

**Number of Registered Voters** ..... **4,044**

**Population** ..... **6,450**

**2009 Tax Rate:**     **Town**     **\$8.71**

**School**     **10.27**

**County**     **2.61**

**State**     **2.23**

**Total** ..... **\$23.82**



## ELECTED TOWN OFFICIALS

---

### BOARD OF SELECTMEN

#### Term Expires

|  |           |
|--|-----------|
| Virginia O. Irwin, Chairman . . . . .    | May, 2011 |
| Jeffrey F. Kessler, Vice Chair . . . . . | May, 2010 |
| Gary E. Nichols . . . . .                | May, 2010 |
| Beverly T. Rodeschin . . . . .           | May, 2011 |
| Elizabeth W. Maiola . . . . .            | May, 2012 |

### LIBRARY TRUSTEE

|                          |           |
|--------------------------|-----------|
| Nancy H. Black . . . . . | May, 2012 |
|--------------------------|-----------|

### MODERATOR

|                         |           |
|-------------------------|-----------|
| W. Howard Dunn. . . . . | May, 2010 |
|-------------------------|-----------|

### SUPERVISORS OF CHECKLIST

|                            |           |
|----------------------------|-----------|
| Margo Estabrook . . . . .  | May, 2012 |
| Martha E. Lovely . . . . . | May, 2014 |
| Ella M. Casey . . . . .    | May, 2010 |

### TOWN CLERK

|                               |           |
|-------------------------------|-----------|
| Karlene W. Stoddard . . . . . | May, 2011 |
|-------------------------------|-----------|

### TOWN TREASURER

|                      |           |
|----------------------|-----------|
| Lisa Morse . . . . . | May, 2011 |
|----------------------|-----------|

### TRUSTEES OF TRUST FUND

|                           |           |
|---------------------------|-----------|
| Terri Spanos . . . . .    | May, 2012 |
| David McCrillis . . . . . | May, 2010 |
| Paul Brown. . . . .       | May, 2011 |

**2009**  
**APPOINTED TOWN OFFICIALS**

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**TOWN MANAGER** ..... Daniel P. O'Neill  
**Executive Assistant** ..... Lisa M. Pitkin

**DIRECTOR OF PUBLIC WORKS** ..... Larry A. Wiggins  
**Airport Manager** ..... Russell Kelsea  
**Cemetery Superintendent** ..... Brian T. Richardson  
**Highway Superintendent** ..... Steven M. Dube, Sr.  
**Sewage Treatment Plant Superintendent** ..... Arnold L. Greenleaf  
**Water & Sewer Superintendent** ..... Robert K. Naylor

**CIVIL DEFENSE DIRECTORS** ..... Wayne Conroy and David Hoyt

**FINANCE DIRECTOR** ..... Paul J. Brown, C.P.A.

**FIRE CHIEF/HEALTH OFFICER** ..... Wayne Conroy

**PLANNING & ZONING ADMINISTRATOR** ..... Julie M. Collins

**POLICE CHIEF** ..... David A. Hoyt

**RECREATION & PARKS DIRECTOR** ..... P.J. Lovely, Jr.

**TAX COLLECTOR** ..... Daniel P. O'Neill  
**Senior Deputy Tax Collector** ..... Tammy Flewelling

**\*In the annual report of each Department, there is a full listing of all Town of Newport employees.**

**2009**  
**APPOINTED COMMITTEE MEMBERS**

---

**Term Expires**

**AIRPORT ADVISORY COMMITTEE**

|                                    |            |
|------------------------------------|------------|
| Russ Kelsea, Airport Manager ..... | Ex-Officio |
| Heath Marsden .....                | May, 2010  |
| Jeffrey Kessler, BOS Rep. ....     | May, 2010  |
| Elizabeth Maiola, BOS Rep .....    | May, 2010  |
| Larry Wiggins, Staff Rep .....     | May, 2010  |

**BUDGET ADVISORY COMMITTEE**

|                                     |           |
|-------------------------------------|-----------|
| Dwight LaFountain, Chairman .....   | May, 2012 |
| Ella Casey .....                    | May, 2011 |
| John LaRock, School Board Rep ..... | May, 2010 |
| Stephen Bohrer .....                | May, 2012 |
| Ben Nelson .....                    | May, 2012 |
| William Walsh .....                 | May, 2012 |
| Seth Wilner .....                   | May, 2010 |
| Jeffrey Kessler, BOS Rep. ....      | May, 2010 |
| Jason Avery.....                    | May, 2012 |
| Paul Brown, Town Staff Rep .....    | May, 2010 |

**CONSERVATION COMMISSION**

|                                |           |
|--------------------------------|-----------|
| Dick Wentzell, Chairman .....  | May, 2012 |
| Christopher Miller .....       | May, 2010 |
| Jason Avery, Alternate .....   | May, 2012 |
| Brian Currier, Alternate ..... | May, 2012 |
| Joseph Branch.....             | May, 2011 |
| Lance Avery.....               | May, 2011 |
| Edmund Smith .....             | May, 2010 |
| Virginia Irwin, BOS Rep.....   | May, 2010 |
| Cathy Merrill .....            | May, 2012 |

**2009**  
**APPOINTED COMMITTEE MEMBERS**

---

**Term Expires**

**ECONOMIC CORPORATION OF NEWPORT (ECON)**

Daniel O'Neill, President ..... Mark Pitkin, Vice President  
Peter Martin ..... Fredric Smith  
Tod Whipple..... Ella Casey  
Richard Bates ..... Stephen Ensign  
Robert Collins ..... Terry Dorr, Treasurer  
Beverly Rodeschin, Secretary

**HERITAGE COMMISSION**

Todd Coull ..... May, 2011  
Shirley Barry, Chair ..... May, 2010  
Gary Nichols, BOS Rep ..... May, 2010

**JOINT LOSS MANAGEMENT (SAFETY) COMMITTEE**

Tammy Flewelling Chair ..... Wayne Conroy, Vice Chair  
Lisa Pitkin, Secretary ..... Irene Neimi  
Ken Dennis ..... Jason Rook  
Jeremy Proper ..... PJ Lovely  
Mike Denno ..... Brian Hubbard



# 2009

## APPOINTED COMMITTEE MEMBERS

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Term Expires

### PLANNING BOARD

|                             |           |
|-----------------------------|-----------|
| W. Howard Dunn, Chair ..... | May, 2012 |
| Gary Nichols, BOS Rep ..... | May, 2010 |
| David Burnham .....         | May, 2012 |
| David Kibbey .....          | May, 2010 |
| Frederick Jones .....       | May, 2012 |
| Erna McCormick .....        | May, 2011 |
| Todd Fratzel .....          | May, 2011 |
| Jeff North, Alternate. .... | May, 2011 |

### RECREATION ADVISORY COUNCIL

|                                 |           |
|---------------------------------|-----------|
| Elizabeth Maiola, BOS Rep ..... | May, 2010 |
| Kassy Matz Helie. ....          | May, 2010 |
| Tim LePenven .....              | May, 2012 |
| Larry Flint .....               | May, 2012 |
| Becky Bates .....               | May, 2012 |
| Roxanne Pettinicchio .....      | May, 2011 |
| George Hulton .....             | May, 2013 |
| Glenn Halleck .....             | May, 2010 |
| Becky Merrow .....              | May, 2013 |
| Ryan Hammond, Student Rep ..... | May, 2010 |

**2009**  
**APPOINTED COMMITTEE MEMBERS**

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**Term Expires**

**SULLIVAN COUNTY REGIONAL REFUSE DISPOSAL DISTRICT**

|                                    |           |
|------------------------------------|-----------|
| Virginia Irwin .....               | May, 2010 |
| Daniel O'Neill .....               | May, 2012 |
| Beverly Rodeschin, Alternate ..... | May, 2010 |

**UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION**

|                      |           |
|----------------------|-----------|
| Jeffrey Kessler..... | May, 2010 |
|----------------------|-----------|

**ZONING BOARD OF ADJUSTMENT**

|                                |           |
|--------------------------------|-----------|
| Henry Rodeschin, Chair .....   | May, 2011 |
| Ben Nelson .....               | May, 2011 |
| James Burroughs .....          | May, 2010 |
| Jeffrey Kessler, BOS Rep ..... | May, 2010 |
| David Lain .....               | May, 2012 |
| Jack Liberman, Alternate ..... | May, 2010 |
| Donald Boutin .....            | May, 2012 |

## **Board of Selectmen Chairman's Annual Report**

One year ago I began my annual report to the citizens of Newport by saying, “*Newport New Hampshire – a Great Place to Call Home*”. This is still as true today as it was then, perhaps even more so. The citizens of Newport have stretched beyond their measure this past year to support all the activities in town: Willey-Perra Christmas Fund, the Winter Carnival, all the activities at the Newport Recreation Department, the Apple Pie Craft Fair, the Farmer’s Market, the Concerts on the Common and organizations like the United Way, NOHA (Newport Opera House Association), the Historical Society and many other religious based programs. These efforts support a quality of life we want for all. We know that our community is not exempt from the negative and seedy side of life but as your Board of Selectmen *we are committed* to doing our part to make this a true statement – Newport is a great place to call home.

We are determined to provide the best safety services, the best maintained roads, the highest water quality and safest sanitation facilities within the confines of our budget. We continually try to be responsive to everyone who brings a matter before us, either individually or as a Board. We know there are still unmet needs in our community and we strive to find new ways to fund them without increasing taxes. For two consecutive years we came in with zero tax impact based on our budget predictions. We hope this year will see a minimal tax impact in light of all the downshifting that the State of New Hampshire has done to cities and towns. And as always, we welcome your participation in your government by joining one of the many commissions and committees or by attending board meetings the first and third Mondays of the month.

Again we had a busy year doing the peoples business. Some of the areas we focused on are:

- Emergency Management- after the December ice storm our town crews and emergency management personnel made extra efforts to clean up the town, insure the safety of our citizens and check on the homebound to make sure they were all right.
- Economic Development – ECON supported the development of a TIF (Tax Increment Finance) District in the industrial area of Guild and Flagstone Industrial Park began. The Technology Training Center moved to the Sugar River Valley Regional Technical Center in Newport so more of our young people can take advantage of that training. The Industrial Park was aided by the receipt of Community Development Block Grant funds, a funding source that over the years has greatly benefited and improved many parts of our town.
- Water and Sewer – we have studied the capping of the lagoons at the old Dorr Woolen Mill site and missed out on the first round of ARRA stimulus funds. We are moving forward in this next year to see if we can capture some of those funds in the next round. Phosphorous mitigation is our highest priority and we have the results of an engineering study on how best and most cost effectively address the requirements of the EPA. This will be a lengthy project but one we



must undertake. We increased our water rates for three years and the sewer rates for one, in an attempt to have the funds necessary for our costs of this project. We will continue to study how to equitably fund water and sewer services through out the next fiscal year.

- Highways and Bridges – we continue to do what we can to maintain and upgrade our roads. It seems like a never ending battle with Mother Nature. We are grateful to the Historical Society for raising in excess of \$140,000 to fund the fire protection project on the Piers and Wright covered bridges. Our next project will be repairs on the green iron bridge in North Newport.
- Solid Waste Management – this spring saw the end of our curbside recycling project and the results were encouraging. There were 42 residents who participated. 100 containers were set out initially and response was very good at the beginning but there was a decline in participation in the fall which picked back up in the spring. There was a 68% set out rate and after the pilot, a survey was sent to the residents. 24 households responded to the survey; 16 of those people said they would like mandatory recycling in town and 14 of the 16 said they would like to be billed separately for this service. The Board will continue to look at recycling and how best to implement it in Newport. And we will continue to support household and electronic waste collection days.

There were some personnel changes of note as well. Dean and Maura Stetson resigned as the managers of Parlin Field and we welcomed Russ Kelsea as our new Airport Manager. We are always saddened when anyone of our citizens passes away but we especially feel the loss of Frank Wiggins, Mike Patten and Dr. Denis Maryn. They were three of the people who truly did make a difference in our quality of life.

As we move closer to our 250 Birthday Celebration in 2011, we are developing a new master plan with broad community input. Please feel free to follow the plan's development on the town's website: [www.newportnh.net](http://www.newportnh.net) and give us your opinions. We are all working to make sure that Newport continues to be *A great place to call home!*

**Virginia O. Irwin,**  
**Chairman**



**Town Manager's  
2009 Letter**

web site: [www.newportnh.net](http://www.newportnh.net)

**Town Manager**

Daniel P. O'Neill

manager@newportnh.net

**Executive Assistant**

Lisa M. Pitkin

lisapitkin@newportnh.net

Over the last fiscal year the Town has done fairly well considering the Nation is in a recession. Although, we have experienced a slight increase in people being out of work we have fared better than many communities across the country. Some of the statistics I look at to judge whether or not we are in a good condition is the payment of taxes, water and sewer bills and our welfare budgets. Our most recent tax collection period which was in December of 2009 saw a slight increase in the number of taxpayers paying on time. This was contrary to what I was expecting to see and it was a positive sign. As we moved into 2010 we did start to see an increase in the number of properties that we had to place a tax lien. Although the number has increased slightly it is not overly alarming. Water and sewer bills continue to be paid on time at a level comparable to previous years. Requests for welfare assistance have increased over the past year. Most of the assistance requested is for housing. Although our total welfare budget is still lower than it was many years ago we have seen an increasing trend in this year.

Looking into the future we are anticipating the fiscal year 2010-2011 to be challenging. Putting the budget together this year required many sacrifices ranging from job consolidations, elimination of positions, reducing the scope of projects, and delaying the purchase of new equipment. For the fiscal year budget of 2010-11 we still have some road projects, engineering for bridges as well as major compliance work at the sewerage treatment plant we also budgeted for the development of future well sites. It is important for the town's people to keep in mind that this years budget required significant sacrifices by the police union and public works union. I want to personally thank members of these unions as well as our non organized employees with the concessions they made to help the Town maintain a manageable tax rate. I would also like to thank members of the Board of Selectmen for their efforts and counsel over the past year.

**Daniel P. O'Neill,**

**Town Manager**

p.s. – On the next page is a letter about funding the sewage treatment plant phosphorus upgrade. Please read the letter and contact me with any questions you may have questions.

## **Sewage Treatment Plant Phosphorous Project Funding**

The Newport Board of Selectmen has put the Federal Government EPA ordered Sewage Treatment Plant phosphorous project on this year's Town Meeting warrant because they have no other option but to do so. The Town's legal counsel agrees we must comply or be faced with the very real possibility of fines that could be as much as \$25,000.00 per day. If these fines are imposed, they will not be levied exclusively upon the users of the sewer system but will be levied upon the Town as a whole. This means that the entire Town will be responsible to pay the fines through property taxes. The bond article must pass for this reason. Defeat would only cost us additional delays and money for fines due to non-compliance and we would still have to build the project. Delay would also jeopardize our efforts to receive up to a 75% grant from the Rural Development Administration.

At recent Board of Selectmen meetings the Selectmen have received comments from sewer system users and non-users as to the appropriateness of having the cost of the mandated upgrade paid for exclusively by the users or by some combination of users and non-users. The Selectmen understand that there are good and reasonable arguments to fund the cost of this upgrade by either of these methods. What is absolutely clear and not debatable is that the project has to be done regardless of how the Town decides to pay for it.

Even though the project must be finished by the fall of 2012, the repayment of the bond debt will not start until 2014. The studying and engineering is being done now and must be kept on schedule so we don't run afoul of the EPA order. The project has milestones and phases that have to be met in order to be completed on schedule.

One of the advantages of having this extended timeframe before repayment starts is that the community can have a serious discussion about how the bond debt should be repaid. This is the reason the Board of Selectmen have not at this time put forth a specific recommendation on how the repayment should be structured.

The Selectmen decided to put a question on this year's warrant to gain community feedback on how to proceed. They would like to have at least a year to study the issue and hold public hearings to take comments from citizens and business owners. There are some excellent arguments on both sides of this issue and to do justice to the question a community discussion is warranted.

The Selectmen believe that any discussion of how repayment should be made must include detailed analysis of how user volumes affect costs on individual households and businesses. There is wide variation in volumes of water consumed by system customers which will have impacts on the amounts paid. There are also differences in property values between households and commercial/manufacturing parcels which also could lead to inequitable allocation of costs. The Rural Development grant we receive will drastically reduce the user rate or property tax impact we see from this mandated project.

It is vitally important that we don't delay this bond approval. If the bond fails it will jeopardize the Town's ability to get the best terms on interest rates and get the highest percentage of our cost covered. Additionally, bond failure also places us in the position of being fined by the EPA. The EPA has fined other communities for non-compliance.

The Board of Selectmen needs your help in deciding this issue; we must pass the bond article and we must collectively decide the best method of equitably distributing the repayment cost.





## Raymond S. Burton

338 River Road  
Bath, NH 03740  
Tel. (603) 747-3662  
Car Phone (603) 481-0863  
E-mail: ray.burton@myfairpoint.net

*Executive Councilor  
District One*

### **Report to the People of District One By: Executive Councilor Ray Burton**

2009 was indeed the year of American Recovery and Reinvestment Act (ARRA)/Stimulus Funds in New Hampshire!

As of November 4, 2009, \$579,305,870.00 had been allocated in New Hampshire in nine areas: business/community; education; employment; energy; health; housing; safety; technology and transportation. Of that \$181,463,876.00 went to Council District One towns and cities and the counties of Belknap, Carroll, Coos, Grafton and Sullivan.

The ARRA money has enabled local, state and county government to work on projects that have been in process and planning for years.

For a complete listing of these projects go to:

[www.ed.state.nh.us/education/recovery/index.htm](http://www.ed.state.nh.us/education/recovery/index.htm) or write to my office.

Governor Lynch has now submitted the New Hampshire Transportation Plan to the New Hampshire House and Senate. Highways/bridges, rail, aviation and public projects are among the proposed recommendations. Contact your local State Senator and Legislator for details about what projects you believe to be key ones for your region.

As Councilor, I do not see new revenues being raised in New Hampshire State Government. With the decline in existing revenues leading to cut backs in services, only time will determine what the law making branch has in mind for new dollars. Keep in close touch with your local State Senator and Legislator to make sure costs are NOT passed on to county and local government.

The Governor and Council are required by law to fill dozens of boards and commissions with volunteers. If you are interested in serving, please send a letter of interest and your resume to Governor John Lynch, Attention: Jennifer Kuzma, Appointment Liaison, State House, 107 North Main Street, Concord, NH 03301 For the current list of what possible appointments might be coming up go to:  
<http://www.sos.nh.gov/redbook/index.htm>.

There is a constant flow of informational items available at my office: tourist maps, consumer handbooks and the New Hampshire Constitution. Each Monday I send, via e-mail, the schedule of my weekly meetings and other information. Send me your e-mail to be added to the list at [rburton@nh.gov](mailto:rburton@nh.gov) or find the schedule on my State House web page at: <http://www.nh.gov/council/district1/schedules>.

Contact my office anytime I can be of help.



#### **Towns in Council District #1**

##### **CARROLL COUNTY:**

Albany, Bartlett,  
Chatham, Conway, Eaton,  
Ettingham, Freedom, Hart's Loc.,  
Jackson, Madison, Moultonborough,  
Ossipee, Sandwich, Tamworth,  
Tuftonboro, Wakefield, Wolfeboro,

##### **GRAFTON COUNTY:**

Alexandria, Ashland, Bath,  
Benton, Bethlehem, Bridgewater,  
Bristol, Campton, Canaan,  
Dorchester, Easton, Ellsworth,  
Enfield, Franconia, Grafton,  
Groton, Hanover, Haverhill,  
Hebron, Holderness, Landaff,  
Lebanon, Lincoln, Lisbon,  
Livermore, Littleton, Lyman,  
Lyme, Monroe, Orange, Orford,  
Piermont, Plymouth, Rumney,  
Sugar Hill, Thornton, Warren,  
Waterville Valley, Wentworth,  
Woodstock



## CEMETERY & GROUNDS DEPARTMENT 2009 Annual Report

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### Superintendent

Brian T. Richardson

### Per Diem Laborers

Shawn Currier

Joshua Smith

James Smith

The Cemetery & Grounds Department had 41 burials during 2009.

During the first quarter of 2009, we repaired, scraped and painted picnic tables, trash receptacles and park benches. We completed entering burial records at the North Newport Cemetery (except for the older sections of the cemetery which will need further research by taking names off the individual monuments in the cemetery). We assisted the Highway Department with snow removal, plowing sidewalks and Parlin Airport and picking up brush after the ice storms. We plowed the skating rink for the Recreation Department and we assisted with the removal of the large elm tree near the Wastewater Treatment Plant at the north end of town.

During the second quarter, along with routine mowing, trimming and equipment repair, the department repaired irrigation lines at the Ruger Lot, Little Common and the Main Street center strip. We also dug out, loamed and remulched the flower beds at Campbell Park, Ruger Lot, Little Common and the Main Street center strip. We aerated the Town Common, all ball fields at Meadow Park and the ARC Complex at the High School. We pruned all the trees on the Park Street side of the Town Common. We repaired the fence at North Newport Cemetery, opened a new gate onto the old Weld property and moved the dirt dump pile onto the Weld property to give us room to open a new section in the cemetery.

During the third quarter, along with routine mowing and trimming, we weeded, fertilized and sprayed for insects at all the flower beds at the Ruger Lot, Little Common, Main Street center strip and all the Welcome to Newport signs. We repaired the north end of the Town Common and pruned the trees around the Common and Court House. We repaired the sprinkler system at the football field and sprayed the track at the ARC Complex with weed control. We laid out a new Pauper section at Pine Grove Cemetery, cleaned up the mess around the Weld property and mowed the field. We laid out the Common for the Apple Pie Festival and supplied fencing for the Run What Ya Brung event at the Airport.

During the fourth quarter, we laid out two new sections in the Pine Grove and North Newport Cemeteries, cut a number of trees along the fence between the old section of the North Newport Cemetery and the old Weld Property, repaired most of the old picket fence at the Pine Street East Cemetery, cut back the rose bushes at the Ruger Lot, repaired and painted the rose bush boxes and insulated the rose bushes with leaves and removed all dead flowers around the Little Common, Main Street center strip and all Welcome to Newport signs.

**Brian T. Richardson, Cemetery & Grounds Superintendent**



**Town of Newport Town Report  
Newport, New Hampshire  
March 3, 2010**

**Chairman, *Richard Wentzell***

RSA 36- A is the statute that authorized cities and towns to adopt the provisions of the law and establish a Conservation Commission. Newport adopted this law several years ago and the major focus of this Commission is to protect the watershed resources, the natural resources, and monitor their proper utilization. The Commission is also charged with keeping an index of all open space and natural, aesthetic or ecological areas within the town. The Commission may also be asked to review land that is reserved for agricultural preservation and submit reports to the State Agricultural Lands Preservation Committee. The Commission also reports to the Society for the Protection of NH Forests, if asked, on the status of land that has been put into land trusts.

The Commission meets once a month on the first Tuesday. The meetings are at 6 PM and are held at Parlin Field in the airport administration building. The Commission is required to have at least 3 but not more than 7 members. One member may be from the Planning Board and there is room for alternates. The Board of Selectmen have appointed one member to be a voting member of the Commission to have continuity between the Commission and the Board. The agenda at most meetings focuses on land development review on behalf of the Planning Board, the Heritage Commission when appropriate, and wetlands review before a project is approved by the Planning Board. The applications come to the Commission at least five (5) days before the meeting so that members have time to review them and ask questions from the Office of Planning and Zoning.

This past year the Commission worked on improving the land across from the end of the runway and they hope to recommend to the Town the development of a recreation area on the river in that same area. Two of the members walked the boundaries of some of the lands in conservation and reported on its status to the Council on Resources and Development or LCIP.

The Commission will be planning more public information sessions in this next fiscal year to better inform citizens about land conservation and the work of the Commission which is vital to future of our natural resources. We welcome anyone at any of our meetings.

Chairman, Richard Wentzell

**Newport Conservation Commission  
15 Sunapee Street  
Newport, New Hampshire 03773**



## **2009 Annual Report**

Chief Wayne Conroy

### **Fire Division**

Deputy Chief/EMT Chris Marcotte (Call)\*

Captain/EMT James Blood (Career)\*

Lt. Michael Rastallis (Call)

Lt./EMT-I Chris Amos (Career)\*

FF/EMT Corey Conroy (Career)\*

FF John Early (Call)

FF James Hoadley (Call)

FF Christopher Conroy (Call)

FF Joseph Moulton Jr. (Call)

FF Joel Lussier (Call)

FF Dean Gregory (Call)

FF Jeffery Frye (Call)

FF/EMT Leo Goyette (Call)\*

FF Tyler Nelson (Call)

FF William Thompson (Call)

FF Edwin "Jed" Perkins (Call)

FF Bryan Brunt (Call)

Lt./EMT David McCrillis (Call)\*

Lt./EMT Jason Rook (Career)\*

FF/EMT-I Don "Joe" Attenhofer (Career)\*

FF/EMT-I Christopher Smith (Call)\*

FF/EMT-P Richard Low (Call)\*

FF Syd Lorandau (Call)

FF Dustin Holmes (Call)

FF Brian Martin (Call)

FF/EMT Ryan Palmer (Call)\*

FF Joseph Moulton Sr. (Call)

FF Steven Haselton (Call)

FF Yann Balu (Call)

FF Eric Benson (Call)

FF Phillip Aldridge (Call)

FF Ryan Leonard (Call)

\*Cross-Trained Personnel on Both Divisions

### **EMS Division**

Captain/Paramedic Kenneth Carleton (Career)\*

### **Call Personnel**

EMT-I Keith Gregory

EMT-I Susan Gregory

EMT-B Ron Parenteau

EMT-P Bob Johnson

EMT-B Copeland Miller

EMT-P Benjamin Holobowicz

EMT-B Abby Widmer

EMT-B Ariel Hubert

EMT-I Michael Hartwell

EMT-I Lyle Howe

Lt./EMT-I Michael Sanderson\*

EMT-I Gary Nichols

EMT-I John Wilcox

EMT-P Julie Amos

EMT-I Kyle Ranney

EMT-I Aaron Putnam

EMT-B Brian Earnshaw

EMT-P Brian Tracey

EMT-B Barbara Daly

EMT-P Jerry Simoneau



**Forestry:**

Fire personnel issued the burning permits as outlined by the Division of Forest and Lands of the State of New Hampshire. The State has appointed Chief Wayne Conroy as the Warden for the Town of Newport. Deputy Forest Fire Wardens are as follows: Chris Marcotte, Jim Blood, Mike Rastallis, David McCrillis, Chris Amos, Corey Conroy, Jason Rook and Steve Haselton. The following represents the activities of the local permits issued by the Deputy Wardens of Newport.

**Written Permits**

| Month     | Category I | Category II | Category III |
|-----------|------------|-------------|--------------|
| January   | 1          | 1           |              |
| February  | 3          | 1           |              |
| March     | 16         | 9           | 81           |
| April     | 48         | 15          | 102          |
| May       | 60         | 23          | 187          |
| June      | 22         | 11          | 94           |
| July      | 33         | 9           | 115          |
| August    | 7          | 3           | 63           |
| September | 5          | 1           | 84           |
| October   | 6          | 2           | 103          |
| November  | 2          | 0           | 73           |
| December  | 1          | 0           | 8            |
|           |            |             |              |
| Totals    | 204        | 75          | 910          |

|          |      |
|----------|------|
| Campfire | 279  |
| Brush    | 910  |
| Total    | 1189 |

**Emergency Management/ Health Department:**

This past year brought a variety of events. Newport had a Hazardous Materials Waste Collection Day held at Newport Public Works Garage. Very busy morning for hazardous waste and electronics. Thanks to all the Volunteers. H1N1 was the big event of the year for the Greater Sullivan County Team. Schools and public clinics were held in November and December. Chief Conroy has completed the upgrade of Newport's Emergency Operation Plan. The Senior Center is looking to upgrade to become an emergency shelter in the future.

**Community Service:**

The Fire Station is also a deer tagging station for the Department of Fish and Game during hunting season. The Newport Fire Association bought new scales this past year to weigh in deer. Donations from PNL Sheet Metal and Stone's Auto Body made this possible. Special thanks to them. Last year's activity for deer tagging in Newport were as follows:

2009 DATE OF KILL FOR DEER REGISTERED AT NEWPORT FIRE-EMS  
(STATION NUMBER 45)

| DATE     | MALES | FEMALES | TOTAL | SEASONS OPEN             |
|----------|-------|---------|-------|--------------------------|
| SEPT. 15 | 1     | 2       | 3     | ARCHERY                  |
| SEPT. 16 | 3     | 0       | 3     | ARCHERY                  |
| SEPT. 17 | 0     | 1       | 1     | ARCHERY                  |
| SEPT. 18 | 0     | 1       | 1     | ARCHERY                  |
| SEPT. 19 | 1     | 1       | 2     | ARCHERY                  |
| SEPT. 20 | 3     | 1       | 4     | ARCHERY                  |
| SEPT. 21 | 1     | 3       | 4     | ARCHERY                  |
| SEPT. 22 | 2     | 0       | 2     | ARCHERY                  |
| SEPT. 24 | 1     | 0       | 1     | ARCHERY                  |
| SEPT. 26 | 0     | 1       | 1     | ARCHERY                  |
| SEPT. 27 | 1     | 0       | 1     | ARCHERY                  |
| SEPT. 30 | 0     | 1       | 1     | ARCHERY                  |
| OCT. 02  | 1     | 0       | 1     | ARCHERY                  |
| OCT. 04  | 0     | 2       | 2     | ARCHERY                  |
| OCT. 08  | 0     | 1       | 1     | ARCHERY                  |
| OCT. 11  | 2     | 0       | 2     | ARCHERY                  |
| OCT. 12  | 0     | 1       | 1     | ARCHERY                  |
| OCT. 13  | 0     | 1       | 1     | ARCHERY                  |
| OCT. 14  | 1     | 0       | 1     | ARCHERY                  |
| OCT. 16  | 0     | 1       | 1     | ARCHERY                  |
| OCT. 17  | 1     | 1       | 2     | ARCHERY                  |
| OCT. 18  | 1     | 1       | 2     | ARCHERY                  |
| OCT. 20  | 0     | 1       | 1     | ARCHERY                  |
| OCT. 22  | 0     | 2       | 2     | ARCHERY                  |
| OCT. 24  | 1     | 2       | 3     | YOUTH WEEKEND            |
| OCT. 25  | 0     | 1       | 1     | ARCHERY                  |
| OCT. 25  | 2     | 4       | 6     | YOUTH WEEKEND            |
| OCT. 26  | 2     | 1       | 3     | ARCHERY                  |
| OCT. 27  | 1     | 0       | 1     | ARCHERY                  |
| OCT. 29  | 1     | 0       | 1     | ARCHERY                  |
| OCT. 30  | 0     | 1       | 1     | ARCHERY                  |
| OCT. 31  | 8     | 6       | 14    | ARCHERY AND MUZZLELOADER |
| NOV. 01  | 4     | 4       | 8     | ARCHERY AND MUZZLELOADER |
| NOV. 02  | 3     | 1       | 4     | ARCHERY AND MUZZLELOADER |
| NOV. 03  | 2     | 0       | 2     | ARCHERY AND MUZZLELOADER |
| NOV. 04  | 4     | 0       | 4     | ARCHERY AND MUZZLELOADER |
| NOV. 05  | 3     | 0       | 3     | ARCHERY AND MUZZLELOADER |
| NOV. 06  | 2     | 0       | 2     | ARCHERY AND MUZZLELOADER |
| NOV. 07  | 2     | 0       | 2     | ARCHERY AND MUZZLELOADER |
| NOV. 08  | 3     | 0       | 3     | ARCHERY AND MUZZLELOADER |
| NOV. 09  | 3     | 0       | 3     | ARCHERY AND MUZZLELOADER |
| NOV. 10  | 1     | 0       | 1     | ARCHERY AND MUZZLELOADER |
| NOV. 11  | 10    | 11      | 21    | ARCHERY AND FIREARMS     |
| NOV. 12  | 8     | 6       | 14    | ARCHERY AND FIREARMS     |
| NOV. 13  | 6     | 7       | 13    | ARCHERY AND FIREARMS     |
| NOV. 14  | 5     | 0       | 5     | ARCHERY AND FIREARMS     |
| NOV. 15  | 11    | 0       | 11    | ARCHERY AND FIREARMS     |
| NOV. 16  | 4     | 0       | 4     | ARCHERY AND FIREARMS     |
| NOV. 17  | 4     | 0       | 4     | ARCHERY AND FIREARMS     |
| NOV. 18  | 5     | 0       | 5     | ARCHERY AND FIREARMS     |
| NOV. 19  | 4     | 0       | 4     | ARCHERY AND FIREARMS     |
| NOV. 21  | 3     | 0       | 3     | ARCHERY AND FIREARMS     |
| NOV. 22  | 6     | 0       | 6     | ARCHERY AND FIREARMS     |
| NOV. 23  | 2     | 0       | 2     | ARCHERY AND FIREARMS     |
| NOV. 24  | 2     | 0       | 2     | ARCHERY AND FIREARMS     |
| NOV. 25  | 4     | 0       | 4     | ARCHERY AND FIREARMS     |
| NOV. 26  | 8     | 0       | 8     | ARCHERY AND FIREARMS     |
| NOV. 27  | 2     | 0       | 2     | ARCHERY AND FIREARMS     |
| NOV. 28  | 3     | 0       | 3     | ARCHERY AND FIREARMS     |
| NOV. 29  | 4     | 1       | 5     | ARCHERY AND FIREARMS     |
| DEC. 01  | 1     | 0       | 1     | ARCHERY AND FIREARMS     |
| DEC. 03  | 2     | 0       | 2     | ARCHERY AND FIREARMS     |
| DEC. 04  | 1     | 0       | 1     | ARCHERY AND FIREARMS     |

2009 DATE OF KILL FOR DEER REGISTERED AT NEWPORT FIRE-EMS  
(STATION NUMBER 45)

| DATE    | MALES | FEMALES | TOTAL | SEASONS OPEN         |
|---------|-------|---------|-------|----------------------|
| -----   | ----- | -----   | ----- | -----                |
| DEC. 05 | 5     | 0       | 5     | ARCHERY AND FIREARMS |
| DEC. 06 | 3     | 1       | 4     | ARCHERY AND FIREARMS |
| DEC. 10 | 1     | 0       | 1     | ARCHERY              |
| DEC. 12 | 0     | 1       | 1     | ARCHERY              |
| DEC. 13 | 1     | 1       | 2     | ARCHERY              |
| DEC. 14 | 0     | 1       | 1     | ARCHERY              |
| DEC. 15 | 2     | 1       | 3     | ARCHERY              |
| -----   | ----- | -----   | ----- | -----                |
| TOTAL   | 168   | 72      | 240   |                      |

The Newport Fire Department is unique to the community in that it is a combination of Full-time Career Firefighters and On-Call Firefighters that work together to answer the emergency calls for Newport and surrounding communities. This year we responded to 523 calls for service.

The Career Personnel work a 24-hour shift with a 4-Day rotation. Their shift includes responding to Emergency Medical Service calls from 6am-6pm and manning the Fire Station as a Driver/Operator for Fire Calls from 6pm-6am. Career Personnel are also responsible for day-to-day maintenance and general upkeep of the Fire Station as well as the Fire Apparatus and Ambulances.

25 members divided into 4 companies make-up the Fire Department Call Company. These dedicated individuals respond with the Career personnel to all emergency calls.

As the Chief of the Department, I wish to extend my sincere appreciation to the members and their families of both divisions of the Fire-EMS for their loyalty and dedication to serve. I am pleased that the Newport Firefighters Association and the Newport Ambulance Attendant Association continue to serve the community and our citizens.

A special note of thanks goes to those individuals and organizations that have helped us behind the scenes. Without the support that the Newport Service Organization and others we would not have been able to assist the department with resources for our equipment and personnel.

We also want to thank you, our customers and taxpayers for allowing us to serve you day in and day out. Thanks to all the support from the Department Heads and all Town personnel for their cooperation as this is what makes Newport a great place to work and a great place to live.

Respectfully submitted,

**Wayne R. Conroy**  
**Chief of Department**



## **EMS DIVISION:**

2009 has come and gone. Looking back it was a very busy year for everyone here at Newport Fire-EMS. The numbers of calls for 2009 were about the same as the previous year. The EMS Division responded to 1376 calls. Thank you to all who give up countless hours and time away from family to provide care to the people of Newport and the towns we service.

2009 was a busy training year for Newport Fire-EMS we were able to offer 24 Hours of continuing education in house. Topics included Cardiac Management, Airway and breathing difficulties, Pediatric Emergencies and Trauma and Documentation. We had a practical skills night where we set up skills stations so the EMT-B's and EMT-I's could practice everything from back boarding and splinting to IV's, medication injections, airway adjuncts and EZ-IO's.

Congratulations to Chris Amos and Chris Smith for obtaining the level of EMT-Intermediate. Having them complete this Certification will provide the town with more advanced care when they are on duty.

The generous donations from the Ladies of the Newport Service Organization, allowed us to purchase 2 power stretchers for the ambulances. All 3 have the same type of stretchers, in turn reducing the potential for back injuries by our EMTs. Thanks you to them for their continued support.

In the winter of 2009 Newport Fire-EMS personnel were credited with a "Cardiac Save." Due to the efforts of 8 personnel they were able to resuscitate this gentleman and get him to definitive care and in turn back home in time for Christmas holiday with his family. This shows the dedication our people go through to keeping their skills up and always being ready for the worst. Congratulations to a job very well done!!

Thanks Again,

**EMS Division Captain,  
Kenneth Carleton**

| Incident Type   | Total Incidents: |
|---|------------------|
| 100 Fire, other                                       | 7                |
| 111 Building fire                                     | 9                |
| 113 Cooking fire, confined to container               | 3                |
| 114 Chimney or flue fire, confined to chimney or flue | 7                |
| 116 Fuel burner/boiler malfunction, fire confined     | 1                |
| 121 Fire in mobile home used as fixed residence       | 1                |
| 131 Passenger vehicle fire                            | 7                |
| 132 Road freight or transport vehicle fire            | 1                |
| 141 Forest, woods or wildland fire                    | 1                |
| 143 Grass fire  | 2                |
| 160 Special outside fire, other                       | 2                |
| 161 Outside storage fire                              | 1                |
| 162 Outside equipment fire                            | 1                |
| 311 Medical assist, assist EMS crew                   | 195              |
| 322 Vehicle accident with injuries                    | 25               |
| 323 Motor vehicle/pedestrian accident (MV Ped)        | 5                |
| 324 Motor vehicle accident with no injuries           | 45               |
| 350 Extrication, rescue, other                        | 2                |
| 363 Swift water rescue                                | 2                |
| 381 Rescue or EMS standby                             | 1                |
| 400 Hazardous condition, other                        | 2                |
| 411 Gasoline or other flammable liquid spill          | 10               |
| 412 Gas leak (natural gas or LPG)                     | 3                |
| 413 Oil or other combustible liquid spill             | 4                |
| 420 Toxic condition, other                            | 2                |
| 424 Carbon monoxide incident                          | 1                |
| 444 Power line down                                   | 11               |
| 445 Arcing, shorted electrical equipment              | 3                |
| 462 Aircraft standby                                  | 2                |
| 500 Service Call, other                               | 3                |
| 510 Person in distress, other                         | 2                |
| 511 Lock-out  | 2                |
| 520 Water problem, other                              | 1                |
| 521 Water evacuation                                  | 1                |
| 522 Water or steam leak                               | 6                |
| 531 Smoke or odor removal                             | 22               |
| 550 Public service assistance, other                  | 2                |
| 551 Assist police or other governmental agency        | 3                |
| 553 Public service                                    | 6                |
| 561 Unauthorized burning                              | 17               |
| 571 Cover assignment, standby, moveup                 | 12               |
| 600 Good intent call, other                           | 3                |
| 611 Dispatched & canceled en route                    | 5                |
| 631 Authorized controlled burning                     | 6                |
| 632 Prescribed fire                                   | 1                |
| 700 False alarm or false call, other                  | 4                |
| 711 Municipal alarm system, malicious false alarm     | 2                |
| 730 System malfunction, other                         | 6                |

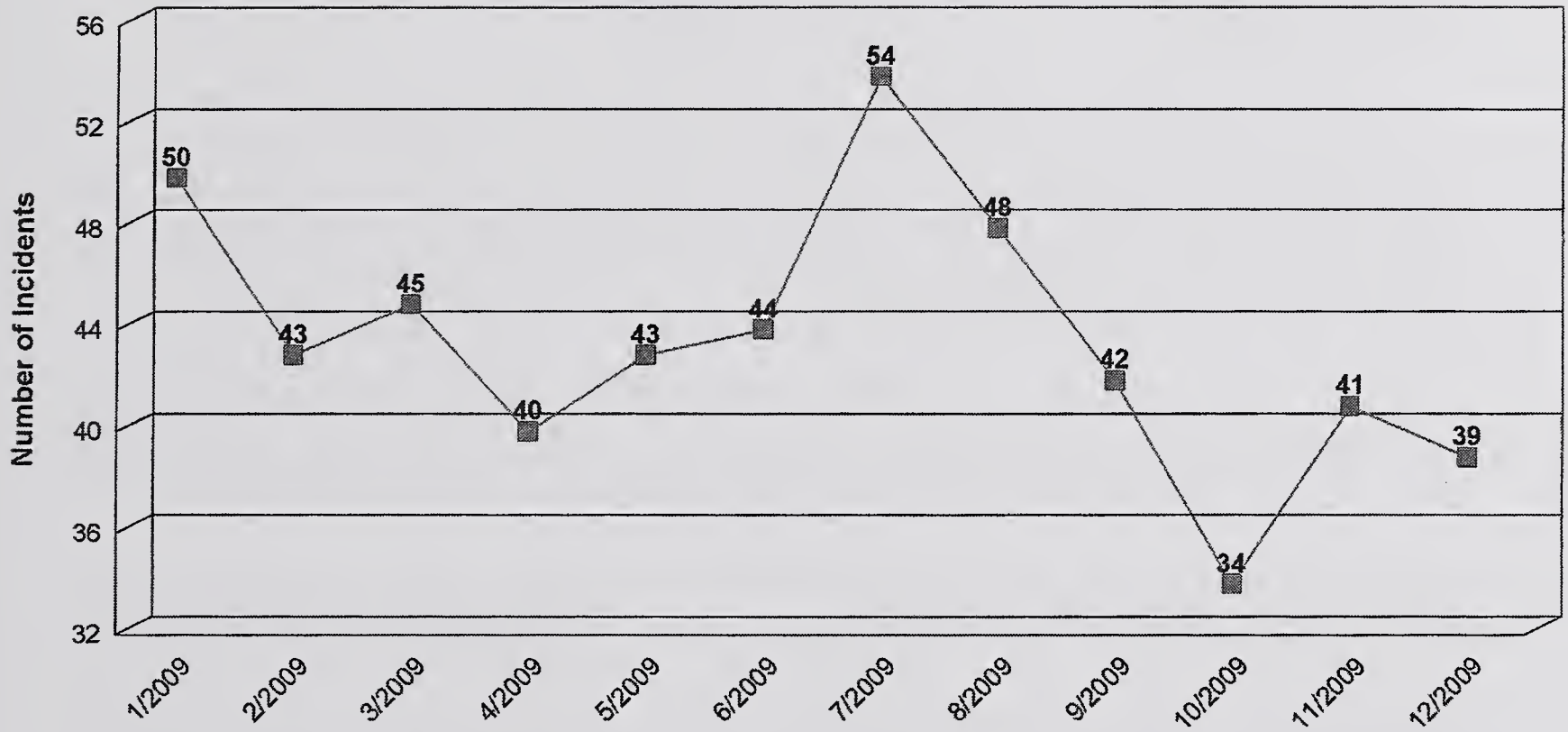
| Incident Type                   |  | Total Incidents: |
|---------------------------------|--|------------------|
| 731                             | Sprinkler activation due to malfunction            | 3                |
| 733                             | Smoke detector activation due to malfunction       | 11               |
| 735                             | Alarm system sounded due to malfunction            | 1                |
| 736                             | CO detector activation due to malfunction          | 4                |
| 740                             | Unintentional transmission of alarm, other         | 5                |
| 741                             | Sprinkler activation, no fire - unintentional      | 2                |
| 743                             | Smoke detector activation, no fire - unintentional | 28               |
| 744                             | Detector activation, no fire - unintentional       | 3                |
| 745                             | Alarm system sounded, no fire - unintentional      | 5                |
| 746                             | Carbon monoxide detector activation, no CO         | 1                |
| Total Number of Incidents:      |  | 523              |
| Total Number of Incident Types: |  | 58               |

Print Date: 1/22/2010



# Incident Reporting by Month

Page 1 of



Plotted points on Graph read from left to right.

| Period: | # of Incidents: |
|---------|-----------------|
| 1/2009  | 50              |
| 2/2009  | 43              |
| 3/2009  | 45              |
| 4/2009  | 40              |
| 5/2009  | 43              |
| 6/2009  | 44              |
| 7/2009  | 54              |
| 8/2009  | 48              |
| 9/2009  | 42              |
| 10/2009 | 34              |
| 11/2009 | 41              |
| 12/2009 | 39              |

Total Incidents: 523

Print Date: 2/23/2010

**Highway Department**  
**2009 Annual Report**  
e-mail: highway@newportnh.net

**Superintendent**

Steven M. Dube, Sr.

**Working Foreman**

William C. Scanlon, Jr.

**Truck Driver/Equipment Operators**

Brian M. Hubbard

Daniel L. Thompson

Robert L. Gonyea

Anthony D. White

**Per Diem Employees**

William B. Bartlett

Stephen B. Carley

The beginning of 2009 continued 2008's trend of dumping snow on us. We had 14 treatable storms in the first quarter of 2009 which required us to pick up snow three more times in the Main Street area and another six times on narrow downtown side streets allowing traffic to flow in both directions. We also found ourselves attaching the large snow wing on the grader again this year as we came within 10 inches of matching our snowfall record of 2007.

In between all the treatable storms, we continued with our brush clearing on several roads, thawing out culverts, cleaning off bridges and creating run-offs to keep water from running down the center of our roads. We also removed several potentially dangerous dead trees from the Town's right-of-ways in various areas around town, and we filled numerous potholes.

Mid-March began the worst mud season the Town has seen in many years. We spent several long days and nights keeping our gravel roads passable. We closed Chandler's Mills Road to through traffic to help alleviate some of the damage the extra traffic was causing in an attempt to keep the road passable for the residents. Many of our gravel roads turned to "*quicksand*" which was the result of a combination of the heavy rain we had in the fall of 2008, the ground freezing for the winter prior to drying out and the sudden and extended period of warm weather we experienced in March and April. That combination set us up for an unprecedented mud season.

In April, we continued to battle mud season. We graded mud to the sides of the roads, placed stone and gravel to make the roads passable and to dry out quicker. In between working on muddy roads, we continued our usual spring clean up activities such as sweeping roads and sidewalks in the downtown area, lowering and replacing culverts, roadside brush cutting, making repairs to winter plow damage and putting away our winter equipment in preparation for the summer season. By the end of April, we were able to start putting the gravel roads back together and begin our spring road grading program.

The entire second and third quarter of the year was a challenge as we had much rain making it difficult to complete the fall road grading as well as some of our other scheduled jobs. In between the raindrops, we picked up roadside trash, mowed the roadsides, cleaned out catch basins, cut roadside brush, washed bridges, etc.

Some of the larger projects we completed during the summer were:

- Grader shimming on Winter Street, Crescent Street, Hatch Avenue, Balsam Road, Golf Club Road, Golf Drive, Hillside Drive, Clark Street, Putnam Road, Knoll Street, First Street, Second Street, Third Street, Fourth Street - along with a number of paved aprons at the beginning of gravel roads.



- Grader ditching and drainage projects on Elm Street, Old Goshen Road, Maplewood Drive, Oak Street and Turkey Hill Road where we replaced old metal culverts with new plastic ones. We also did extensive ditch work on Springfield Road.
- Made repairs to the second bridge on Coon Brook Road. (Other bridges in need of attention in the near future are Sand Hill Road, Greenwood Road and North Newport Bridge on Oak Street).
- Reeds Farm Road Bridge was replaced with a pre-cast, pre-stressed slab bridge. The Town acted as General Contractor, deck and crane work was done by Miller Construction and guardrail was done by CWS. The bridge was closed for three days during repairs. We appreciate the patience and cooperation of the residents of Reeds Farm Road. Because there is no other access to their homes, a temporary pedestrian bridge was provided for them, but they still needed to leave their vehicles on the opposite side of the bridge in order to go to work, school, etc. We would also like to thank the landowners along Reeds Mill Road who allowed the residents of Reeds Farm Road to park their vehicles on their property. Without their cooperation, the hardship on the affected residents would have been much worse. The new bridge should serve them well for many years to come.
- Placed approximately 1,000 feet of road fabric on East Mountain Road and Moore Road in order to alleviate some of the ongoing spring mud issues on those roads.
- Installed a new septic system at the airport and cut trees at the northern runway to make air travel safer for those using the airport. Our involvement in these projects saved the Town a considerable amount of money.

We contracted with BDM Sweeper Services to install a thermo-plastic crosswalk on Sunapee Street at the Beech Street intersection. According to the contractor, this crosswalk is supposed to last between 5 and 7 years and be visible year round. This crosswalk was meant to be an experiment to see if it would be a cost effective alternative to repainting all the crosswalks every year.

The third quarter was a very busy and productive one. In September, we began our fall grading program and stock piled our winter sand supply.

The last quarter of 2009 was no different than the last three. We started off trying to catch up on our road grading due to the vast amount of rain we received all year long. We were forced to prioritize projects as there was no time to complete all of our work before winter set in. Unfortunately, 14 of our less-traveled gravel roads did not get their fall grading.

We picked up bagged leaves around town during the end of October/beginning of November. We continued our bush trimming program in order to make the roads safer for the traveling public and to allowing the sun to assist us with drying the roads out and melting snow and ice in the winter. We cleaned up the yard at the Public Works Garage by properly disposing of all the roadside debris picked up over the past year (couches, tv's, tires and other large junk people throw on the sides of our roads). We patched potholes, but not as many as usual due to the shimming that has been done the past couple of years. We winterized the summer equipment and placed them in storage. We prepared winter equipment for the upcoming season by sandblasting, priming and painting plow, wings and dump bodies to help extend their life. Two of the wings had to be welded and poly plow skins placed on the faces as they are 15 and 17 years old and in desperate need of repair.

Our first treatable winter storm of 2009-10 occurred on December 5<sup>th</sup>. We had ten treatable storms in December and picked up snow in the downtown area twice. Hopefully, that is not the beginning of another trend for 2010!

After searching for about a year, the Highway Department took possession of a 1999 used water truck to replace our old 1988 water truck. This was a very productive move for the department as the truck is used to flush culverts, wash bridges and apply water to roads during the grading process. We hope this truck will give us many years of service.

The preliminary Highway Department budget submitted to the Finance Department contained a request for a new plow truck and sidewalk tractor. Our equipment is aging and some of the parts have become obsolete. It is getting more and more time consuming and expensive to continue maintaining our aging fleet and we are hoping to replace some of the older equipment soon.

We are also hoping to continue with our shim and overlay program to keep our roads from deteriorating even more. We are proposing to shim and overlay Maple Street and Bradford Road in 2010.

2009 was a very trying year for the department as there were many delays in getting our work done due to the mud and rain, but we did the best we could under the circumstances. I would like to thank the Highway crew for all their hard work and effort. Due to all the rain, we had to put in extra effort to try to get all our projects done before winter set in.

I would like to take this time to also thank all the Town departments who assist us throughout the year and to thank the citizens of Newport for supporting us and for all the patience they show during spring mud season and during winter storms. We will continue to do our best to keep our roads safe for all who use them throughout the year.

Steven M. Dube, Sr.  
Highway Superintendent





GOLF DRIVE GRADER SHIM PROJECT





GOLF DRIVE GRADER SHIM PROJECT





SANDY LANE ROAD REPAIR





**SARGENT LANE BRUSH CUTTING PROJECT**  
Keeps branches from hitting vehicles and lets the sun in to dry up roads faster.



## **JOINT LOSS MANAGEMENT COMMITTEE (Safety Committee)**

The Joint Loss Management Committee (JLMC) is committed to ensure the health and safety of Town Employees in the workplace. The JLMC has been through some changes with members, but rest assured we are still going in the same directions of promoting the health and safety of our fellow co-workers.

We would like to welcome Jeremy Proper to the JLMC. Jeremy joined us on November 18, 2009.

The Recreation Department hosted the flu shots that were sponsored by the JLMC. We had a great turn out with more than 20 employees receiving flu shots.

We hosted many seminars at the Fire Station. The Local Government Center is very helpful in presenting these programs. We offered Piece of Peace which provided great information on how to handle stress. Back Safety provided useful information on the back's anatomy, common back disorders and how to avoid back injuries. This particular class was held at the Fire Station as well as the Highway Garage. Summer Camp Safety was held at the Recreation Department. Once again we are very pleased with the attendance to these seminars. Many thanks to all employees who support us by attending the seminars.

The JLMC inspected the town buildings in August. This is done yearly to ensure a safe working environment for our personnel. Thank you to all the Departments and Supervisors for your help and continued cooperation.

It is our focus to help educate the employees on health and safety practices, which can be beneficial to them and their families for a better tomorrow. We are fortunate in receiving some of our continued training from the Primex Conferences which are held in the Spring and the Fall. These conferences are very informative and offer us great ideas to bring back to the JLMC. We seek to make the Town of Newport a safe and healthy place to live and work.

I would like to give a special thanks to all the committee members for their active role and involvement in making the JLMC a success.

**Tammy Flewelling,  
Chairman**





## Lake Sunapee Region VNA & HOSPICE

Dear Friends,

As we enter our 40<sup>th</sup> year, staff at Lake Sunapee Region VNA & Hospice (LSRVNA) remain grateful for the ongoing opportunities to provide home health, hospice, long-term care and community health services to all residents of Newport. Our Mission remains unchanged and centers on providing these services to support the dignity and independence of all individuals and families in your community. As in previous years, the LSRVNA Board of Directors has pledged that, within its financial resources, the Agency will continue to provide Newport residents with all its services, except for long-term private duty care, regardless of insurance coverage or any patient's ability to pay for care.

I am proud to report that, in 2009, LSRVNA employees provided at least 840 Newport residents with the following care and services:

- ❖ Provided over 19,000 hours of nursing, therapy and in-home long term supportive care to at least 275 residents;
- ❖ Provided approximately 3980 in-home nursing, therapy and social work visits to these residents; and,
- ❖ 33 residents received 1466 visits through our hospice program and, thanks in part to our support, were able to spend their last days at home. Their family and loved ones are eligible for bereavement support and counseling for the next year at no cost.

Additionally, at least 610 residents utilized foot care, flu, blood pressure, caregiver support groups, grief support groups and parent child clinics provided by LSRVNA.

These statistics illustrate how deeply LSRVNA is embedded in the fabric of the Newport community. However, it should be noted that ours is, truly, a symbiotic relationship. Here is why: Despite the obvious need for home health care in Newport, LSRVNA would not be able to provide all these services without extra financial support from both the Town of Newport and some of its individual residents. This additional financial

support is needed because reimbursement for home care services generally falls short of the cost of providing said services. This is an unfortunate aspect of health care today in this county. It is not a reflection on any lack of fiscal discipline at LSRVNA; we are cautious and prudent spenders. In fact, virtually any LSRVNA employee could earn a higher salary working in a hospital. The vast majority of people who work at LSRVNA do so because of a passion for home health and community; we truly love what we do.

Speaking on behalf of all Agency employees, I am grateful for your continued support and wish you all happiness and the best of health in 2010.

Sincerely,

Scott Fabry, RN  
President and CEO



## 2009 Annual Report

libraryartscenter.org

### Staff

Kate Niboli, Executive Director  
 Fran Huot, Program Coordinator  
 Ludmila Gayvoronsky, Gallery Attendant

### Board of Trustees

Paul Baird  
 Debbie Campbell  
 Sandra Flint  
 Paula Johnson  
 Nancy Kipperman  
 Heidi Lang Moran (term ended during 2009)  
 Caitlin Mauser  
 George Montgomery (term ended during 2009)  
 Nick Scalera  
 Deb Stevens (term ended during 2009)  
 Edith Walsh (term ended during 2009)

### Studio Instructors

Thor Carlson  
 Caitlin Mauser  
 Suzanne Kaegi  
 Heidi Lorenz  
 Erin Miley  
 Robert O'Brien  
 Susan Parmenter  
 Amanda Perkins  
 Colleen Rupp  
 Mary Willis

### Family & Individual Members

**100**

### Local Business Members

**21**

### Local Business Sponsors

**13**

### Volunteers

**196**

The Library Arts Center had a busy year filled with gallery exhibits, performances and studio classes for the community. The year began with the 2009 Selections Exhibit featuring outstanding work by regional artists who were awarded the opportunity to participate in this group exhibit after they were chosen by jurors during the 2008 Juried Regional Exhibit. Like all Library Arts Center exhibits, this show drew visitors from the greater New Hampshire and Vermont regions, putting our town on the map as a cultural destination. Winter also brought a barbershop quartet from the North Country Chordsmen to the gallery for the first performance in the 2009 Stage Series, a series of performances funded mainly by the New Hampshire Charitable Foundation: Upper Valley Fund. This grant from the New Hampshire Charitable foundation also made possible ten other performances throughout the Library Arts Center's calendar year. The biennial Newport Middle & High School Art Exhibit filled the gallery with colorful artwork and proud families.





**Olivia Scheffer and Grace Rochford-Richardson paint landscapes in a children's painting class in the newly updated Library Arts Center Studio.**

The winter of 2009 was also an exciting time for the Arts Center studio as it received a grant from Mascoma Savings Bank Foundation for studio renovations. The money from this grant mixed with hours of volunteer help transformed the studio into an open, clean, freshly painted space. The grant also covered the cost of new energy efficient sliding glass doors and energy efficient insulated drapes.

With the studio space freshly renovated, studio programming was able to truly blossom in the spring of 2009. The Library Arts Center hosted its first Artist in Residence in recent history, Ceramicist Erin Miley. Miley was employed in the studio for spring and summer of 2009,

by generous support from the Arts Center's Endowment for Arts Education, to facilitate new programs in the studio for both children and adults. Spring of 2009 brought a myriad of new class offerings to the studio for toddlers to senior citizens and everyone in between. The momentum has continued building as the Library Arts Center gains a reputation as a facility which has not only top notch art exhibits and performances, but also first rate studio art classes for people of all ages and all abilities.

Additionally, spring brought the annual Juried Regional Competition and Exhibit, which boasted over 60 entries from local and regional artists, as well as the Fresh Approach exhibit featuring young contemporary artists from New England. A photographic essay by Gail Laker-Phelps depicting a year of work at local Beaver Pond Farm was also exhibited in spring of 2009. The annual Sunshine Social auction was held in March of 2009. The Social is a crucial fundraiser for both the Library Arts Center and the Newport Opera House Association. Over 180 donations were made within our community in order to make this fundraiser a success.

Summer in the gallery started with a solo exhibition of paintings by acclaimed local artist Mary Jane Q. Cross. For the third year in a row, summer vacation filled the studio with children enrolled in a variety of studio classes ranging from Landscape painting to ceramics. July's Summer Performances for Kids on the side lawn of the Library made for a series of enjoyable mornings for area children and families, sponsored by the Friends of the Richards Free Library.

Fall began at the Library Arts Center with the Apple Pie Crafts Fair which brought 70 crafters, over 130 donated homemade pies, 81 volunteers and an estimated 2,000 fair goers to the town common. The season also brought an exhibit to the gallery titled *Bridges to the Unknown*, depicting the works of three area artists. The Soo Nipi Quilters Guild once again inspired the community with their biennial exhibit on display in the gallery over Columbus Day weekend. The



**Library Arts Center Artist-in-Residence Erin Miley taught a variety of classes for both children and adults in 2009.**



final event of the 2009 season at the Library Arts Center was the Gallery of Gifts holiday exhibit. The exhibit featured the fine craft of over 70 talented local and regional crafters, making shopping for locally handmade gifts convenient and inspiring.



Pie Contest judges (L to R) Bill Bartlett, Norma McDonough, and Virginia Irwin chose the winning apple pies at the 36th Annual Apple Pie Crafts Fair, a favorite annual fundraiser for the Library Arts Center on the Newport Town Common.

As a resident of Newport, this is *your* Library Arts Center. It is a rare thing for a town of Newport's size to have such a community resource for the arts. Our Library Arts Center, which opened its doors in 1967, has been able to inspire and enrich the community through the tremendous support it has received from individuals, sponsors, endowments and grants as well as \$7,500.00 given annually to the Library Arts Center in the town budget. 2010 will bring a full and vibrant schedule of exhibits, performances and studio classes to Newport. Please take advantage of all the offerings this facility gives to our community.

**Kate Niboli,**  
**Director of the Library Arts Center**



Newport Community Television, Inc.  
243 North Main Street  
Newport, NH 03773  
603-863-8837

I am pleased to present this annual report to the members of NCTV and to the community at large. FY 2009 was a year of service for Newport's access organization. We presented some 324 individual programs on Channels 8 and 10, including meetings of the Town government, school-based programs, concerts, meetings of town organizations, and church services. I am grateful for the local producers who create programming for the community channel, and thank them for their video efforts. A list of all the programs can be found later in this report.

On the program service front, we continue to provide equipment, facilities, and production assistance for community productions featuring, among others, Library Arts Center programs, spelling and geography bees at Towle and the Middle School, and, of course, the Town and School District annual meetings. We also continue to provide cable time to independent producers who provided programming from area hospitals and local organizations such as the Newport Historical Society, the Faith Community of Saint Patrick's Church, My Father's House Ministries, UNH Cooperative Extension, and NHExecutiveCouncil.com. Working with Newport Middle High School, we offered an opportunity to a high school student to earn independent study credit for producing a program that documented the weekly meetings of the Newport Revitalization Committee from February through June. We look forward to expanding our interaction with the school district.

On the financial side, NCTV received an unexpected payment of approximately \$16,000 from the town, due to the change in the way that the franchise fee is collected from Comcast, which resulted in an unusually high annual surplus of \$26,021. Total assets as of June 30, 2009 are \$108,176. While this represents a substantial increase over assets at the beginning of my second tenure as executive director in 2004, when they totaled \$56,538, they are still less than the \$111,019 in assets that NCTV held at the time of my departure from the executive directorship in 2000. I believe that NCTV's financial recovery is complete and this organization is in excellent financial health.

As one of the few towns of its size in New Hampshire to have taken advantage of the opportunity to make Public Access available to its residents, Newport has provided its citizens with a unique opportunity to make use of the most powerful communication tool to be had today. I invite anyone and everyone to join NCTV and get your message, whatever it may be, telecast and seen by the community on Channel 10.

See you on TV,

A handwritten signature in black ink, appearing to read "Nintzel", written in a cursive, flowing style.

December 15, 2009

**Channel 8: Newport Downtown**  
**Channel 10: Newport's Public Access Channel**





Newport Community Television, Inc.  
243 North Main Street  
Newport, NH 03773  
603-863-8837

**NEWPORT COMMUNITY TELEVISION, INC.  
BALANCE SHEET FISCAL YEAR 2009 v 2008**

|  | June 30,     | 2008             | 2009              | Change    | % Change |
|--|--------------|------------------|-------------------|-----------|----------|
| ASSETS                                   |              |                  |                   |           |          |
| Current Assets                           |              |                  |                   |           |          |
| Cash and Cash Equivalents                |              | 54,778.81        | 80,877.53         |           |          |
| Accounts Receivable                      |              | 0.00             | 0.00              |           |          |
| Fixed Assets                             |              |                  |                   |           |          |
| Equipment Purchases                      | 132,877.35   |                  | 138,401.44        |           |          |
| Accumulated Depreciation                 | (105,122.55) |                  | (111,102.76)      |           |          |
| Net Property and Equipment               |              | <u>27,754.80</u> | <u>27,298.68</u>  |           |          |
| TOTAL ASSETS                             |              | <u>82,533.61</u> | <u>108,176.21</u> | 25,642.60 | 31.07    |
| LIABILITIES AND NET ASSETS               |              |                  |                   |           |          |
| Liabilities                              |              |                  |                   |           |          |
| Current Liabilities                      |              |                  |                   |           |          |
| Accounts Payable                         | 235.57       |                  | 117.88            |           |          |
| Accrued Expenses                         | 914.31       |                  | 790.40            |           |          |
| Total Current Liabilities                |              | 1,149.88         | 908.28            |           |          |
| TOTAL LIABILITIES                        |              | <u>1,149.88</u>  | <u>908.28</u>     |           |          |
| NET ASSETS                               |              |                  |                   |           |          |
| Operating Funds                          | 25,597.41    |                  | 46,053.58         | 20,456.17 | 79.91    |
| Reserved for Capital Expenses            | 28,031.52    |                  | 33,915.67         | 5,884.15  | 20.99    |
| Net Investment in Property and Equipment | 27,754.80    |                  | 27,298.68         | (456.12)  | (1.78)   |
| TOTAL NET ASSETS                         |              | <u>81,383.73</u> | <u>107,267.93</u> | 25,884.20 | 31.81    |
| TOTAL LIABILITIES AND EQUITY             |              | <u>82,533.61</u> | <u>108,176.21</u> | 25,642.60 | 31.07    |

Channel 8: Newport *Downtown*  
Channel 10: Newport's Community Access Channel



## **Parlin Field**

### **Russell Kelsea, Airport Manager**

Nearly 90 years ago, Lt. Bob Fogg landed his airplane on the Corbin Meadows, just north of downtown Newport. Today, the place where Lt. Fogg landed his airplane is known as Parlin Field, and although much has changed in the past 90 years, Lt. Fogg might still regard Newport as a good place to land an airplane.

When Lt. Fogg landed at Newport in September 1920 it was the beginning of the grand decade that historians call the Roaring Twenties. The airplane was a relatively new contraption but had already proven itself in World War I. Aeronautical innovations were rapid, and airplanes and air travel were the next exciting technology.

Newport was not immune to the excitement. In 1928 a group of local businessmen leased the Corbin Meadow from Austin Corbin for a 10 year period. The next year, just 5 months before the great stock market crash of 1929, Judge Jesse Barton and four colleagues (Mrs. Lewis, Young, Sullivan, and Hourihan) filed articles of incorporation to establish Austin Corbin Airport, Inc. on the present site of Parlin Field. The corporation issued two thousand shares of stock valued at \$5.00 each to raise capital needed to improve the field and build a hangar. Shortly thereafter, in respect for the deceased friend of Austin Corbin and a significant donation from Mr Parlin's widow, the airport name was changed to Albert N. Parlin Field – the name still in use today.



The crew that built the original hangar. 1929. Photo courtesy of John Callum

The summer of 1929 saw many changes. The original runway, which paralleled the old North Newport Road (now Corbin Road) was put to immediate use. That original runway exists today as the turf runway 12/30. Most significantly, a metal hangar which also still exists today, was erected at the airport. The hangar provided a base of operations for the Parlin Flying Service run by Frank Nason and



Floyd Miller. Their venture lasted for about a year until the Curtis-Wright Flying Service leased the airport and provided passenger service from Hartford and New York City to Newport and the Lake Sunapee region. Interestingly, Parlin Field still serves visitors to the Lake Sunapee region, many of whom arrive in personal aircraft rather than via commercial carriers.

The Curtis-Wright Flying Service lasted about one year, until Lee Bowman leased the airport and started a flying school. Then, in 1932, Wylie Apte and Lee Bowman formed the New England Air Circus Association. At about this time, under the guidance of Mr. Apte, Towle High School offered a course in aeronautics, the first high school to do so.

By 1935, the Bowman/Apte venture had run its course and in 1937, near the end of the original 10 year lease, the Town of Newport explored the possibility of creating a municipal airport. The vote to acquire the airport failed, but a 3 member commission was established to further study the issue.

Finally, in 1939 after the original 10 year lease expired, the Austin Corbin estate offered the airport for sale. The Town of Newport, fearing that it would be at an economic disadvantage without an airport, purchased the airport from the Corbin estate. A series of short-term commercial operators, including Britt Airways and Dartmouth Airways, operated at Parlin Field for the next few years.

In 1948, Harold Buker, now recognized as a legend in New Hampshire aviation history, established commercial operations at Parlin Field. It was a busy year. The Town purchased land north of the old Corbin Road and relocated the Corbin Road to its present position adjacent to the North Branch of the Sugar River. The Town lengthened the north/south runway from 1200 feet to 2000 feet and widened the runway to 400 feet at a cost of \$40,000. Federal funds covered \$20,000 and State funds covered \$10,000 of the total cost. At about this same time, the Town acquired an easement for air navigation across land to north of the airport to assure that approaches and departures from the airport would not be impeded by trees or other obstructions. The Town formally rededicated the improved airport in 1949. Clearly, Mr. Buker had revived community interest in the airport. In 1951 he hosted the first annual fly-in event. In 1953, the Town paved the north/south runway and in 1958 extended the runway to 2,800 feet. Mr. Buker continued as airport manager and commercial operator until 1963 when Al Gobin assumed duties as airport manager.

The airport served adequately through the sixties and early seventies, but by 1978 the Town recognized the need to establish a long range plan for the airport with an eye toward possible Federal funding for airport improvements. Later that year, the Town applied for, and received, a federal grant of \$22,000 to develop an airport master plan. The contractor, Hoyle, Tanner & Associates, delivered the final Master Plan in 1981. The plan confirmed that Parlin Field was best suited to serving the greater Lake Sunapee region – a fact first recognized by Curtis-Wright Flying Service in 1930. However, changes in the aviation infrastructure and availability of personal aircraft for ordinary people meant that Parlin Field was becoming better suited to personal travel needs rather than commercial operations. This trend toward personal travel is well documented today, with nearly two-thirds of all summertime airport operations performed by visitors to the region and not by local pilots. The consultant also recommended that the Town plan for non-commercial, light, single-engine and twin-engine aircraft under 12,500 pounds – exactly what we experience today. The consultant further recommended improvements to the runway, taxiways, and aircraft parking areas, including T-hangars for based aircraft. Some of the recommendations were implemented, others not, but in any case, Federal funding never materialized.

Despite the lack of Federal funding, the Town continued to make modest improvements to the airport, some with the help of money from State grants. In 1993, 600 feet of pavement was added to the south



end of the north/south runway increasing the total length to 3450 feet. In 1995, the Town installed a modern, environmentally safe double-walled underground storage tank for aviation fuel. And in 2000, the Town added an automated credit card terminal and fuel pump which provided 24 hour operation. With greatly improved efficiency from the automated system, the Town was able to enjoy a profit from fuel sales.



Hangar, 2009. Photo courtesy C.G. Vlahakis

By 2000, a new era of volunteerism and community involvement was dawning at Parlin Field. Al Gobin had retired and Rocky Cusanelli served as interim manager until Dean and Maura Stetson were appointed as airport managers. Many of the local pilots and people interested in Parlin Field contributed time and effort to maintain and improve the airport. In 2002, with funding from charitable donations and a state grant, volunteers razed the old airport office, which was in poor condition, and erected a new operations building. In 2003, State grants provided funding for crack filling on the runway, and in 2004, volunteers installed automated low-intensity runway lighting making night operations possible. In 2005 a new lighted windsock and segmented circle was installed, replacing the old windsock and circle that were dilapidated. In 2006, automated safety lighting was added to the main ramp area, emergency fuel shutoff installed, and more runway cracks repaired. And in 2007, the Town paved taxiways from the ramp to runway 18. Nearly all of these projects received funding from state grants.

At about this same time, the Town recognized the need for aircraft hangars as recommended in the 1981 Master Plan. After initial exploratory work, the Town negotiated long-term lease agreements with individuals who built privately-owned hangars on Town owned land. Today, four such leases exist; two structures providing 22 T-hangars north of the Operations Building, and two large



maintenance style hangars south of the Operations Building. In addition to the hangars, the Town owns the building formerly used as the airport manager's residence and now operated as the Lil' Red Baron. With these four hangars and the restaurant building, all the available building sites on the airport are occupied. The Town collects property taxes on the hangars and also collects ground rent for the land on which the hangars are built. In addition, the Town collects rent from the operators of the restaurant. The real estate arrangements significantly improve the airport and provide a reliable source of revenue for the Town. With income from municipal taxes, ground rent, hangar rent, leased property, and fuel sales, the airport is nearly self-sufficient, actually generating excess revenue to the town if all taxes are included in the equation.

Much has been accomplished over the years, yet challenges remain. Flooding problems plague the south end of the runway and the Sugar River is eroding the stream bank adjacent to the runway. The runway surface continues to deteriorate despite our best maintenance efforts, and it is clear that the runway will eventually become unsafe. A major runway reconstruction project will be needed in the next few years, but the Town has established a capital reserve fund in anticipation of these upcoming expenses, and the Airport Advisory Board has begun updating the airport master plan, an action necessary to identify the best value options for the Town.

Last year, the Town repaired the culvert under the south end of the runway after pavement collapsed into a hole that developed in the vicinity of the culvert. The Town also negotiated with the landowner to the north of the airport to remove trees obstructing the approach and departure path to the paved north/south runway. The Town's foresight in 1949, when it acquired the air navigation easement, was invaluable in assuring removal of trees which presented serious safety hazards to aircraft and liability concerns for the Town. The tree-clearing work is underway and is scheduled to be completed in September 2010, bringing the approach path into compliance with standards and making the airport much safer. Finally, several people interested in preserving the original hangar, an icon of Parlin Field, celebrated the hangar's 80<sup>th</sup> anniversary by establishing a Parlin Hangar Restoration Fund to collect donations necessary to refurbish the old hangar in a style consistent with its historic character. Organizers, some of whom are descendents of the original crew that built the hangar, expect to complete the restoration with donated funds and volunteer help at no cost to the Town – a project very much in keeping with the community involvement and volunteerism of the past few years. Most recently, Edmonds Aircraft Service, a well respected aircraft maintenance and repair service, began operations in the newly constructed maintenance hangar at Parlin Field. Formerly operating at Boire Field in Nashua, Edmonds Aircraft Service will attract new business to Parlin Field and is an asset to the Town of Newport.

Today, the airport continues to serve as a destination for visitors to Newport and the Lake Sunapee area, just as it has since the 1930's. Visitors enjoy Parlin Field. They say that it has a friendly atmosphere and a unique character reminiscent of old time airports – a character hard to find in today's fast-paced and impersonal world. The challenge for the Town of Newport is to retain the unique character of Parlin Field while maintaining a safe and attractive facility that will continue to attract visitors.

# **NEWPORT POLICE DEPARTMENT**

## **2009 Annual Report**

[npdadmin@sugar-river.net](mailto:npdadmin@sugar-river.net)

### **Administration**

|                  |                          |
|------------------|--------------------------|
| David A. Hoyt    | Chief of Police          |
| Irene Niemi      | Administrative Assistant |
| Robert E. Ballou | Captain (Ret) Records*   |

### **Detective Bureau**

|                     |                         |
|---------------------|-------------------------|
| James Burroughs     | Lieutenant              |
| Ernest "Buddy" Rowe | Detective               |
| Scott Hunt          | School Resource Officer |
| Matthew Hogan       | Prosecutor*             |

### **Patrol Division**

|                         |                         |
|-------------------------|-------------------------|
| Craig Robertson         | Lieutenant              |
| William "Buddy" Russell | Corporal                |
| Patrick Zullo           | Corporal                |
| Gregory Belisle         | Patrolman               |
| Charles McLeman         | Patrolman               |
| Paul Beaudet            | Patrolman               |
| Gregory Stankatis       | Patrolman               |
| Cara White              | Patrolman (Hired 02/09) |
| James Blood             | Patrolman*              |
| Heather Shea Clark      | Patrolman*              |

### **Communications**

|                  |                            |
|------------------|----------------------------|
| Krystal Rowe     | Communications Specialist  |
| Christina Boutin | Communications Specialist  |
| Dustin Holmes    | Communications Specialist  |
| Michael Cahill   | Communications Specialist  |
| Mary Hoyt        | Communications Specialist* |

\*Part-time



Computer and internet fraud and related crimes continue to increase. Scams involving the internet and telephone have claimed several victims resulting in several thousands of dollars being scammed. Please remind family members and seniors not to release any personal information over the phone or internet.

The social networking site Facebook and other related sites have resulted in numerous investigations in areas of pornography, sexual assaults, criminal threatening, cyber bullying and fraud. Victims as well as defendants and perpetrators are of all ages, reside in Newport or are strangers from afar. While a registered user of these sites may think they are protected as they choose the “private” option, information is available to a computer savvy person.

Drug cases continue to rise and numerous investigations are taking place daily. Drug investigations are complex and usually take many months to complete. Many of our drug investigations took us to places within the New England area. Newport receives a grant totaling approximately \$50,000 annually to assist us with drug investigations.

Sgt. Hunt our School Resource Officer continues to be very busy within our schools. While he is involved with several pro-active programs he also conducts numerous investigations on all types of problems. Because of the amount of work this position has along with the time needed to patrol our schools, most of Sgt. Hunt’s time is spent at the Newport Middle High School. This has created some issues with the lower grade schools not seeing Sgt. Hunt as often as necessary and did not allow for programs to be conducted with the lower grades. To help alleviate this issue I hired a part-time civilian, with over 30 years law enforcement experience to assist with programs and non-criminal issues within the schools. Eva Malool is a retired police officer who assists Sgt. Hunt several hours per month and is certified locally in un-armed self defense, conducting classes for adults.

Newport received several grants from the N. H. Highway Safety Agency related to traffic enforcement, speed enforcement, DWI patrols and a grant for equipment.

Through a grant and donations we purchased a piece of equipment called Total Station. The Total Station is a digital reflectorless measuring device that serves two purposes for the Town. It allows, aids, and assists with accurately and efficiently documenting serious motor vehicle accidents and crime scenes, along with calculating facts and data to determine causes of accidents. It also allows the Public Works Department to layout, measure and plan construction projects in a more accurate and definitive process saving hours of engineering. Both departments purchased the related software for their individual applications.

The number of transports of prisoners went up this year and continues to rise. A person who is in custody and not bailed has to be transported to the House of Corrections in Unity to be held. We perform the transport resulting in a cruiser being out of town for short periods of time. Some transports require a medical approval by a doctor so the prisoner has to be brought to Valley Regional Hospital for medical approval before going to the House of Corrections, which of course, results in a cruiser being out of town even longer.

In the summer of 2008 we had an Officer while on patrol who had a confrontation with a male juvenile who severely injured the Officer. The Officer has been on leave until the end of 2009.

I would like to thank all the citizens, agencies, and neighboring communities who have assisted us throughout the year.

**David A. Hoyt**  
**Chief of Police**



**2009 Dispatched Calls, Initial Call Report Only  
(actual number of calls is higher)**

|                                 |      |                                  |      |
|---------------------------------|------|----------------------------------|------|
| 911 Hang-ups                    | 165  | Junkyards                        | 15   |
| Abandoned vehicles              | 37   | Juvenile Runaways                | 8    |
| Alarms                          | 465  | Kid calls                        | 192  |
| Ambulance dispatched            | 1177 | Littering                        | 31   |
| Animal complaints               | 158  | Lost Property Inv.               | 37   |
| Animal cruelty                  | 22   | M/V accidents                    | 400  |
| Arrest warrants served          | 553  | M/V complaints                   | 348  |
| Arsons                          | 2    | M/V off road-no damage           | 107  |
| Assist Fire                     | 158  | M/V stops                        | 3970 |
| Assist other depts.             | 267  | Mental subjects                  | 33   |
| Assist Probation                | 413  | Miscellaneous                    | 102  |
| Assist Social Services Agency's | 31   | Missing People                   | 63   |
| Assaults                        | 90   | Noise complaints                 | 123  |
| Attempt to locate               | 75   | OHRV complaints                  | 42   |
| Background Checks               | 15   | Open container                   | 9    |
| Bomb threats                    | 2    | Open doors                       | 121  |
| Burglary                        | 70   | Operating after susp./revocation | 9    |
| Check on well being             | 143  | Parking complaints               | 132  |
| Complaints on Town              | 13   | Prisoners Processed              | 175  |
| Criminal mischief               | 203  | Pistol Permits                   | 172  |
| Criminal threatening            | 91   | Police Report Reg                | 317  |
| Criminal trespass               | 50   | Pranks                           | 5    |
| Deaths Inv.                     | 7    | Protective custody               | 23   |
| Directed Patrols                | 345  | Public Assistance                | 325  |
| Disabled Motor Vehicles         | 280  | Rabies Inc.                      | 0    |
| Disorderly conduct              | 41   | Reckless conduct                 | 6    |
| Dog complaints                  | 301  | Relays/escorts                   | 42   |
| Domestics                       | 444  | Repossessions                    | 57   |
| Drug investigations             | 102  | Road obstruction                 | 86   |
| Emergency msg. Delivered        | 8    | Search warrants                  | 62   |
| Emergency Lockouts              | 49   | Sex offenders registry           | 78   |
| Failure to register S/O         | 5    | Sexual Assaults                  | 28   |
| Fights in progress              | 53   | Stalking                         | 5    |
| Fire Dept. dispatched           | 223  | Stolen vehicles                  | 26   |
| Fireworks violations            | 10   | Suicide Incl. Attempts           | 29   |
| Forgery                         | 9    | Suspicious activity              | 516  |
| Found Property                  | 112  | Tenant disputes                  | 54   |
| Fraud                           | 97   | Thefts                           | 345  |
| Harassment                      | 165  | Tobacco Violations               | 22   |
| Health concerns                 | 28   | Town Permits Issued              | 67   |
| House Checks                    | 143  | Town Violations                  | 6    |
| Illegal discharge of firearm    | 0    | Transport prisoners to HOC       | 67   |
| Illegal dumping snow            | 14   | Truancy                          | 7    |
| Information reports             | 190  | Uncontrollable child             | 29   |
| Intoxicated persons             | 72   | Unwanted subject                 | 67   |
| 50                              |      | Violation of protective order    | 21   |
|                                 |      | Wires/trees down                 | 49   |
|                                 |      | Weapon offenses                  | 32   |

**PUBLIC WORKS DEPARTMENT  
2009 Annual Report**

e-mail: [pwdirector@newportnh.net](mailto:pwdirector@newportnh.net)

web site: [www.newportnh.net](http://www.newportnh.net)

**Director of Public Works**  
Larry A. Wiggins, P.E.

**Highway Dept.**    **Water & Sewer Dept.**    **Cemetery & Grounds Dept.**    **Sewage Treatment Plant**

**Public Works Garage**

**Secretary**

Judy Schinck

**Chief Mechanic**

Edward Schinck

**Mechanic**

Jeremy Proper

**Public Works Laborers**

Fred Faulkner

Jason Kunz

The following is a brief synopsis of the major infrastructure projects for 2009:

**STIMULUS FUNDING ACTIVITIES**

After attending several meetings with NH Department of Environmental Services (NHDES) regarding potential Stimulus Funding rules and application procedures, the Director completed Stimulus Funding Applications for three major projects. Those projects were: a)Wastewater Treatment Plant Upgrade for Phosphorus Removal, b)Closure of the Guild Lagoons, c)Well Development Engineering and Exploration.

The Director also attended a Stimulus Funding meeting at the NH Department of Transportation (NHDOT) with regard to Stimulus Funding applications for eligible bridges. According the NHDOT, no streets in the Town of Newport were eligible for Stimulus Funding for rehabilitation or reconstruction.

The outcome of those Stimulus Funding applications is addressed below.

**WATER & SEWER**

**Wastewater Treatment Plant (WWTP) Phosphorus Removal Upgrade**

In anticipation of the upcoming May Town Meeting regarding phosphorus removal, the Director prepared a Request for Proposals (RFP) for engineering services in January. Proposals were received from five engineering firms to study the various options available for phosphorus removal at the WWTP. A Consultant Selection Committee comprised of Town Manager Dan O'Neill, Finance Director Paul Brown, Water & Sewer Superintendent Robert Naylor, WWTP Superintendent Arnold Greenleaf and the Director was established. After interviews with three firms, the Consultant Selection Committee selected AECOM. In March, the Town received an Administrative Order from the EPA regarding the violations at the WWTP. The order required a Facilities Plan Study. Per the EPA, the Facilities Plan Study is to evaluate upgrade options at the WWTP and shall include recommendations to achieve compliance by October 31, 2012. A contract was negotiated with AECOM to complete the Facilities Plan



Study and other issues required in the Administrative Order. In accordance with the Compliance Schedule submitted by the Director, the Facilities Plan Study is to be completed by the end of January, 2010. As part of the EPA's Administrative Order, the Director prepared a response to the EPA's concerns regarding the Town's inflow/infiltration status and future sewer projects.

AECOM's scope of work was to perform a desktop study of the current phosphorus removal technologies and pilot test selected technologies. Two phosphorus removal systems were pilot tested during November and the pilot test reports will be incorporated in AECOM's January 2010 study.

The Town was unsuccessful in its Stimulus Funding Application for the WWTP Phosphorus Removal Upgrade because we could not meet the readiness deadline due to lack of engineering funding.

### **Water System Study**

Underwood Engineers completed the Comprehensive Water System Study, which was presented to the Board of Selectmen in March. The Study recommended the Town undertake several improvements to the water system, most significantly the initiation of an additional well program to meet the future water demand in town. The Board of Selectmen declined to proceed with the Public Works Department's proposal to commence a well development program.

### **Guild Lagoons Closure**

As a result of the department's application, the Town was awarded a \$1.2 million grant under the Stimulus Funding Program. Nobis Engineering was selected as a result of an engineering Request for Proposals and selection process. Nobis Engineering performed an Alternatives Analysis as required by the Stimulus Funding Program. As a result of the Alternatives Analysis, Nobis calculated closure costs which were much higher than anticipated, therefore the warrant article for the closure of the lagoons (at the May Town Meeting) was revised to a zero dollar amount. The Director subsequently withdrew the Town's application with the NHDES Stimulus Funding Program.

### **Wastewater Treatment Plant**

WWTP Superintendent Arnold Greenleaf and the Director completed the Groundwater Monitoring Permit Renewal Application for the WWTP. The new permit was received in 2009.

### **Cross Street Sewer Abutment**

The Director prepared engineering drawings and specifications for the repair of the sewer pipe bridge abutments which were damaged by the recent flooding of the river. As part of the repair process, the Public Works Department secured a Wetlands Permit to work in the river to provide a concrete fascia on the existing abutment.

### **Water and Sewer Dept. Record Drawings**

As required by NHDES, Cartographic Associates, Inc. was contracted to prepare water and sewer system as-builts of the Town's water and sewer systems in hard copy and in electronic format. Cartographic Associates also completed mapping of the Town's drainage system and most of the culverts in rural areas of the town. The Public Works Department now has record drawings of the Town's water and sewer systems which are coordinated with the Town's tax maps and also has software which allows the easy search and query of information about the systems in town. This is obviously a big step forward from researching system information in a book created in the late 1800's.

### **Granite State Rural Water Association (GSRWA) Award**

The Public Works Department was notified by the GSRWA that the Newport Water & Sewer Department had been awarded the "*System of the Year Award*". The award was presented at a seminar at Mount Sunapee with many of the NHDES administrators and Commissioner Thomas Burack in attendance. The Public Works Department is proud of this recognition.

## **LANDFILLS**

### **Ash Landfill**

In accordance with the Ash Landfill permit, several annual reports were prepared for permit compliance. In January of 2009, the Annual Summary Report for 2008 monitoring well testing was submitted to the NHDES in accordance with the Ash Landfill's Groundwater Release Detection Permit. The 2008 Post-Closure Inspection Report documenting the current condition of the Ash Landfill was submitted to the NHDES in March of 2009. The Director and Finance Director Paul Brown prepared the annual Financial Assurance Document (FAD) for the Ash Landfill and submitted the FAD to the NHDES in November 2009. Several areas of the Landfill site were mowed on a contract basis.

### **Breakneck Road Landfill**

The Breakneck Road Landfill was issued a new permit from the NHDES based on Nobis Engineering's Groundwater Management Zone Delineation. The new permit requires an extensive bi-annual testing program for the monitoring wells and surface water in the area.

## **HIGHWAY DEPARTMENT**

### **Breakneck Road Box Culvert Project**

After performing a site survey, the Director prepared engineering drawings in AutoCAD format for the construction of a 10'x4' open-bottom concrete box culvert on Breakneck Road. The Director prepared (and secured signatures) on easements with two property owners in the area since the project requires work outside of the Breakneck Road right-of-way. The Director prepared a Wetlands Permit Application required to construct the box culvert and met with the Conservation Commission regarding the application. The Director also prepared the quar-



terly reports as required by the Town's Hazard Mitigation Grant administered by FEMA. FEMA has approved grant funds in the amount of \$67,636.00. FEMA will reimburse the Town for 75% of all eligible expenses. The box culvert will be issued for bid in early 2010 and be constructed by Town forces in late summer of 2010.

### **Paradise Road Bridge**

In response to the Stimulus Funding possibilities, Vanasse Hangen Brustlin (VHB) revised their proposal to address the additional Stimulus Funding requirements on the Paradise Road Bridge. After a review of the requirements and additional expenses, the Town decided not to fund the final engineering.

### **Reed's Farm Road Bridge**

As a result of receiving the NHDOT's Letter of Critical Deficiency in 2008, VHB completed an Engineering Study as required by the NHDOT's Bridge Aid Program. After NHDOT and Town approval, VHB then prepared a proposal for final engineering and construction services which was also approved. The Director prepared a bid package for a design-build type contract for the bridge superstructure replacement based on VHB's approval of the existing abutments. Miller Construction of Vermont was the low bidder. Bridge construction was completed by early November after a three-day closure. The remaining outstanding work on the bridge is placement of a waterproof membrane and paving which is scheduled for the summer of 2010. The Director prepared and submitted a Force Account budget to the NHDOT for their review and approval since the Town acted as General Contractor on the project. The Public Works Department will submit an application for reimbursement in accordance with the Force Account budget through the Bridge Aid Program.

### **NHDOT Main Street/Sunapee Street / Shim & Overlay Projects**

A shim and overlay of Main Street and Sunapee Street was completed by the NHDOT in late July. The Public Works Department coordinated the paving with the raising and lowering of utilities. As part of the project, the Highway Department contracted with BDM Sweeper Services to install a thermoplastic crosswalk on Sunapee Street. This crosswalk is a trial crosswalk as requested by the Director to alleviate crosswalk deterioration in the winter months. Its durability will dictate how the Highway Department addresses crosswalks in the future. In addition to the NHDOT's projects, the Highway Department grader shimmed 21 roads/streets.

### **Oak Street Bridge**

After the Director's discussion with the NHDOT regarding Bridge Aid Funding, it was discovered that the Bridge Aid Program is becoming very extended, for example, the Oak Street Bridge could be funded no sooner than 2017. Based on that information, the Director requested the Board of Selectmen approve a request to the NHDOT to swap the Paradise Road Bridge funding with the Oak Street Bridge to reduce the delay in funding. Even with the NHDOT's approval of the swap of funding, several other bridges will likely need attention by 2017 or before. Those bridges are Sand Hill Road, Greenwood Road and Coon Brook Road. Paradise Road Bridge is already closed. The department is therefore requesting that the Board of Selectmen approve budgeting for engineering of the Sand Hill Road Bridge to secure Bridge Aid Funding for 2018 or later.

## **AIRPORT**

### **Runway 18/36 Sink Hole Project**

Airport Manager Dean Stetson requested the Director's assistance in determining a repair for a sink hole at the south end of Runway 18/36. After excavation in the sink hole area, it was noted that the sink hole was caused by openings in the joints of the box culvert which crosses the runway. The decision was then made to complete the repairs across the entire runway due to the nature of the joints in the box culvert. McKenney Construction completed the repairs.

## **MISCELLANEOUS**

- The Director and the Superintendents assisted the Planning Board with the following proposed subdivisions/site plan proposals:
  - a. Wally Woodard Way
  - b. Sugar River Place – Existing Building Alterations
  - c. Flagstone Industrial Park
  - d. Dorr Fabric Store
  - e. United Construction's Site Plan at Flagstone Industrial Park
  - f. Carroll Excavation Permit on Ruger Property
  - g. Airport Hangar "B"
  - h. Langley Subdivision
  - i. Whipple Road Subdivision
- The Public Works Department's new hire (at year's end) was Jeremy Proper, Mechanic in the Public Works Department.
- The Department would like to express its appreciation for the Town's support of the purchase of a Water & Sewer Department pickup truck.

Larry A. Wiggins, P.E.  
Director of Public Works



## **Newport Recreation Department**

2009 Annual Report

[www.newportrec.com](http://www.newportrec.com)

### **Recreation Director**

PJ Lovely

### **Recreation Supervisor**

Scott Blewitt

### **Administrative Assistant**

Beth Rexford

### **After school Staff**

Paula Fish

Jason Fish

Josh Fisher

Jason Robie

Kristie Batista

### **Ice Hut**

Nick Cooper

Craig Wheeler

Josh Washburn

### **3<sup>rd</sup>/4<sup>th</sup> Grade**

### **Basketball Coordinator**

John Hamel

### **Day Camp**

Scott Blewitt, Director

Jessica Rexford

Josh Fisher

Kim Rosendahl

Sam Rosendahl

Mallori Rice

Tyler Gassett

Holly Rosendahl

Ryan Hammond

Anne Hogan

Danielle Baker

Emerald Willey

### **Cycling Instructors**

Erin Lovely

Steve McKenney

Becky Bates

Mary-Jane Hill

### **Swim Lessons**

Tom Moore

Becky Mellow

### **Volunteers**

175

Recreation extends past the four walls here at the Newport Recreation Center and without these workers, volunteers, and local businesses we wouldn't be able to thrive. We currently have programs that run in all the schools and all the athletic fields. I would like to personally thank these folks for helping Newport become a better place to live and raise a family. The quality of life we have through recreation is something we all take for granted, and it's important to thank those who make it all possible, and thanks to the town for their support and its citizens for making it better.

Riley Clayton was this year's winner of the "Brian Porter Award". His attitude and helpfulness was apparent to all the coaches and athletes alike. He is a fine young man that we are proud to have participating in athletics.

CJ Lawrence was the the recipient of the "Davis Hemingway Memorial Award" for his spirit, dedication and commitment to excellence as a student athlete. His work ethic and dedication were recognized as he participated in two winter sports and excelled at both, while remaining positive.

Rick Sharron was the recipient of the "Dr. Lilyan Wright, Volunteer of the Year Award". He has been a wrestling coach for two years and started the program here in Newport. His dedication to the kids is unreal. He volunteers more than six hours per week during the season, and on weekends he will always be willing to take kids to tournaments as the coach. I have not seen a more dedicated coach in my time here as Recreation Director.

Budget times have been getting tougher in Newport with our struggling economy. Despite these hardships and setbacks, the Newport community still has the enthusiasm, energy, and spirit to help raise money for various projects. We completed the Meadow Park bathroom project and the bathroom is up and running. This was a \$35,000 project funded by local contributions. We also fundraised \$7,500 for brand new wrestling mats to accommodate our huge influx of wrestlers over the past year. We had close to 70 youth wrestlers this season.

Winter Carnival was another huge success, as many citizens filled the common for all the activities. The Rec Department helped organize twenty of the activities that happened during the carnival which plays out the 2<sup>nd</sup> week of February. There were over 40 volunteers from our department alone. It's great week to be a Newporter, and a chance to walk proud. Ed Schink and David Hoyt delivered another fine sculpture and sliding hill for all of Newport and surrounding communities to enjoy. We had our first winter carnival fishing derby that turned out to be a great success. Big kudos to Nick Cooper for organizing this event.

Newport Recreation has high hopes for the future. While we are always working on a new facility, there are still many projects that need completion and upkeep. The Newport Community Center is one that is need of attention. Each year our roof seems to get a bit older and more unstable. It is hoped that this will be remedied in time to serve the next generation of Newporters.

Our biggest struggles come down to recreational space. Whether it's trying to find a gym space in the winter to have a practice, or find a patch of grass in the spring for baseball practice, it always seems to be a struggle. Our efforts in the future will try to focus on these overcrowding problems and try to come up with solutions to meet the modern day demand of green space and gym space.



We have made some great memories at the Newport Rec over the years. One of our long time programs, AM exercise, is nearing if not has surpassed, 25 years of existence. This aerobic program for seniors has had a dramatic effect on the lives of the Newport senior population. The program volunteer instructor, Lilyan Wright, will turn 90 this year. Her efforts have been long lasting, and we wish her a happy birthday. Participant anniversaries of the program include Dolly Gokas (16 years), Pat Stephan (17 years) Dot Field and Van Gokas (19 years) and Sophie Paul who has been with the program from the start, 24 years!

Recreation does extend to us all and it certainly takes a village to create. We can't do this alone and would like to take the time to thank all of the town volunteers, community businesses, recreation staff, and all the Town Departments for help Newport Recreation not only survive, but thrive!

**PJ Lovely,**  
**Recreation Director**

**Richards Free Library**  
**58 N. Main Street**  
**Newport, NH 03773**  
**603-863-3430**  
**rfl@newport.lib.nh.us**

## 2009 Annual Report of the Richards Free Library

The library was busier than ever in 2009. Circulation was up 6%, computer use in the library up 36% and interlibrary loan up 25%. The library blog had over 3000 hits a month. More than 7400 people attended 473 programs at the library. Programs for children include toddler and pre-school story times, after-school craft sessions, games events, workshops on altered books, bedtimes story times and three different book groups. The summer reading program, *Summertime...and the Reading Is Easy* registered 174 participants and offered journaling and tie dying workshops, ice cream making, and a frozen t-shirt contest. Adult programs included two monthly book discussions, poetry, quilting and knitting groups a monthly Israeli dance, a series on sustainable food, another on maple sugaring and visits from local authors, Cindy Davis, John Richters and John Lacombe. In October, the 53rd Hale Award Medal was awarded to Henry Louis Gates, Jr.

The library building is open 45 hours a week, but many of its resources are available twenty four hours a day, seven days a week. The library's website ([www.newport.lib.nh.us](http://www.newport.lib.nh.us)) is a portal to book reviews and suggestions, genealogy and research materials, newspaper and magazine articles and the ability to download audio books to personal listening devices.

This spring our youth services staff created a new area for teens. With the help of a few students, the staff moved furniture and art from other parts of the library to the large sunny room that houses the Young Adult collection. They stocked the room with magazines, graphic novels and games. With a large table and low comfortable furniture this room has become a popular place after school, and is better suited to dropping-in than was the third floor room originally designated for teens. That third floor room is now used as a meeting room for area groups.

In 1962 the stones spelling out *Richards Free Library* were taken from over the entrance of the old library building when it was demolished. During the 1988 renovation the stones were placed on the ground in the garden beneath the magnolia tree. In those twenty years the stones tilted and became almost unreadable with moss. This year Dave Kittredge cleaned, regrouped and placed the stones on a concrete foundation next to the library's main entrance. Nancy Parsinnen then donated her time and plants from her yard to landscape the area.

The library lost two very valuable staff members when Mary Lou McGuire retired and Austin Jacobs went off to college. Fortunately both continued to volunteer. Austin directed our second Murder Mystery Evening and Mary Lou comes in each week to work on the historical collection and to research genealogical questions. Paula Johnson is now



the smiling face at the circulation desk. Jaclyn Goddette is our newest employee, but she is well known to the rest of the staff. For the last two years she assisted with the summer reading program. She did such a wonderful job creating activities for the summer reading program that this December she was presented with the Pamela Gay Award for Volunteerism at the Annual Volunteer Tea. The New Hampshire Library Association honored the library director with the Ann Geisel Award of Merit at its annual meeting in November.

It is important to remember that volunteers are essential in providing good library service to the people of Newport. Library volunteers cover and repair books, make refreshments, paint woodwork, build bookshelves, plant and weed gardens, perform various clerical tasks and play a role in a mystery night production. Thanks go to everyone who volunteered this year at the library. A special thanks to our regular volunteers: Nelson Aldrich, Dotty Collins, Lacey Cote, Jaclyn Goddette, Mary Lou Howard, Reuben LaFontaine, Marty Lovely, Mary Lou McGuire, Karen Monahan, Mary Ann Moody, June Pera and the Friends of the Library. The Friends raise money for books, audio books, staff development, all the materials and refreshments for children's programs and the July series of performances for children brought to you by the Library Arts Center.

#### **Library Trustees**

Nancy Black (Treasurer)  
Parker Dewey (Chair)  
Nancy Huot  
Peter Irwin  
Karen Little  
Brad Palmer  
Maura Stetson (Vice Chair)  
Christy Whipple (Secretary)  
Charen Urban

#### **Library Staff**

Andrea Thorpe (Library Director)  
Victoria Carl (Assistant Librarian)  
Janice Brehio (Children's Librarian)  
Paula Johnson (Library Assistant)  
Sandy Sonnichsen (Library Assistant)  
Kathleen Thomas-Sarles (Library Assistant)  
Alexander Ball (Page)  
Paul Mataruso (Page)  
Dorothy Dickinson (Page)  
Jaclyn Goddette (Page)

# **TOWN OFFICE OF PLANNING AND ZONING**

## **Annual Report For The Year Ending 12.31.09**

web site: [www.newportnh.net](http://www.newportnh.net) e-mail address: [topaz@newportnh.net](mailto:topaz@newportnh.net)

603.863.6278

**Planning and Zoning Administrator  
Julie M. Collins**

Municipal Inspector .....William P. Walsh, CBO  
Deputy Code Enforcement Officer (Building, Fire, & Health).....Wayne Conroy  
Planning & Zoning Assistant.....Joanne Dufour

I am pleased to provide this annual report to the taxpayers and citizens of Newport. Even though the economy has suffered an enormous downturn, our office has continued to buzz with activity. The number of new homes in 2009 was exactly the same as last year. The number of permits issued actually increased, although the construction costs decreased by more than a million dollars! What that says to me is that 2009 saw more minor repairs and renovations and fewer major projects than 2008.

### **I. BUILDING INSPECTIONS**

A. We issued 375 permits in 2009.

B. Here's a breakdown of the last six years:

The Office of Planning & Zoning received fees of approximately \$9,751.07 for permits issued during 2009.

| <b>Year</b> | <b>Estimated Construction Costs</b> | <b>Permits Issued</b> |
|-------------|-------------------------------------|-----------------------|
| 2004        | \$9,041,908.00                      | 501                   |
| 2005        | \$9,187,668.00                      | 428                   |
| 2006        | \$9,621,780.00                      | 496                   |
| 2007        | \$20,308,830.00                     | 425                   |
| 2008        | \$7,046,117.00                      | 313                   |
| 2009        | \$5,967,861.00                      | 375                   |

We issued one hundred seventy-three (173) general building permits; eighty-nine (89) electrical permits; thirty-two (32) plumbing permits; (23) certificates of occupancy; one (1) temporary certificate of occupancy; thirteen (13) mechanical permits; twenty (20) demo permits; seventeen (17) sign permits; and seven (7) zoning permits.





There were permits issued for thirteen (13) new homes in 2009 (the same number as last year). Of the new homes, four were mobile homes; three were modular and the other six were stick-built. Here is a chart showing the number of new homes built over the last five years:

| New Homes |    |
|-----------|----|
| 2005      | 35 |
| 2006      | 19 |
| 2007      | 19 |
| 2008      | 13 |
| 2009      | 13 |



- C. It may be helpful at this point to remind property owners when they are required to apply for a building permit. The answer is as follows:

#### Building Permit

Required to construct, enlarge, alter or demolish a building or structure; or to change the occupancy of a building or structure requiring greater strength, exit or sanitary provisions; or to change to another use; or to install or alter any equipment for which provision is made or the installation of which is regulated by the Newport Building Code or to make any improvement costing in excess of two hundred dollars to the building or structure. "Structure" includes anything built or constructed, including but not limited to buildings, swimming pools and signs, but does not include minor installations of such as mail boxes, flag poles or fences less than six feet high provided that such fences do not obstruct the vision of vehicular or pedestrian traffic. Signs of all types have their own regulations and in order to erect, move, replace or reconstruct them you will need to have an approved building permit in place. If you've ever driven through a commercial area that doesn't regulate signage, you'll know why these rules are in place. All of these regulations are available in our Zoning Ordinance and can be viewed on our website listed above.

## II. PLANNING BOARD

- A. The Planning Board held twenty-nine (29) public hearings in 2009. These hearings included the following applications:
1. Annexations: Three (3)
  2. Earth Excavations: One (1). Newport Sand & Gravel on property owned by William B. Ruger, Jr.
  3. Lot Line Adjustments: None

4. **Preliminary Conceptual Consultations:** Two (2)
5. **Road Layout:** One (1). Bald Mountain Road
6. **Site Plans:** Thirteen (13). The construction of two four-unit apartment buildings on Whipple Road; the construction of a business office for Prospect Hill Construction; a garage at Orion Prevention Info. & Education on Elm Street; a new hanger for Edmonds Aircraft Service at Parlin Field; a new entrance vestibule at Sturm, Ruger & Co.; an addition to Skyline Design; a new 5,500 sq. ft. office building and 10,000 sq. ft. repair shop in Flagstone Industrial Park for United Construction Co.; demolition of the old Dorr Factory; Zullo Pharmacy renovations; a storage building for the Dorr Mill Store, and site changes and interior renovations to the old grocery store site owned by Sugar River Bank. Two other applications were submitted and withdrawn by the applicants.
7. **Subdivisions:** Five (5). Approvals of these applications resulted in the addition of six (6) new building lots. One application was withdrawn by the applicant.
8. **Voluntary Mergers:** Four (4). Cutts Road, Newport Shopping Center, 331 JS Hwy and First Street.

- B. The fees collected for Planning Board applications were \$5,070.32.
- C. There is currently one open position for an Alternate member of the Planning Board. Anyone with a background in land use, construction, or other pertinent knowledge is encouraged to apply for this open position.
- D. The Planning Board has continued to work with the Upper Valley Lake Sunapee Regional Planning Commission as well as a representative of the UNH Cooperative Extension Office in updating the 1995 Master Plan.

### **III. ZONING BOARD OF ADJUSTMENT (ZBA)**

- A. The ZBA held twenty-four (24) public hearings in 2009. Twelve (12) of the hearings were appeals for Variances. Nine (9) were appeals for Area Variances. Three (3) appeals were Use Variances. One Variance was denied (to permit the additional use of scooters/boats/sales/storage, etc. in Guild). Six (6) appeals were withdrawn by the applicants. The other appeals were granted, most with conditions. As a note, the State of NH changed the law effective in 2010 and there will no longer be "Use" and "Area" variances. Instead, there will be one application for a variance.
- B. There were eleven (11) requests for Special Exceptions to the terms of the Zoning Ordinance. One appeal was withdrawn by the applicant. All of the other appeals were approved, with the majority being approved with conditions.
- C. There was one (1) Appeal of Administrative Decision that was filed and then withdrawn by the applicant.
- D. The fees collected for ZBA applications were \$3,136.72.
- E. This year we welcomed Don Boutin to the ZBA as an alternate. I am very grateful to say that we have a full, five member board with two alternate members. As always, we appreciate and applaud the efforts of the volunteers who serve on these boards, which

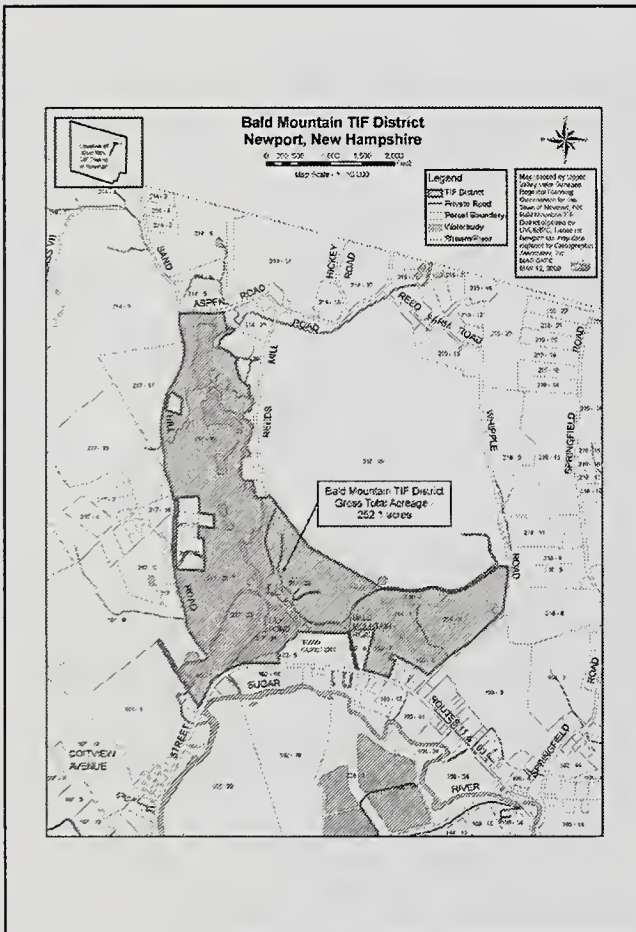


are so vital to ensuring that our government process functions efficiently and responsively here in our hometown.

#### **IV. Other Planning & Zoning Activities**

A. **New Maps**: Anyone who has been by the Town Office this year to look at the tax maps must have noticed that they have all been redone. All of our map and lot numbers have changed and the new maps have all been plotted by GIS (Geographic Information System) technology. The maps are still used for inventory purposes only—the public should strictly depend on actual survey and deed information for accurate descriptions of land. An added bonus is that the new maps include a zoning overlay. This is a very handy tool in our world! Zoning information is obtained by looking in the Zoning Ordinance in our lobby here at the Town Office or along with all of our other forms and regulations posted on our website listed in the heading of this report.

B. **Flagstone Industrial Park**:



The Office of Planning & Zoning is involved in the administration of two grants right now. As you remember, the Town approved of the establishment of the TIF District that will include the development of the Flagstone Industrial Park located along Routes 11 and 103 in the neighborhood of Sturm, Ruger, Co., Inc. The Town was awarded a \$500,000.00 grant from the State of NH for infrastructure improvements going into the newly established park. United Construction has completed site plan review for the first new building in the development. The project will include a brand new office building and repair shop for their construction company. The improvements going into the park are scheduled to be completed by the end of July 2010.

C. **Pier & Wright Covered Bridges**: As I'm sure most of you recall, the Pier and Wright Covered Railroad Bridges are two of only eight such bridges left *in the United States*. After several years, many grant applications and awards and many long hours of fund-raising, the rehabilitation and fire retardation protection of the two bridges is finally beginning! The Wright

Construction Company of Mt. Holly, VT was awarded the construction bid in February 2010. Hopefully, these two national treasures will be stabilized and preserved for future use by all outdoor recreationalists that enjoy the unique scenery along the shores of the Sugar River.

Respectfully Submitted,

Julie M. Collins,  
Planning & Zoning Administrator

# WASTEWATER TREATMENT FACILITY

## 2009 Annual Report

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Plant Superintendent  
Arnold L. Greenleaf

Plant Operator  
Richard Boone

This was the first time in many years that we did not undertake one large project that consumed the majority of our time throughout the entire year. It was a year of doing many needed, but varied repairs throughout the Treatment plant, Dorr Lagoons, Breakneck Road landfill and the Ashfill. We did spend a couple of weeks this summer emptying out one of the sludge bags and hauling the contents off for disposal, but we did not have additional time to deal with the sludge in the lagoons for this year. Time has also been needed to deal with the engineers and all of work needed to get the new plant upgrade going. Much of our fall was taken up by the pilot testing that was needed to test out several treatment technologies for trial. We needed to see which would work the best for upgrading the plant to meet the new phosphorus limits.

We continued again this year to make further improvements in upgrading the various pieces of operational equipment throughout the plant. We completely replaced one of the 22 year old blower systems with a modern, efficient and extremely quiet high speed blower. No longer will our neighbors hear the humming of the blower during the summer months when the new unit is operating. Another project that was undertaken to reduce electrical consumption was the replacement of several of the exterior lights with an efficient LED light. The fixture not only saves energy, but is designed to keep the light down where it is needed and not shining up into the sky. We also replaced the original aeration units in our septage tank. It is a fine bubble system that now allows us to pull a small volume of air from the main blower and allows the tank to remain open and ice free during the winter months. The large steel frame that was used to hold our screenings system in place also had to be replaced this summer with a new stainless steel unit, so that it would resist corrosion from the continual immersion in the sewage flows.

There were many other small, but necessary improvements done to the facility such as the chiseling out of sections of the concrete floor where chemicals had decayed the surface and replacing the material with a chemical resistant epoxy. The garage area received a power washing and new coat of paint to improve the appearance of it. A great deal of time was spent mowing, cleaning up trash, trimming up brush and trees along the river and around the lagoons to keep the grounds safe and presentable throughout the year. The heavy rains in July caused an unused manhole in our yard to collapse and that necessitated an immediate repair to make the yard usable.

Plant personnel spent time this summer at the landfill on Breakneck Road picking up trash, cutting brush and inspecting the site. Due to additional survey work that was done on the site we needed to do some heavy tree and brush removal to clear another corner of the property line at the site so that it could be mowed on a regular basis. The wells and surface water sites were inspected and sampled twice for the year. We also put in a substantial amount of time at the Ashfill site on John Stark Highway clearing the site of additional brush and debris. We have now finally cleared the entire fence line of brush and trees, installed all new signage on the fence as well as repairing parts of it. The site was once again mowed completely this year to keep it free of trees and brush.



The Town is still overseeing the operation and maintenance of the Dorr Woolen lagoons as the lagoons still are handling storm water and runoff. This requires a fair amount of time from the operators in sampling flows at the site, when we need to discharge from them, as well as monitoring and maintaining the facility as a whole. We spent a substantial amount of time at the lagoons this year to mow down the heavy growth of trees and brush, repair parts of the roadways, dig out culverts for improved drainage and remove an accumulation of scrap metal and debris that had been left on the site when it was turned back over to us. The lagoon roadways are now fully accessible and looking better than they have in years.

The Industrial Pretreatment Program (IPP) work is now completed and the Town Sewer Use Ordinance has been approved. There must be an extra effort on everyone's part to eliminate the disposal of any expired or unused medications, petroleum based products and any other hazardous or toxic compounds into the sewer system that could impact the collection and treatment systems. There is a tremendous amount of fats, oils and greases being disposed of into the sewer system, unfortunately it is not breaking down and is ending up as large clumps in our wetwells or going through the plant and floating on the surface of the lagoons. This results in time being spent to skim it off the surface before it becomes a treatment problem. There is literature available at the plant and Town office that can provide information on how to properly dispose of fats, oils, greases, unused medications and hazardous waste rather than discarding it to the sewer system. There is also another item of concern and that is the increased use of the disposable cloth/paper towelettes. They originally came about as baby wipes and are now available for almost any type of cleaning need to polishing furniture and vehicles. While they are disposable as municipal trash, they are not made to be disposed of down the sewer no matter what the manufacturer's instructions might say. Even when we grind them up they will re-form into a rag rope and tie themselves around our screenings equipment, resulting in more wear and tear on the machinery.

There is also a concern with the new phosphorus limits that sewer users please try to eliminate or at least reduce the amount of phosphorus based cleaning and fertilizer products that they use and dispose of to the sewer system. Should anyone need help or information in how to deal with the proper disposal of any of these types of products, please do not hesitate to call us at the treatment plant. We will provide you with whatever assistance you may need so that they are not improperly disposed of into the sewer system.

Both plant operators attended numerous classes for lagoon operation, plant maintenance, safety and regulatory changes throughout the year to maintain our operator certification.

We also would like to thank those residents who participated in the fall leaf pickup, especially those who used the paper bags. We once again had a small amount of waste plastic to dispose of this year and handling the leaves is so much cleaner and safer than it has ever been in the past. We appreciate your efforts help us to reduce the unnecessary waste plastic.

For those interested in weather data, our annual recorded precipitation here at the plant was 41.64". We are well below levels that we had seen in 2005 to 2008, as rainfall was 6.27" less for 2009 than it was in 2008.

As the precipitation level was dramatically lower this year from last year, so were our flows into the plant. The average daily flow into the plant was running 632,627 gallons per day (GPD) which was nearly 57,700 GPD less flow than we saw the previous year. Our daily flows are nowhere near as high as they have been in past years when we have had similar levels of rainfall, so it shows that all of the effort to repair the Town's sewer system in the last

few years is starting to pay off. Yet, we must remain vigilant and continue the process of continued upgrades to the sewer and water systems until they are completely finished

2008 figures are in parentheses

|                 |             |               |
|-----------------|-------------|---------------|
| WASTEWATER..... | 230,909,000 | (251,970,000) |
| SEPTAGE.....    | 140,750     | ( 99,800)     |

I want to express my appreciation to the other Town Departments and members of the community for their continued support and assistance.

**Arnold L. Greenleaf,**  
**Plant Superintendent**



# Water and Sewer Department

## 2009 Annual Report

e-mail: waterandsewer@newportnh.net

### Superintendent

Robert K. Naylor

### Charge Bookkeeper

Amy Spreadbury

### Utilities Technicians

Michael Denno

Michael McGill

John Shull

Kurt Laurie

### 2009 Water & Sewer System of the Year!

The Newport Water & Sewer Department was honored to receive the “2009 Water & Sewer System of the Year Award” from the Granite State Rural Water Association.

The Newport Water Department is committed to providing our customers with quality water that meets or surpasses all state and federal standards for quality and safety. Our water is sampled and tested in accordance with state and federal requirements for over 150 different contaminants.

The Water Department repaired water main breaks on Columbus Circle, Highland Ave, Sunapee Street, South Main Street, North Main Street and Unity Road.

We have continued installing a new 8” water main on Lorraine Street.

Underwood Engineers Inc. completed a comprehensive water system analysis for Newport Water Works. This report evaluates the existing water supply and future demands. The next phase of this study will be to evaluate additional water supplies.

Sunapee Street Pump Station Upgrade Project continued with the installation of the first of 2 submersible pumps and a new pump control system.

The Water & Sewer Department coordinated with the Highway Department to raise our manhole covers and gate valve covers in conjunction with the highway shim and overlay project.

Water & Sewer Department personnel have also assisted Highway Department in culvert cleaning and winter road maintenance.

Kurt Laurie passed examinations and has received certification from New Hampshire Department of Environmental Services in Water Works Operator Grade I and Distribution Operator Grade I.

Newport Water & Sewer Department personnel received professional development training in well development; source water protection; basic safety for water and wastewater; odor and corrosion control; electrical safety; collection system maintenance; and asset management and capacity.

The Water Filtration Facility in Unity continues to consistently produce high quality water. Water Production in 2009 was slightly less than in 2008. The Pollards Mills Well produces about 15% of our total water supply.

Annual Water Production Gallons 2009 (2008)

|                    |             |               |
|--------------------|-------------|---------------|
| Total Flow         | 188,943,393 | (189,331,620) |
| Average Daily Flow | 460,703     | (460,703)     |
| Max. Daily Flow    | 460,703     | (573,320)     |

Operational Statistics

|                          |    |                    |    |
|--------------------------|----|--------------------|----|
| Test Meters For Accuracy | 32 | Meter Replacement  | 36 |
| Frozen Meters            | 12 | Water Turned On    | 23 |
| Water Turned Off         | 23 | Line Location      | 26 |
| Manholes Located         | 16 | Curbstop Repairs   | 46 |
| Water Quality Calls      | 8  | Road Repairs       | 14 |
| Filters Cleaned          | 35 | Hydrant Repairs    | 26 |
| Manhole Repairs          | 18 | New Water Services | 4  |
| New Sewer Services       | 3  |                    |    |

We look forward to the future and continued water and sewer system improvements. This year our projects will include the continuation of a water system study on future water requirements for Newport; in-house upgrade of Sunapee Street Pump Station; leak detection; hydrant and manhole replacement; and water and sewer system line replacement and repairs.

I would like to thank the Utility Technicians for their hard work and dedication toward improving and maintaining our water and wastewater systems. I would also like to thank our water and sewer customers for their input, suggestions and support. Please call us if you have any comments or suggestions. We always welcome suggestions and will do our best to answer any water or wastewater questions you may have.





Pictured left to right

Front row: Kurt Laurie, Utilities Technician; Arnold Greenleaf, Wastewater Treatment Superintendent.

Middle row: Amy Spreadbury, Water & Sewer Charge Clerk; Judy Schinck, Secretary of Public Works.

Back row: Mike McGill, Utilities Technician; Bob Naylor, Superintendent of Water & Sewer; Mike Denno, Utilities Technician; Richard Boone, Wastewater Treatment Operator; Larry Wiggins, Director of Public Works.

Not Pictured: John Shull, Utilities Technician.



# Newport Water Works

## Water Quality Report – 2009

### **What is the water quality of my drinking water?**

We are pleased to report that the water supplied by Newport Water Works meets or surpasses all of the Federal and State requirements for quality drinking water.

### **What is the source of my water?**

Newport Water Works' water comes from two sources: surface water from Gilman Pond in Unity, NH, and Groundwater from a deep well at Pollards Mills. The Gilman Pond Water Filtration Treatment Plant treats approximately 0.550 million gallons per day (mgd) and is the primary water source. The Pollards Mills Well is used as a supplemental source. Gilman Pond is a lake in Unity NH that has been Newport's primary water supply for over one-hundred years. The water in this lake has exceptional clarity with visibility to 25 feet. Water from Gilman Pond is piped into our water treatment plant where the water goes through a process known as *slow sand filtration*. Slow sand filtration is one of the most reliable water treatment methods.

### **Why are contaminants in my water?**

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the US Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).

### **Source Water Protection**

We have source water protection plans for both water sources. More information is available from our office, such as potential sources of contamination, and what you can do to help.



## Definitions:

**MCLG:** Maximum Contaminant Level Goal, or the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**MCL:** Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. It is set as close to the MCLGs as feasible using the best available treatment technology.

**AL:** Action Level, or the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow.

**TT:** Treatment Technique, or a required process intended to reduce the level of a contaminant in drinking water.

**MRDLG:** Maximum residual disinfectant level goal or the level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**MRDL:** Maximum Residual Disinfectant Level or the highest level of a disinfectant allowed in drinking water. There is convincing evidence that the addition of a disinfectant is necessary for control of microbial contaminants.

## Abbreviations:

**ppm:** parts per million  
**ppb:** parts per billion  
**ppt:** parts per trillion  
**ppq:** parts per quadrillion

**MFL:** million fibers per liter  
**N/A:** Not Applicable  
**NTU:** Nephelometric Turbidity Unit

**pCi/L:** pico curies per liter  
**nd:** not detectable at testing limits

**Sample Dates:** The results for detected contaminants listed below are from the most recent monitoring done, in compliance with regulations ending with the year 2009. Results prior to 2009 will include the date the sample was taken.

**Radon:** Radon is a radioactive gas that you can't see, taste or smell. It can move up through the ground and into a home through cracks and holes in the foundation. Radon can also get into indoor air when released from tap water from showering, washing dishes, and other household activities. It is a known human carcinogen. Breathing radon can lead to lung cancer. Drinking water containing radon may cause an increased risk of stomach cancer. Presently EPA is reviewing a standard for radon in water.

**Turbidity:** A measure of the cloudiness of the water. It is monitored by surface water systems because it is a good indicator of water quality and thus helps measure the effectiveness of the treatment process. High turbidity can hinder the effectiveness of disinfectants.

**Sampling Dates:** The State of New Hampshire allows water systems to monitor for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Thus some of the data presented, though representative, may be more than one year old.

| DETECTED WATER QUALITY RESULTS       |  |                                       |               |  |  |  |
|--------------------------------------|--|---------------------------------------|---------------|--|--|--|
| Contaminant<br>(Units)               | Level<br>Detected<br><br>Violation<br>Yes or No    | MCL                                   | MCLG          |  | Likely Source of<br>Contamination            | Health Effects   |
| <b>Microbiological Contaminants</b>  |  |                                       |               |  |  |  |
| Total<br>Coliform<br>Bacteria        | None<br>Detected<br><br>No                         | < 40<br>samples<br>one is<br>positive | 0             |  | Naturally present in the<br>environment      | Coliforms are bacteria that<br>are naturally present and are<br>used as an indicator that<br>other, potentially-harmful,<br>bacteria may be present.   |
| Turbidity<br>(NTU)                   | Maximum<br>0.19<br><br>No<br>Range:<br>0.04-0.19   | TT                                    | N/A           |  | Soil runoff                                  | Turbidity has no health<br>effects. However, turbidity<br>can interfere with<br>disinfection and provide a<br>medium for microbial<br>growth.  |
| <b>Radioactive Contaminants</b>      |  |                                       |               |  |  |  |
| Radon<br>(pCi/L)                     | 1500<br>(2002)<br>No<br><br>Pollards<br>Well only  | None                                  | 0             |  | Erosion of natural<br>deposits               | Presently the US<br>Environmental Protection<br>Agency is reviewing the<br>setting of a standard for<br>radon in drinking water.<br>See radon note above   |
| <b>Volatile Organic Contaminants</b> |  |                                       |               |  |  |  |
| Chlorine<br>(ppm)                    | Maximum<br>1.34<br>No<br>Range:<br>(0.40-1.34)     | MRDL<br>= 4                           | MRDL<br>G = 4 |  | Water additive used to<br>control microbes   | Some people who use<br>water containing chlorine<br>well in excess of the<br>MRDL could experience<br>irritating effects to their<br>eyes and nose.  |
| Haloacetic Acids<br>(ppb)            | Maximum<br>20<br>No<br>Range:<br>(11 – 20)         | 60                                    | N/A           |  | By-product of drinking<br>water disinfection | Some people who drink<br>water containing haloacetic<br>acids in excess of the MCL<br>over many years may have an<br>increased risk of getting<br>cancer.  |
| TTHM                                 | Maximum<br>70<br><br>No<br><br>Range:<br>(45 – 70) | 80                                    | N/A           |  | By-product of drinking<br>water chlorination | Some people who drink<br>water containing<br>trihalomethanes in excess of<br>the MCL over many years<br>may experience problems<br>with their liver, kidneys, or<br>central nervous systems, and<br>may have an increased risk of<br>getting cancer. |



## Source Water Assessment Summary:

The NH Department of Environmental Services has prepared a Source Water Assessment Report for the sources serving Newport Water Works. The report ranks the relative vulnerability to possible contamination of our water supplies. The factors of the Source Water Assessments are rated based upon the potential effects of human activity from pollution sources such as roads, farms, industries, disposal sites and houses. The results of the assessments are as follows:

For Gilman Pond water supply, 0 factors were rated high, 1 was rated medium, and 11 were rated low. For the Pollards Mills Well, 2 factors were rated high, 3 were rated medium, and 7 were rated low. The complete Assessment Report is available for inspection at the Newport Water Department office. For more information call 863-4271 or visit NH Department of Environmental Services Drinking Water Source Water Assessment Program web site at [www.des.state.nh.us/dwspp](http://www.des.state.nh.us/dwspp)

## Description of Drinking Water Contaminants:

**The sources of drinking water** (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

**Microbial contaminants**, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

**Inorganic contaminants**, such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming

**Pesticides and herbicides**, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.

**Organic chemical contaminants**, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.

**Radioactive contaminants**, which can be naturally-occurring or be the result of oil and gas production and mining activities.

**In order to ensure that tap water is safe to drink**, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. The United States Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

## Lead in Drinking Water

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with household plumbing. Newport Water Works is responsible for providing high quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking and cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information about lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safewater/lead>.

# **The Value of Water**

## **Public Health Protection**

In a world where an estimated 3 million people die every year from preventable waterborne disease, our water systems allow us to drink from virtually any public tap with a high assurance of safety. Each community water supply meets rigorous federal and state health-protective standards.

## **Fire Protection**

A well-maintained water system is critical in protecting our communities from the ever-present threat of fire. A system that provides reliable water at an adequate pressure can be the difference between a small fire and an inferno. The ability to suppress fires also influences new home construction, business location decisions and insurance rates.

## **Support for the Economy**

Businesses or housing developments do not succeed without a safe and sustainable water supply. Tap water is critical to businesses' day-to-day operations and is often a primary ingredient in the products they create.

## **The Overall Quality of Life We Enjoy.**

Any measure of a successful society such as low mortality rates, economic diversity, productivity and public safety is in some way related to access to safe water. In North America, we take for granted that safe water is always accessible to drink, to wash our clothes, to water our lawns and for a myriad of other purposes. When water service is interrupted, we are all reminded of the extraordinary value of water resources and service.

## **Value**

Many people will spend \$1.00 or more for a bottle of water. One dollar spent on tap water will fill that same bottle every day for more than 5 years!



## NEWPORT TOWN ASSISTANCE

At the end of another year in this recession, the amount in assistance given to applicants amounts to a little over a 2% increase from the previous year. There was an increase in medical expense due to the number of people diagnosed with depression, bi-polar, and ADHD problems. The town aids them with payment of prescriptions until another agency or program can take over payment; such as Medicaid or the Medication Bridge Program.

For the year 2009, monetary assistance was given as follows:

- |                              |                         |
|------------------------------|-------------------------|
| 1. Rent-----\$81,603.88      | 5. Food-----\$0.00      |
| 2. Electrical----\$11,486.32 | 6. Shelter---- \$0.00   |
| 3. Fuel-----\$2,968.15       | 7. Other-----\$2,105.00 |
| 4. Medical-----\$5,322.44    |                         |

These amounts are a reflection of 157 applicants of which 61 were new. One application was withdrawn and 11 were denied last year.

The amounts, shown above, reflect an increase, in the amount of \$2,077.15 compared to the previous year. There was also a payback to the town, in the amount of \$5,048.15 for assistance given.

Due to less funding for the Neighbor Helping Neighbor Fund for payments to PSNH for electric bills, along with an increase in the volume of applicants, this situation also produced an increase in spending for the town.

Due to another recession year, I continue to have young applicants that haven't applied for assistance previously. I have also met with some applicants that are having difficulties due to a loss of a job. Thankfully, some of these applicants have been able to find another job or been eligible for unemployment benefits.

The biggest and most important objective as I see it is to help applicants to be self sufficient with maintaining their lives, while also keeping costs to a minimum. The process is done, by continuing to advise applicants of the other resources that are available to them.

Other resources that are available are:

1. The New Hampshire Department of Health & Human Services (Medicaid, TANF, Food Stamps, and Aide to the Permanently and Totally Disabled (APTD)).
2. Southwestern Community Services (fuel, electrical and rental assistance).

3. The Newport Food Pantry
4. Serve New England (low cost food packages in exchange for community service)
5. Social Security Offices (SSI and SSDI)
6. Partners in Health
7. Medication Program
8. Medication Bridges Program
9. Consumer Credit Counseling Services of NH and VT
10. Local churches

Recipients of town aide have a duty to accept and to pursue referrals to other agencies. They are also encouraged to negotiate directly with utility companies and landlords to make payment arrangements on outstanding balances. Conditions in writing are also issued most times, and have to be met to apply for further assistance.

I am still a member of the N. H. Local Welfare Administrators Association.

This office continues to refer applicants to the Newport Willey Christmas Program that assists needy families at this time of year.

The office is located at 15 Sunapee St; in the municipal building on the top floor. Appointments are available Monday, Tuesday, Wednesday, and Friday of each week; and the phone number is 863-4765 Ext 120.

**Sandra L Hale**  
**Town Welfare Official**





# Town of Newport Town Warrant 2010 Annual Meeting

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To the inhabitants of the Town of Newport in the County of Sullivan in said state, qualified to vote on Town affairs:

You are hereby notified and warned to meet at the Newport Middle High School in said Town of Newport on the Tuesday, April 6, 2010 at 6:00 PM for the first session of the Annual Town Meeting which shall be for the transaction of all business, other than voting by official ballot, and shall consist of explanation, discussion and debate of each Warrant Article. You are hereby notified to meet at the Town Hall on Tuesday, May 11, 2010 between the hours of 8:00 AM and 7:00 PM for the second session of the Annual Meeting to elect officers and vote by official ballot upon the following Warrant Articles:

**ARTICLE 1**      To elect two (2) Selectmen for three-year terms.

**ARTICLE 2**      To elect a Moderator for a two (2) year term.

**ARTICLE 3**      To elect a Supervisor of the Checklist for a six (6) year term.

**ARTICLE 4**      To elect a Trustee of Trust Funds for a three (3) year term.

**ARTICLE 5**      To see if the Town will vote to raise and appropriate the sum of Five Million Four Hundred Thousand (\$5,400,000) Dollars for engineering and construction costs of upgrading the wastewater treatment plant and to further authorize the Board of Selectmen to raise up to Five Million Four Hundred Thousand (\$5,400,000) Dollars through the issuance of bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the completion of the project. **(3/5ths majority required) (Recommended by the Board of Selectmen, not recommended by the Budget Advisory Committee as written.)**

**ARTICLE 6**      To see if the Town will vote to participate in the Federal Stimulus Program and appropriate the sum of Three Million (\$3,000,000) Dollars for the costs of closing the Guild Sewer Lagoons through the issuance of bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be



necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments, and/or from previous industrial users of the lagoons for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the completion of the project. Repayment of the debt is intended and anticipated to come from the Sewer Fund. **(3/5ths majority required) (Recommended by the Board of Selectmen, not recommended by the Budget Advisory Committee as written.)**

**ARTICLE 7** To see if the Town will vote to raise and appropriate the sum of One Hundred Seventy-Six Thousand (\$176,000) Dollars for the study costs of developing a new municipal water well and to further authorize the Board of Selectmen to raise up to One Hundred Seventy-Six Thousand (\$176,000) Dollars through the issuance of bonds or notes under and in compliance with the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate said bonds or notes and determine the rate of interest and time period thereon, and to take other such action as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town; and to further authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State governments for use in connection with said project and pass any votes thereto. This is a non-lapsing article per RSA 32:7 III and will not lapse until the completion of the project. **(3/5ths majority required) (Recommended by the Board of Selectmen and the Budget Advisory Committee.)**

**ARTICLE 8** To see if the Town is in favor of studying the cost sharing of capital expenses of the Water and Sewer systems between the system user fees and property taxes. **(Advisory article only.)**

**ARTICLE 9** To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the posted budget with the warrant, or as amended by the first session of the annual meeting, for the purposes set forth therein totaling Eight Million Five Hundred Six Thousand Five Hundred Sixty-Two (\$8,506,562) Dollars. Should this article be defeated, the default budget shall be Eight Million Six Hundred Twenty Thousand Two (\$8,620,002) Dollars, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. **(Recommended by the Board of Selectmen and the Budget Advisory Committee.)**

**ARTICLE 10** To see if the Town will adopt the following modification to the elderly exemption:

“Shall we modify the elderly exemptions from property tax in the Town of Newport, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$34,400; for a person 75 years of age up to 80 years, \$51,600; for a person 80 years of age or older \$68,800. To qualify, the person must have resided in New Hampshire for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person’s spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$23,500 or, if married, a combined net income of not more than \$29,700; and own net assets not in excess of \$40,000 excluding the value of the person’s residence, whether single or married.” Additional requirements are set forth in NH RSA 72:39-a.

*(Note: The intent of this modification is to increase the maximum net income limits for single persons from the current \$21,000 to \$23,500, and for married couples, from the current \$26,600 to \$29,700. No other adjustment would be made.)*

**ARTICLE 11** To see if the Town will adopt the provisions of RSA 72:62 for an exemption from property taxes for the assessed value of a solar energy system. A solar energy system is defined in the statute as a system which utilizes solar energy to heat or cool the interior of a building or to heat water for use in a building and which includes one or more collectors and a storage container, in addition to a system which provides electricity for a building by use of photovoltaic panels. The amount of the exemption available to the landowner shall be 100% of the value of the solar energy system. The exemption will only be granted for the original owner who installs the system, and will terminate upon the transfer of the property to a different owner. The criteria for granting the exemption shall be that the installed system must generate energy for the owner’s primary residence or place of business located on the site. The system, however, may transfer surplus energy to the established electrical grid. Commercial solar and wind generating facilities that represent the primary use of a property shall not be eligible for this exemption.

**ARTICLE 12** To see if the Town will adopt the provisions of RSA 72:66 for an exemption from property taxes for the assessed value of a wind-powered energy generation system. A wind-powered energy system is defined in the statute as any device which supplements or replaces electrical power supplied to households or businesses at the immediate site. The amount of the exemption available to the landowner shall be 100% of the value of the wind-powered energy system. The exemption will only be granted for the original owner who installs the system, and will terminate upon the transfer of the property to a different owner. The criteria for granting the exemption shall be that the installed system must generate energy for the owner’s primary residence or place of business located on the site. The system, however, may transfer surplus energy to the established electrical



grid. Commercial solar and wind generating facilities that represent the primary use of a property shall not be eligible for this exemption.

- ARTICLE 13** To see if the Town will authorize the Selectmen to accept a donation of 0.27 acre of vacant land owned by Sturm Ruger known as the "Guild Common" and located between Rt 11/103 and Hale Street, also identified as Tax Map 103/14.
- ARTICLE 14** To see if the Town will vote to raise and appropriate Two Thousand Dollars (\$2,000) for the support of professional mental health services provided by West Central Behavioral Health. This appropriation will be used for the uninsured and underinsured Newport residents who use West Central Behavioral Health's psychological, psychiatric, case management and emergency mental health services. Last year five hundred and seventy-eight (578) Newport residents or 9% of Newport's population were patients of West Central Behavioral Health. 200 of the 578 Newport residents were Newport children. West Central Behavioral Health is located in Newport at 167 Summer Street in the former Newport hospital. Newport's appropriation will only be used to support services to Newport's residents. **(By Petition) (Not Recommended by the Board of Selectmen or the Budget Advisory Committee.)**
- ARTICLE 15** To transact any other business which may come before this meeting.

Virginia O. Irwin, Chair  
Jeffrey F. Kessler, Vice Chair  
Elizabeth W. Maiola, Selectman  
Gary E. Nichols, Selectman  
Beverly T. Rodeschin, Selectman

| 1                       | 2   | 3                         | 4  | 5                                    | 6   | 7   |
|-------------------------|---|---------------------------|--|--------------------------------------|---|---|
| Acct. #                 | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
| GENERAL GOVERNMENT      |   |                           | XXXXXXXXXX   | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX  |
| 4130-4139               | Executive                                 | 9                         | 164,244  | 158,775                              | 147,167                                       |   |
| 4140-4149               | Election,Reg.& Vital Statistics           | 9                         | 94,954   | 97,599                               | 97,079  |   |
| 4150-4151               | Financial Administration                  | 9                         | 231,903  | 236,367                              | 234,453                                       |   |
| 4152                    | Revaluation of Property                   | 9                         | 110,602  | 127,025                              | 117,102                                       |   |
| 4153                    | Legal Expense                             | 9                         | 20,000   | 24,936                               | 30,000  |   |
| 4155-4159               | Personnel Administration                  | 9                         | 1,276,490  | 1,156,287                            | 1,368,229                                     |   |
| 4191-4193               | Planning & Zoning                         | 9                         | 77,649   | 83,921                               | 79,749  |   |
| 4194                    | General Government Buildings              | 9                         | 389,232  | 464,344                              | 388,158                                       |   |
| 4195                    | Cemeteries                                | 9                         | 131,687  | 119,764                              | 104,127                                       |   |
| 4196                    | Insurance                                 | 9                         | 1,000  | -                                    | 1,000   |   |
| 4197                    | Advertising & Regional Assoc.             | 9                         | 29,213   | 27,660                               | 29,172  |   |
| 4199                    | Other General Government                  | 9                         | 55,520   | 81,725                               | 91,070  |   |
| PUBLIC SAFETY           |   |                           | XXXXXXXXXX   | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX  |
| 4210-4214               | Police                                    | 9                         | 1,035,149  | 1,020,972                            | 980,364                                       |   |
| 4215-4219               | Ambulance                                 | 9                         | 275,235  | 277,349                              | 275,843                                       |   |
| 4220-4229               | Fire                                      | 9                         | 316,564  | 392,200                              | 343,985                                       |   |
| 4240-4249               | Building Inspection                       | 9                         | 45,891   | 41,715                               | 33,844  |   |
| 4290-4298               | Emergency Management                      | 9                         | 6,600  | 5,147                                | 6,700   |   |
| 4299                    | Other (Incl. Communications)              | 9                         | 289,423  | 260,068                              | 280,916                                       |   |
| AIRPORT/AVIATION CENTER |   |                           | XXXXXXXXXX   | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX  |
| 4301-4309               | Airport Operations                        | 9                         | 149,437  | 137,412                              | 131,906                                       |   |
| HIGHWAYS & STREETS      |   |                           | XXXXXXXXXX   | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX  |
| 4311                    | Administration                            | 9                         | 291,816  | 277,349                              | 238,845                                       |   |
| 4312                    | Highways & Streets                        | 9                         | 700,765  | 687,149                              | 706,412                                       |   |
| 4313                    | Bridges                                   | 9                         | 4,400  | 6,000                                | 4,400   |   |
| 4316                    | Street Lighting                           | 9                         | 78,300   | 70,105                               | 75,500  |   |
| 4319                    | Other                                     |                           |  |                                      |   |   |
| SANITATION              |   |                           | XXXXXXXXXX   | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX  |
| 4321                    | Administration                            | 9                         | 149,380  | 165,201                              | 158,283                                       |   |
| 4323                    | Solid Waste Collection                    | 9                         | 6,000  | 658                                  | 6,000   |   |
| 4324                    | Solid Waste Disposal                      |                           |  |                                      |   |   |
| 4325                    | Solid Waste Clean-up                      |                           |  |                                      |   |   |
| 4326-4329               | Sewage Coll. & Disposal & Other           | 9                         | 577,549  | 466,369                              | 552,242                                       |   |



| 1   | 2   | 3                         | 4  | 5                                    | 6   | 7   |
|---|---|---------------------------|--|--------------------------------------|---|---|
| Acct. #                                   | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
| <b>WATER DISTRIBUTION &amp; TREATMENT</b> |   |                           | <b>XXXXXXXXXX</b>                                  | <b>XXXXXXXXXX</b>                    | <b>XXXXXXXXXX</b>                             | <b>XXXXXXXXXX</b>                                 |
| 4331                                      | Administration                            | 9                         | 148,452  | 164,992                              | 159,797                                       |   |
| 4332                                      | Water Services                            | 9                         | 358,049  | 309,821                              | 327,213                                       |   |
| 4335-4339                                 | Water Treatment, Conserv.& Other          | 9                         | 149,786  | 135,519                              | 145,493                                       |   |
| <b>ELECTRIC</b>                           |   |                           | <b>XXXXXXXXXX</b>                                  | <b>XXXXXXXXXX</b>                    | <b>XXXXXXXXXX</b>                             | <b>XXXXXXXXXX</b>                                 |
| 4351-4352                                 | Admin. and Generation                     |                           |  |                                      |   |   |
| 4353                                      | Purchase Costs                            |                           |  |                                      |   |   |
| 4354                                      | Electric Equipment Maintenance            |                           |  |                                      |   |   |
| 4359                                      | Other Electric Costs                      |                           |  |                                      |   |   |
| <b>HEALTH</b>                             |   |                           | <b>XXXXXXXXXX</b>                                  | <b>XXXXXXXXXX</b>                    | <b>XXXXXXXXXX</b>                             | <b>XXXXXXXXXX</b>                                 |
| 4411                                      | Administration                            | 9                         | 3,750  | 2,125                                | 3,350   |   |
| 4414                                      | Pest Control                              |                           |  |                                      |   |   |
| 4415-4419                                 | Health Agencies & Hosp. & Other           | 9                         | 5,000  | 5,000                                | 4,225   |   |
| <b>WELFARE</b>                            |   |                           | <b>XXXXXXXXXX</b>                                  | <b>XXXXXXXXXX</b>                    | <b>XXXXXXXXXX</b>                             | <b>XXXXXXXXXX</b>                                 |
| 4441-4442                                 | Administration & Direct Assist.           | 9                         | 22,249   | 21,697                               | 22,849  |   |
| 4444                                      | Intergovernmental Welfare Pymnts          |                           |  |                                      |   |   |
| 4445-4449                                 | Vendor Payments & Other                   | 9                         | 90,000   | 111,965                              | 120,000                                       |   |
| <b>CULTURE &amp; RECREATION</b>           |   |                           | <b>XXXXXXXXXX</b>                                  | <b>XXXXXXXXXX</b>                    | <b>XXXXXXXXXX</b>                             | <b>XXXXXXXXXX</b>                                 |
| 4520-4529                                 | Parks & Recreation                        | 9                         | 247,748  | 247,374                              | 235,363                                       |   |
| 4550-4559                                 | Library                                   | 9                         | 286,244  | 270,300                              | 286,244                                       |   |
| 4583                                      | Patriotic Purposes                        | 9                         | 4,500  | 3,756                                | 4,500   |   |
| 4589                                      | Other Culture & Recreation                |                           |  |                                      |   |   |
| <b>CONSERVATION</b>                       |   |                           | <b>XXXXXXXXXX</b>                                  | <b>XXXXXXXXXX</b>                    | <b>XXXXXXXXXX</b>                             | <b>XXXXXXXXXX</b>                                 |
| 4611-4612                                 | Admin.& Purch. of Nat. Resources          |                           |  |                                      |   |   |
| 4619                                      | Other Conservation                        |                           |  |                                      |   |   |
| 4631-4632                                 | REDEVELOPMENT & HOUSING                   |                           |  |                                      |   |   |
| 4651-4659                                 | ECONOMIC DEVELOPMENT                      |                           |  |                                      |   |   |
| <b>DEBT SERVICE</b>                       |   |                           | <b>XXXXXXXXXX</b>                                  | <b>XXXXXXXXXX</b>                    | <b>XXXXXXXXXX</b>                             | <b>XXXXXXXXXX</b>                                 |
| 4711                                      | Princ.- Long Term Bonds & Notes           | 9                         | 263,160  | 515,552                              | 205,414                                       |   |
| 4721                                      | Interest-Long Term Bonds & Notes          | 9                         | 79,223   | 94,214                               | 70,500  |   |
| 4723                                      | Int. on Tax Anticipation Notes            | 9                         | 1  | -                                    | 1   |   |
| 4790-4799                                 | Other Debt Service                        | 9                         | 113,132  | 120,523                              | 90,321  |   |

| 1                       | 2   | 3                         | 4  | 5                                    | 6   | 7   |
|-------------------------|---|---------------------------|--|--------------------------------------|---|---|
| Acct. #                 | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
| CAPITAL OUTLAY          |   |                           | XXXXXXXXXX   | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX  |
| 4901                    | Land                                      |                           |  |                                      |   |   |
| 4902                    | Machinery, Vehicles & Equipment           | 9                         | 58,815   | 262,350                              |   |   |
| 4903                    | Buildings                                 |                           |  |                                      |   |   |
| 4909                    | Improvements Other Than Bldgs.            | 9                         | 161,000  | 327,317                              | 331,000                                       |   |
| OPERATING TRANSFERS OUT |   |                           | XXXXXXXXXX   | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX  |
| 4912                    | To Special Revenue Fund                   |                           |  |                                      |   |   |
| 4913                    | To Capital Projects Fund                  |                           |  |                                      |   |   |
| 4914                    | To Enterprise Fund                        |                           |  |                                      |   |   |
|                         | Sewer-                                    |                           |  |                                      |   |   |
|                         | Water-                                    |                           |  |                                      |   |   |
|                         | Electric-                                 |                           |  |                                      |   |   |
|                         | Airport-                                  | 9                         | 16,544   | 5,000                                | 17,746  |   |
| 4915                    | To Capital Reserve Fund*                  |                           |  |                                      |   |   |
| 4916                    | To Exp.Tr.Fund-except #4917*              |                           |  |                                      |   |   |
| 4917                    | To Health Maint. Trust Funds*             |                           |  |                                      |   |   |
| 4918                    | To Nonexpendable Trust Funds              |                           |  |                                      |   |   |
| 4919                    | To Fiduciary Funds                        |                           |  |                                      |   |   |
| OPERATING BUDGET TOTAL  |   |                           | 8,516,656  | 8,976,958                            | 8,506,562                                     |   |

\* Use special warrant article section on next page.



**\*\*SPECIAL WARRANT ARTICLES\*\***

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1                                   | 2   | 3              | 4  | 5                                    | 6   | 7   |
|-------------------------------------|---|----------------|--|--------------------------------------|---|---|
| Acct. #                             | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
| 4909                                | WWTP Upgrade                              | 6              | 150,000  |                                      |   |   |
| 4915                                | Airport Capital Reserve                   | 11             | 11,544   |                                      |   |   |
| 4909                                | Mapping Update                            | 12             | 45,500   |                                      |   |   |
| 4902                                | Water/Sewer Pickup                        | 13             | 24,036   |                                      |   |   |
| 4903                                | Town Hall Improvements                    | 14             | 50,000   |                                      |   |   |
| 4909                                | WWTP Upgrade                              | 5              |  |                                      | 5,400,000                                     |   |
| 4909                                | Guild Lagoon Closure                      | 6              |  |                                      | 3,000,000                                     |   |
| 4909                                | Well Development                          | 7              |  |                                      | 176,000                                       |   |
| 4415                                | West Central Behavioral Health            | 14             |  |                                      |   | 2,000   |
|                                     |   |                |  |                                      |   |   |
|                                     |   |                |  |                                      |   |   |
|                                     |   |                |  |                                      |   |   |
|                                     |   |                |  |                                      |   |   |
| <b>SPECIAL ARTICLES RECOMMENDED</b> |   |                | 281,080  | XXXXXXXXXX                           | 8,576,000                                     | XXXXXXXXXX  |

**\*\*INDIVIDUAL WARRANT ARTICLES\*\***

"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| 1                                      | 2   | 3              | 4  | 5                                    | 6   | 7   |
|--|---|----------------|--|--------------------------------------|---|---|
| Acct. #                                | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
| 4199                                   | Police Union Contract                     | 7              | 22,731   |                                      |   |   |
| 4199                                   | Public Works Union Contract               | 8              | 26,236   |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
|  |   |                |  |                                      |   |   |
| <b>INDIVIDUAL ARTICLES RECOMMENDED</b> |   |                | XXXXXXXXXX   | XXXXXXXXXX                           | 0   | XXXXXXXXXX  |



| 1                        | 2   | 3              | 4                                | 5                                | 6                                     |
|--------------------------|---|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct. #                  | SOURCE OF REVENUE                         | Warr.<br>Art.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
| TAXES                    |   |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3120                     | Land Use Change Taxes - General Fund      |                | 20,000                           | 22,810                           | 20,000                                |
| 3180                     | Resident Taxes                            |                |                                  |                                  |                                       |
| 3185                     | Timber Taxes                              |                | 30,000                           | 21,974                           | 20,000                                |
| 3186                     | Payment in Lieu of Taxes                  |                | 62,293                           | 38,558                           | 62,293                                |
| 3189                     | Other Taxes                               |                |                                  |                                  |                                       |
| 3190                     | Interest & Penalties on Delinquent Taxes  |                | 90,000                           | 84,897                           | 90,000                                |
|                          | Inventory Penalties                       |                |                                  |                                  |                                       |
| 3187                     | Excavation Tax (\$.02 cents per cu yd)    |                | 400                              | 4,183                            | 2,000                                 |
| LICENSES, PERMITS & FEES |   |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3210                     | Business Licenses & Permits               |                |                                  |                                  |                                       |
| 3220                     | Motor Vehicle Permit Fees                 |                | 985,000                          | 1,004,209                        | 900,000                               |
| 3230                     | Building Permits                          |                | 10,000                           | 13,203                           | 10,000                                |
| 3290                     | Other Licenses, Permits & Fees            |                | 18,300                           | 18,932                           | 16,500                                |
| 3311-3319                | FROM FEDERAL GOVERNMENT                   |                |                                  | 130,062                          |                                       |
| FROM STATE               |   |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3351                     | Shared Revenues                           |                | 291,831                          | 525,448                          | 291,831                               |
| 3351                     | Meals & Rooms Tax Distribution            |                |                                  |                                  |                                       |
| 3351                     | Highway Block Grant                       |                | 155,939                          | 152,061                          | 179,071                               |
| 3354                     | Water Pollution Grant                     |                |                                  |                                  |                                       |
| 3355                     | Housing & Community Development           |                |                                  |                                  |                                       |
| 3356                     | State & Federal Forest Land Reimbursement |                |                                  |                                  |                                       |
| 3351                     | Flood Control Reimbursement               |                |                                  |                                  |                                       |
| 3351                     | Other (Including Railroad Tax)            |                |                                  |                                  | 10,000                                |
| 3379                     | FROM OTHER GOVERNMENTS                    |                |                                  |                                  |                                       |
| CHARGES FOR SERVICES     |   |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3401-3406                | Income from Departments                   |                | 544,500                          | 740,018                          | 520,000                               |
| 3409                     | Other Charges                             |                | 10,000                           | 5,000                            | 10,000                                |
| MISCELLANEOUS REVENUES   |   |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3502                     | Sale of Municipal Property                |                | 2,000                            | 10,073                           | 2,000                                 |
| 3502                     | Interest on Investments                   |                | 20,000                           | 67,284                           | 10,000                                |
| 3503-3509                | Other                                     |                | 153,950                          | 145,951                          | 152,000                               |



| 1  | 2                                  | 3              | 4                                | 5                                | 6                                     |
|--|------------------------------------|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct. #                                  | SOURCE OF REVENUE                  | Warr.<br>Art.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN         |                                    |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3912                                     | From Special Revenue Funds         |                |                                  |                                  |                                       |
| 3913                                     | From Capital Projects Funds        |                | 50,000                           |                                  |                                       |
| 3914                                     | From Enterprise Funds              |                |                                  |                                  |                                       |
|  | Sewer - (Offset)                   |                | 1,018,122                        | 713,216                          | 840,295                               |
|  | Water - (Offset)                   |                | 786,960                          | 617,670                          | 723,881                               |
|  | Electric - (Offset)                |                |                                  |                                  |                                       |
|  | Airport - (Offset)                 |                | 160,981                          | 158,060                          | 131,906                               |
| 3915                                     | From Capital Reserve Funds         |                | 27,018                           | 123,057                          |                                       |
| 3916                                     | From Trust & Fiduciary Funds       |                | 16,000                           | 47,368                           | 14,000                                |
| 3917                                     | Transfers from Conservation Funds  |                |                                  |                                  |                                       |
| OTHER FINANCING SOURCES                  |                                    |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3934                                     | Proc. from Long Term Bonds & Notes |                |                                  |                                  | 8,576,000                             |
| Amount VOTED From F/B ("Surplus")        |                                    |                |                                  |                                  |                                       |
| Fund Balance ("Surplus") to Reduce Taxes |                                    |                | 100,000                          |                                  | 100,000                               |
| TOTAL ESTIMATED REVENUE & CREDITS        |                                    |                | \$4,553,294                      | \$4,644,034                      | \$12,751,777                          |

\*\*BUDGET SUMMARY\*\*

|   | Prior Year  | Ensuing Year |
|---|-------------|--------------|
| Operating Budget Appropriations Recommended (from page 4) | 8,516,656   | 8,506,562    |
| Special Warrant Articles Recommended (from page 5)        | 281,080     | 8,576,000    |
| Individual Warrant Articles Recommended (from page 5)     | -           | -            |
| TOTAL Appropriations Recommended                          | 8,797,736   | 17,082,562   |
| Less: Amount of Estimated Revenues & Credits (from above) | 4,553,294   | 12,751,777   |
| Estimated Amount of Taxes to be Raised                    | \$4,244,442 | \$4,330,785  |

| 1                              | 2   | 3   | 4                         | 5                                 | 6                 |
|--------------------------------|---|---|---------------------------|-----------------------------------|-------------------|
| Acct. #                        | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Prior Year<br>Adopted<br>Operating Budget | Reductions &<br>Increases | Minus<br>1-Time<br>Appropriations | DEFAULT BUDGET    |
| <b>GENERAL GOVERNMENT</b>      |   | <b>XXXXXXXXXX</b>                         | <b>XXXXXXXXXX</b>         | <b>XXXXXXXXXX</b>                 | <b>XXXXXXXXXX</b> |
| 4130-4139                      | Executive                                 | 164,244                                   |                           |                                   | 164,244           |
| 4140-4149                      | Election,Reg.& Vital Statistics           | 94,954                                    |                           |                                   | 94,954            |
| 4150-4151                      | Financial Administration                  | 231,903                                   |                           |                                   | 231,903           |
| 4152                           | Revaluation of Property                   | 110,602                                   |                           |                                   | 110,602           |
| 4153                           | Legal Expense                             | 20,000                                    |                           |                                   | 20,000            |
| 4155-4159                      | Personnel Administration                  | 1,276,490                                 |                           |                                   | 1,276,490         |
| 4191-4193                      | Planning & Zoning                         | 77,649                                    |                           |                                   | 77,649            |
| 4194                           | General Government Buildings              | 389,232                                   |                           |                                   | 389,232           |
| 4195                           | Cemeteries                                | 131,687                                   |                           |                                   | 131,687           |
| 4196                           | Insurance                                 | 1,000                                     |                           |                                   | 1,000             |
| 4197                           | Advertising & Regional Assoc.             | 29,213                                    |                           |                                   | 29,213            |
| 4199                           | Other General Government                  | 55,520                                    | 149,499                   |                                   | 205,019           |
| <b>PUBLIC SAFETY</b>           |   | <b>XXXXXXXXXX</b>                         | <b>XXXXXXXXXX</b>         | <b>XXXXXXXXXX</b>                 | <b>XXXXXXXXXX</b> |
| 4210-4214                      | Police                                    | 1,035,149                                 |                           |                                   | 1,035,149         |
| 4215-4219                      | Ambulance                                 | 275,235                                   |                           |                                   | 275,235           |
| 4220-4229                      | Fire                                      | 316,564                                   |                           |                                   | 316,564           |
| 4240-4249                      | Building Inspection                       | 45,891                                    |                           |                                   | 45,891            |
| 4290-4298                      | Emergency Management                      | 6,600                                     |                           |                                   | 6,600             |
| 4299                           | Other (Incl. Communications)              | 289,423                                   |                           |                                   | 289,423           |
| <b>AIRPORT/AVIATION CENTER</b> |   | <b>XXXXXXXXXX</b>                         | <b>XXXXXXXXXX</b>         | <b>XXXXXXXXXX</b>                 | <b>XXXXXXXXXX</b> |
| 4301-4309                      | Airport Operations                        | 149,437                                   |                           |                                   | 149,437           |
| <b>HIGHWAYS &amp; STREETS</b>  |   | <b>XXXXXXXXXX</b>                         | <b>XXXXXXXXXX</b>         | <b>XXXXXXXXXX</b>                 | <b>XXXXXXXXXX</b> |
| 4311                           | Administration                            | 291,816                                   |                           |                                   | 291,816           |
| 4312                           | Highways & Streets                        | 700,765                                   |                           |                                   | 700,765           |
| 4313                           | Bridges                                   | 4,400                                     |                           |                                   | 4,400             |
| 4316                           | Street Lighting                           | 78,300                                    |                           |                                   | 78,300            |
| 4319                           | Other                                     |   |                           |                                   | -                 |
| <b>SANITATION</b>              |   | <b>XXXXXXXXXX</b>                         | <b>XXXXXXXXXX</b>         | <b>XXXXXXXXXX</b>                 | <b>XXXXXXXXXX</b> |
| 4321                           | Administration                            | 149,380                                   | 14,873                    |                                   | 164,253           |
| 4323                           | Solid Waste Collection                    | 6,000                                     |                           |                                   | 6,000             |
| 4324                           | Solid Waste Disposal                      |   |                           |                                   | -                 |
| 4325                           | Solid Waste Clean-up                      |   |                           |                                   | -                 |
| 4326-4329                      | Sewage Coll. & Disposal & Other           | 577,549                                   |                           |                                   | 577,549           |



1

2

3

4

5

6

| Acct. # | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Prior Year<br>Adopted<br>Operating Budget | Reductions &<br>Increases | Minus<br>1-Time<br>Appropriations | DEFAULT BUDGET |
|---------|---|---|---------------------------|-----------------------------------|----------------|
|---------|---|---|---------------------------|-----------------------------------|----------------|

**WATER DISTRIBUTION & TREATMENT XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX**

|           |                                  |         |        |  |         |
|-----------|----------------------------------|---------|--------|--|---------|
| 4331      | Administration                   | 148,452 | 28,254 |  | 176,706 |
| 4332      | Water Services                   | 358,049 |        |  | 358,049 |
| 4335-4339 | Water Treatment, Conserv.& Other | 149,786 |        |  | 149,786 |

**ELECTRIC XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX**

|           |                                |  |  |  |   |
|-----------|--------------------------------|--|--|--|---|
| 4351-4352 | Admin. and Generation          |  |  |  | - |
| 4353      | Purchase Costs                 |  |  |  | - |
| 4354      | Electric Equipment Maintenance |  |  |  | - |
| 4359      | Other Electric Costs           |  |  |  | - |

**HEALTH XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX**

|           |                                 |       |  |  |       |
|-----------|---------------------------------|-------|--|--|-------|
| 4411      | Administration                  | 3,750 |  |  | 3,750 |
| 4414      | Pest Control                    |       |  |  | -     |
| 4415-4419 | Health Agencies & Hosp. & Other | 5,000 |  |  | 5,000 |

**WELFARE XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX**

|           |                                  |        |  |  |        |
|-----------|----------------------------------|--------|--|--|--------|
| 4441-4442 | Administration & Direct Assist.  | 22,249 |  |  | 22,249 |
| 4444      | Intergovernmental Welfare Pymnts |        |  |  | -      |
| 4445-4449 | Vendor Payments & Other          | 90,000 |  |  | 90,000 |

**CULTURE & RECREATION XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX**

|           |                            |         |  |  |         |
|-----------|----------------------------|---------|--|--|---------|
| 4520-4529 | Parks & Recreation         | 247,748 |  |  | 247,748 |
| 4550-4559 | Library                    | 286,244 |  |  | 286,244 |
| 4589      | Patriotic Purposes         | 4,500   |  |  | 4,500   |
| 4589      | Other Culture & Recreation |         |  |  | -       |

**CONSERVATION XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX**

|           |                                  |  |  |  |   |
|-----------|----------------------------------|--|--|--|---|
| 4611-4612 | Admin.& Purch. of Nat. Resources |  |  |  | - |
| 4619      | Other Conservation               |  |  |  | - |

**REDEVELOPMENT & HOUSING**

**ECONOMIC DEVELOPMENT**

**DEBT SERVICE XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX**

|           |                                  |         |          |  |         |
|-----------|----------------------------------|---------|----------|--|---------|
| 4711      | Princ.- Long Term Bonds & Notes  | 263,160 | (57,746) |  | 205,414 |
| 4721      | Interest-Long Term Bonds & Notes | 79,223  | (8,723)  |  | 70,500  |
| 4723      | Int. on Tax Anticipation Notes   | 1       |          |  | 1       |
| 4790-4799 | Other Debt Service               | 113,132 | (22,811) |  | 90,321  |



Default Budget - Town of NEWPORT FY 2010-11

| 1       | 2   | 3   | 4                         | 5                                 | 6              |
|---------|---|---|---------------------------|-----------------------------------|----------------|
| Acct. # | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Prior Year<br>Adopted<br>Operating Budget | Reductions &<br>Increases | Minus<br>1-Time<br>Appropriations | DEFAULT BUDGET |
|         | CAPITAL OUTLAY                            | XXXXXXXXXX                                | XXXXXXXXXX                | XXXXXXXXXX                        | XXXXXXXXXX     |
| 4901    | Land                                      |   |                           |                                   | -              |
| 4902    | Machinery, Vehicles & Equipment           | 58,815                                    |                           |                                   | 58,815         |
| 4903    | Buildings                                 |   |                           |                                   | -              |
| 4909    | Improvements Other Than Bldgs.            | 161,000                                   |                           |                                   | 161,000        |
|         | OPERATING TRANSFERS OUT                   | XXXXXXXXXX                                | XXXXXXXXXX                | XXXXXXXXXX                        | XXXXXXXXXX     |
| 4912    | To Special Revenue Fund                   |   |                           |                                   | -              |
| 4913    | To Capital Projects Fund                  |   |                           |                                   | -              |
| 4914    | To Enterprise Fund                        |   |                           |                                   | -              |
|         | Sewer-                                    |   |                           |                                   | -              |
|         | Water-                                    |   |                           |                                   | -              |
|         | Electric-                                 |   |                           |                                   | -              |
|         | Airport-                                  | 16,544                                    |                           |                                   | 16,544         |
| 4915    | To Capital Reserve Fund                   |   |                           |                                   | -              |
| 4916    | To Exp.Tr.Fund-except #4917               |   |                           |                                   | -              |
| 4917    | To Health Maint. Trust Funds              |   |                           |                                   | -              |
| 4918    | To Nonexpendable Trust Funds              |   |                           |                                   | -              |
| 4919    | To Fiduciary Funds                        |   |                           |                                   | -              |
|         | TOTAL                                     | 8,516,656                                 | 103,346                   | -                                 | 8,620,002      |

Please use the box below to explain increases or reductions in columns 4 & 5.

| Acct # | Explanation for Increases | Acct # | Explanation for Reductions |
|--------|---------------------------|--------|----------------------------|
| 4199   | Union Contracts           | 4711   | Retired debt               |
| 4331   | Union Contract            | 4721   | Annual interest reduction  |
| 4321   | Union Contract            | 4799   | Lease Payoff               |
|        |                           |        |                            |
|        |                           |        |                            |
|        |                           |        |                            |
|        |                           |        |                            |
|        |                           |        |                            |
|        |                           |        |                            |
|        |                           |        |                            |





## FINANCE DEPARTMENT

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**Finance Director**

Paul J. Brown, CPA

**Charge Bookkeeper**

Amy G. Spreadbury

**Charge Bookkeeper**

Donna M. Lizotte

**Buildings Manager**

Kenneth J. Dennis

**Payroll Clerk**

Sandy L. Hale

**Maintenance/Custodian**

Sylvia K. McElreavy

John E. Healy

Michael J. Hale

Richard W. Watts

The year 2009 was another challenging one due to the continuing poor economy. Cuts in the State budget, both in direct grants and services to unemployed and needy people, resulted in additional burden on the Town's finances. Fortunately, we were able to absorb most of the impact in the 2009-10 year.

Given the difficult economy, the Board of Selectmen directed administration to bring forward a level funded budget for 2010-11. The proposed budget is less than the default and prior year's budget but, due to falling revenues, does result in a tax increase of \$.48.

The budget also contains funding for upgrades at the Waste Water Treatment Plant. Most of the proposed cost is to comply with the EPA's order to remove phosphoreus from the plant's effluent. We are applying for the USDA-RD grant/loan program which could result in up to 75% of the upgrade costs being covered by grant funds, with the balance coming via a low interest loan. It is vital to pass this to comply with the EPA order and get into the USDA program.

From a financial standpoint, the Town remains in relatively strong position, with adequate cash balances, and moderate uncollected taxes. The Property Tax Lien History on page 111 does show an increase in the lien activity, both in numbers of properties and percentage of collection, a reflection of the economy. Most revenue accounts are within budget, and overall, we should complete the year close to the total estimated revenues. Expenditure accounts are currently within budget.

In conclusion, I would like to thank my staff for their hard work and dedication.

**Paul J. Brown, CPA,  
Finance Director**



## **FINANCIAL STATEMENTS**

The audit of the June 30, 2009 financial statements, performed by Plodzik & Sanderson, has not been completed. Accordingly, the following financial statements are unaudited. When completed, the report will be available at the Town Office for review.

### **STATEMENT OF REVENUES - BUDGET TO ACTUAL**

Budgeted Funds - For the Ended June 30, 2009

### **STATEMENT OF EXPENDITURES - BUDGET TO ACTUAL**

Budgeted Funds - For the Ended June 30, 2009

### **COMBINED BALANCE SHEET**

All Fund Types and Account Group - June 30, 2009

### **COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES**

All Governmental Fund Types and Expendable Trust Funds - For the Ended June 30, 2009

### **COMBINED STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN RETAINED EARNINGS/FUND BALANCES**

All Proprietary Funds and Nonexpendable Trust Funds - For the Ended June 30, 2009

# STATEMENT OF REVENUES - BUDGET TO ACTUAL

Budgeted Funds  
For the Year Ended June 30, 2009

|  | Budget      | Actual      | Over (Under) Budget<br>\$ | %        |
|--|-------------|-------------|---------------------------|----------|
| Taxes:   |             |             |                           |          |
| Property Taxes                                 | 3,975,009   | 4,028,841   | \$53,832                  | 1.35%    |
| Land Use Change Taxes                          | 20,000      | 16,700      | (3,300)                   | -16.50%  |
| Yield Taxes                                    | 30,000      | 17,278      | (12,722)                  | -42.41%  |
| Payment in Lieu of Taxes                       | 48,692      | 38,510      | (10,182)                  | -20.91%  |
| Excavation Tax                                 | 3,000       | 3,205       | 205                       | 6.83%    |
| Penalties & Interest                           | 90,000      | 129,761     | 39,761                    | 44.18%   |
| Total Taxes                                    | 4,166,701   | 4,234,295   | 67,594                    | 1.62%    |
| Licenses and Permits:                          |             |             |                           |          |
| Motor Vehicle Permits                          | 1,100,000   | 915,655     | (184,345)                 | -16.76%  |
| Building Permits                               | 10,000      | 11,590      | 1,590                     | 15.90%   |
| Other Licenses and Permits                     | 20,300      | 18,465      | (1,835)                   | -9.04%   |
| Total Licenses and Permits                     | 1,130,300   | 945,710     | (184,590)                 | -16.33%  |
| Intergovernmental Revenues                     | 880,947     | 838,270     | (42,677)                  | -4.84%   |
| Charges for Service:                           |             |             |                           |          |
| Income from Departments                        | 628,956     | 704,165     | 75,209                    | 11.96%   |
| Garbage/Refuse                                 | 3,000       | 6,790       | 3,790                     | 126.33%  |
| Water Department                               | 682,856     | 632,117     | (50,739)                  | -7.43%   |
| Sewer Department                               | 848,231     | 893,327     | 45,096                    | 5.32%    |
| Airport  | 124,125     | 93,739      | (30,386)                  | -24.48%  |
| Total Charges for Service                      | 2,287,168   | 2,330,138   | 42,970                    | 1.88%    |
| Miscellaneous:                                 |             |             |                           |          |
| Sale of Property                               | 2,000       | 2,526       | 526                       | 26.30%   |
| Interest on Investments                        | 75,000      | 14,710      | (60,290)                  | -80.39%  |
| Rent of Property                               | 83,000      | 81,719      | (1,281)                   | -1.54%   |
| Insurance Reimbursements                       | 4,000       | 0           | (4,000)                   | -100.00% |
| Transfer from Trust Funds                      | 16,000      | 12,720      | (3,280)                   | -20.50%  |
| Miscellaneous                                  | 149,288     | 144,443     | (4,845)                   | -3.25%   |
| Total Miscellaneous                            | 329,288     | 256,118     | (73,170)                  | -22.22%  |
| Transfers in and Other Financing Sources:      |             |             |                           |          |
| Transfer from Capital Reserve Funds            | 14,160      | 14,160      | 0                         | 0.00%    |
| Total Transfers in and Other Financing Sources | 14,160      | 14,160      | 0                         | 0.00%    |
| TOTAL REVENUES                                 | 8,808,564   | \$8,618,691 | (\$189,873)               | -2.16%   |
| CREDITS:                                       |             |             |                           |          |
| General Fund Balance Used to Reduce Taxes      | 100,000     |             |                           |          |
| Water Fund Balance Used to Offset Budget       | 64,812      |             |                           |          |
| Sewer Fund Balance Used to Offset Budget       | 238,476     |             |                           |          |
| Airport Fund Balance Used to Offset Budget     | 38,070      |             |                           |          |
| TOTAL REVENUE AND CREDITS                      | \$9,249,922 |             |                           |          |



# STATEMENT OF EXPENDITURES - BUDGET TO ACTUAL

Budgeted Funds  
For the Year Ended June 30, 2009

|                                     | Budget    | Actual    | Under (Over) Budget<br>\$ | %       |
|-------------------------------------|-----------|-----------|---------------------------|---------|
| General Government:                 |           |           |                           |         |
| Executive                           | \$161,205 | \$158,775 | \$2,430                   | 1.51%   |
| Election/Registration               | 91,372    | 97,598    | (6,226)                   | -6.81%  |
| Financial Administration            | 220,670   | 236,368   | (15,698)                  | -7.11%  |
| Revaluation                         | 116,579   | 127,025   | (10,446)                  | -8.96%  |
| Legal                               | 25,000    | 24,936    | 64                        | 0.26%   |
| Personnel Administration            | 1,308,475 | 1,156,287 | 152,188                   | 11.63%  |
| Town Office of Planning and Zoning  | 84,545    | 83,921    | 624                       | 0.74%   |
| General Government Buildings        | 387,274   | 464,292   | (77,018)                  | -19.89% |
| Cemeteries                          | 131,649   | 119,764   | 11,885                    | 9.03%   |
| Insurance                           | 1,000     | 0         | 1,000                     | 100.00% |
| Advertising & Regional Associations | 28,788    | 27,660    | 1,128                     | 3.92%   |
| Other General Government            | 96,070    | 81,725    | 14,345                    | 14.93%  |
| Total General Government            | 2,652,627 | 2,578,351 | 74,276                    | 2.80%   |
| Public Safety:                      |           |           |                           |         |
| Police                              | 1,125,741 | 1,020,971 | 104,770                   | 9.31%   |
| Emergency Communications            | 202,329   | 183,318   | 19,011                    | 9.40%   |
| Prosecution                         | 80,389    | 76,747    | 3,642                     | 4.53%   |
| Ambulance                           | 288,076   | 284,918   | 3,158                     | 1.10%   |
| Fire                                | 328,856   | 392,198   | (63,342)                  | -19.26% |
| Building Inspection                 | 51,042    | 41,714    | 9,328                     | 18.28%  |
| Emergency Management                | 6,400     | 5,148     | 1,252                     | 19.56%  |
| Total Public Safety                 | 2,082,833 | 2,005,014 | 77,819                    | 3.74%   |
| Highways and Streets:               |           |           |                           |         |
| Public Works Garage                 | 293,808   | 271,196   | 22,612                    | 7.70%   |
| Highways and Streets                | 712,661   | 687,147   | 25,514                    | 3.58%   |
| Bridges                             | 4,400     | 4,600     | (200)                     | -4.55%  |
| Street Lighting                     | 68,000    | 70,105    | (2,105)                   | -3.10%  |
| Airport                             | 162,195   | 162,410   | (215)                     | -0.13%  |
| Total Highways and Streets          | 1,241,064 | 1,195,458 | 45,606                    | 3.67%   |
| Sanitation:                         |           |           |                           |         |
| Solid Waste Collection              | 1,000     | 658       | 342                       | 34.20%  |
| Sewer Department                    | 696,989   | 654,194   | 42,795                    | 6.14%   |
| Total Sanitation                    | 697,989   | 654,852   | 43,137                    | 6.18%   |
| Water Department                    | 638,506   | 601,216   | 37,290                    | 5.84%   |
| Health:                             |           |           |                           |         |
| Health Administration               | 3,550     | 2,125     | 1,425                     | 40.14%  |
| Health Agency                       | 5,000     | 5,000     | 0                         | 0.00%   |
| Total Health                        | 8,550     | 7,125     | 1,425                     | 16.67%  |
| Welfare:                            |           |           |                           |         |
| Welfare Administration              | 21,651    | 21,696    | (45)                      | -0.21%  |
| Welfare Direct Assistance           | 70,000    | 111,965   | (41,965)                  | -59.95% |
| Total Welfare                       | 91,651    | 133,661   | (42,010)                  | -45.84% |

# STATEMENT OF EXPENDITURES - BUDGET TO ACTUAL

Budgeted Funds

For the Year Ended June 30, 2009

|                           | Budget      | Actual      | Under (Over) Budget |         |
|---------------------------|-------------|-------------|---------------------|---------|
|                           |             |             | \$                  | %       |
| Culture and Recreation:   |             |             |                     |         |
| Recreation                | 242,490     | 245,372     | (2,882)             | -1.19%  |
| Library                   | 270,300     | 268,710     | 1,590               | 0.59%   |
| Patriotic Purposes        | 3,250       | 3,755       | (505)               | -15.54% |
| Total Patriotic Purposes  | 516,040     | 517,837     | (1,797)             | -0.35%  |
| Debt Service:             |             |             |                     |         |
| Principal LTD             | 110,869     | 110,869     | 0                   | 0.00%   |
| Interest LTD              | 38,797      | 38,767      | 30                  | 0.08%   |
| Tax Anticipation Interest | 1           | 0           | 1                   | 100.00% |
| Lease Payments            | 116,865     | 115,961     | 904                 | 0.77%   |
| Water Fund Debt           | 99,162      | 99,162      | 0                   | 0.00%   |
| Sewer Fund Debt           | 262,403     | 257,412     | 4,991               | 1.90%   |
| Debt Service              | 628,097     | 622,171     | 5,926               | 0.94%   |
| Capital Outlay:           |             |             |                     |         |
| General Fund              | 550,250     | 550,249     | 1                   | 0.00%   |
| Water Fund                | 10,000      | 10,000      | 0                   | 0.00%   |
| Sewer Fund                | 127,315     | 127,315     | 0                   | 0.00%   |
| Capital Outlay            | 687,565     | 687,564     | 1                   | 0.00%   |
| Operating Transfers       |             |             |                     |         |
| Transfer to Airport Fund  | 5,000       | 5,000       | 0                   | 0.00%   |
| Operating Transfers       | 5,000       | 5,000       | 0                   | 0.00%   |
| TOTAL APPROPRIATIONS      | \$9,249,922 | \$9,008,249 | \$241,673           | 2.61%   |

## RECONCILIATION OF BUDGET:

|                                |             |
|--------------------------------|-------------|
| Adopted Budget                 | \$9,035,532 |
| RSA 31:95-b Budget Adjustments | 214,390     |
| TOTAL APPROPRIATIONS           | \$9,249,922 |



**Combined Balance Sheet**  
All Fund Types and Account Group  
June 30, 2009

|   | Governmental Fund Types |                    |                     | Proprietary<br>Fund Type<br>Enterprise | Fiduciary<br>Fund Types<br>Trust | Account Group              |  | Totals<br>(Memorandum<br>Only) |
|---|-------------------------|--------------------|---------------------|--|----------------------------------|----------------------------|--|--------------------------------|
|   | General<br>Fund         | Special<br>Revenue | Capital<br>Projects |  |                                  | General Long-<br>Term Debt |  |                                |
| <b>ASSETS AND OTHER DEBITS</b>                                    |                         |                    |                     |  |                                  |                            |  |                                |
| <u>Assets</u>   |                         |                    |                     |  |                                  |                            |  |                                |
| Cash and Equivalents  | \$4,662,825             | \$303,613          |                     | \$328,205                              | \$1,528,120                      |                            |  | \$6,822,763                    |
| Investments   |                         |                    |                     |  | 592,355                          |                            |  | 592,355                        |
| Receivables (Net of<br>Allowances For Uncollectibles)             |                         |                    |                     |  |                                  |                            |  |                                |
| Taxes   | 2,194,823               |                    |                     |  |                                  |                            |  | 2,194,823                      |
| Accounts  | 161,165                 | 6,826              | \$6,865             | 632,856                                |                                  |                            |  | 807,712                        |
| Intergovernmental   | 26,197                  | 18,499             | \$100,443           | 251,261                                |                                  |                            |  | 396,400                        |
| Interfund Receivable  | 475,994                 |                    | 135,802             | 74,093                                 | 70,000                           |                            |  | 755,889                        |
| Inventory   |                         | 17,426             |                     |  |                                  |                            |  | 17,426                         |
| Prepaid Items   | 59,209                  |                    |                     |  |                                  |                            |  | 59,209                         |
| Restricted Assets   |                         |                    |                     | 334,938                                |                                  |                            |  | 334,938                        |
| Tax Decded Property Subject to Resale                             |                         |                    |                     |  |                                  |                            |  | 5,998                          |
| Fixed Assets  | 5,998                   |                    |                     | 13,053,679                             |                                  |                            |  | 13,053,679                     |
| Accumulated Depreciation  |                         |                    |                     | (5,210,648)                            |                                  |                            |  | (5,210,648)                    |
| <u>Other Debits</u>   |                         |                    |                     |  |                                  |                            |  |                                |
| Amount to be Provided for<br>Retirement of General Long-Term Debt |                         |                    |                     |  |                                  | \$1,159,767                |  | 1,159,767                      |
| <b>TOTAL ASSETS AND OTHER DEBITS</b>                              | <b>\$7,586,211</b>      | <b>\$346,364</b>   | <b>\$243,110</b>    | <b>\$9,464,384</b>                     | <b>\$2,190,475</b>               | <b>\$1,159,767</b>         |  | <b>\$20,990,311</b>            |

**Combined Balance Sheet**  
All Fund Types and Account Group  
June 30, 2009

| <u>LIABILITIES<br/>AND EQUITY</u> | <u>Governmental Fund Types</u> |                            |                             | <u>Proprietary<br/>Fund Type<br/>Enterprise Funds</u> | <u>Fiduciary<br/>Fund Types<br/>Trust and Agency</u> | <u>Account Group<br/>General Long-<br/>Term Debt</u> | <u>Totals<br/>(Memorandum<br/>Only)</u> |
|-----------------------------------|--------------------------------|----------------------------|-----------------------------|---|--|--|---|
|                                   | <u>General<br/>Fund</u>        | <u>Special<br/>Revenue</u> | <u>Capital<br/>Projects</u> |   |  |  |   |
| <u>Liabilities</u>                |                                |                            |                             |   |  |  |   |
| Accounts Payable                  | \$210,923                      |                            |                             |   |  |  | \$210,923                               |
| Accrued Expenses                  | 131,144                        |                            |                             |   |  |  | 131,144                                 |
| Accrued Payroll and Benefits      | 141,481                        |                            |                             | \$130,732   |  |  | 272,213                                 |
| Retainage Payable                 |                                |                            |                             | 61,819  |  |  | 61,819                                  |
| Intergovernmental Payable         | 867                            | 171,667                    | 34,327                      | 460,676   | \$592,355  |  | 1,259,892                               |
| Interfund Payable                 |                                |                            |                             |   | 84,447   |  | 84,447                                  |
| Deferred Tax Revenues             | 5,800,656                      |                            | 32,518                      |   |  |  | 5,833,174                               |
| Other Deferred Revenues           | 25,794                         |                            |                             |   |  |  | 25,794                                  |
| General Obligation Debt Payable   |                                |                            |                             | 1,369,902   |  | \$860,266  | 2,230,168                               |
| Compensated Absences Payable      |                                |                            |                             |   |  | 299,501  | 299,501                                 |
| Total Liabilities                 | 6,310,865                      | 171,667                    | 66,845                      | 2,023,129   | 676,802  | 1,159,767  | 10,409,075                              |
| <u>Equity</u>                     |                                |                            |                             |   |  |  |   |
| <u>Retained Earnings</u>          |                                |                            |                             |   |  |  |   |
| Reserved for Encumbrances         |                                |                            |                             | 280,537   |  |  | 280,537                                 |
| Reserved for Special Purposes     |                                |                            |                             | 334,938   | 1,043,929  |  | 1,378,867                               |
| Reserved for Endowments           |                                |                            |                             |   | 469,744  |  | 469,744                                 |
| Unreserved                        |                                |                            |                             | 6,825,780   |  |  | 6,825,780                               |
| <u>Fund Balances</u>              |                                |                            |                             |   |  |  |   |
| Reserved for Encumbrances         | 656,256                        |                            |                             |   |  |  | 656,256                                 |
| Reserved for Inventory            |                                | 17,426                     |                             |   |  |  | 17,426                                  |
| Reserved for Tax Deeded Property  | 5,998                          |                            |                             |   |  |  | 5,998                                   |
| <u>Unreserved</u>                 |                                |                            |                             |   |  |  |   |
| Designated For Special Purposes   |                                |                            |                             |   |  |  |   |
| Undesignated                      | 613,092                        | 157,271                    | \$176,265                   |   |  |  | 946,628                                 |
| Total Equity and Other Credits    | 1,275,346                      | 174,697                    | 176,265                     | 7,441,255   | 1,513,673  |  | 10,581,236                              |
| TOTAL LIABILITIES<br>AND EQUITY   | \$7,586,211                    | \$346,364                  | \$243,110                   | \$9,464,384   | \$2,190,475  | \$1,159,767  | \$20,990,311                            |



**Combined Statement of Revenues, Expenditures and Changes in Fund Balances**  
**All Governmental Fund Types and Expendable Trust Funds**  
**For the Fiscal Year Ended June 30, 2009**

|   | Governmental Fund Types |                    |                     | Fiduciary<br>Fund Type | Totals<br>(Memorandum<br>Only) |
|---|-------------------------|--------------------|---------------------|------------------------|--------------------------------|
|   | General                 | Special<br>Revenue | Capital<br>Projects | Trust<br>Funds         |                                |
| <u>Revenues</u>   |                         |                    |                     |                        |                                |
| Taxes   | \$4,234,294             |                    |                     |                        | \$4,234,294                    |
| Licenses and Permits  | 945,710                 |                    |                     |                        | 945,710                        |
| Intergovernmental   | 838,270                 | \$88,931           | \$70,987            |                        | 998,188                        |
| Charges For Service   | 710,955                 | 111,257            |                     |                        | 822,212                        |
| Miscellaneous   | 245,021                 | 27,838             | 53,201              | \$34,261               | 360,321                        |
| <u>Other Financing Sources</u>  |                         |                    |                     |                        |                                |
| Operating Transfers In  | 26,879                  | 66,697             |                     | 60,000                 | 153,576                        |
| <u>Total Revenues and<br/>Other Financing Sources</u>   | <u>7,001,129</u>        | <u>294,723</u>     | <u>124,188</u>      | <u>94,261</u>          | <u>7,514,301</u>               |
| <u>Expenditures</u>   |                         |                    |                     |                        |                                |
| <u>Current</u>  |                         |                    |                     |                        |                                |
| General Government  | 2,523,275               | 33,165             |                     |                        | 2,556,440                      |
| Public Safety   | 2,021,035               | 131,017            |                     |                        | 2,152,052                      |
| Highways, Streets, Bridges  | 996,996                 |                    |                     |                        | 996,996                        |
| Airport   |                         | 137,410            |                     |                        | 137,410                        |
| Sanitation  | 8,270                   |                    |                     |                        | 8,270                          |
| Health  | 7,125                   |                    |                     |                        | 7,125                          |
| Welfare   | 133,661                 |                    |                     |                        | 133,661                        |
| Culture and Recreation  | 517,837                 | 29,385             |                     |                        | 547,222                        |
| Debt Service  | 265,627                 |                    |                     |                        | 265,627                        |
| Capital Outlay  | 607,199                 |                    | 123,300             |                        | 730,499                        |
| <u>Other Financing Uses</u>   |                         |                    |                     |                        |                                |
| Operating Transfers Out   | 5,000                   |                    |                     | 71,727                 | 76,727                         |
| <u>Total Expenditures and<br/>Other Financing Uses</u>  | <u>7,086,025</u>        | <u>330,977</u>     | <u>123,300</u>      | <u>71,727</u>          | <u>7,612,029</u>               |
| <u>Excess (Deficiency) of Revenues<br/>and Other Financing Sources<br/>Over (Under) Expenditures<br/>and Other Financing Uses</u> | <u>(84,896)</u>         | <u>(36,254)</u>    | <u>888</u>          | <u>22,534</u>          | <u>(97,728)</u>                |
| <u>Fund Balances - July 1</u>   | <u>1,360,242</u>        | <u>210,951</u>     | <u>124,377</u>      | <u>1,021,395</u>       | <u>2,716,965</u>               |
| <u>Fund Balances - June 30</u>  | <u>\$1,275,346</u>      | <u>\$174,697</u>   | <u>\$125,265</u>    | <u>\$1,043,929</u>     | <u>\$2,619,237</u>             |

**Combined Statement of Revenues, Expenses and  
Changes in Retained Earnings/Fund Balances**  
All Proprietary Funds and Nonexpendable Trust Funds  
For the Fiscal Year Ended June 30, 2009

|  | Proprietary<br>Fund Type<br>Enterprise | Nonexpendable<br>Trust Funds | Total<br>(Memorandum<br>Only) |
|--|--|------------------------------|-------------------------------|
| <u>Operating Revenues</u>                        |  |                              |                               |
| Charges for Service                              | \$1,342,655                            |                              | \$1,342,655                   |
| New Funds  |  | \$3,000                      | 3,000                         |
| Interest and Dividends                           |  | 12,580                       | 12,580                        |
| <u>Total Operating Revenues</u>                  | <u>1,342,655</u>                       | <u>15,580</u>                | <u>1,358,235</u>              |
| <u>Operating Expenses</u>                        |  |                              |                               |
| <u>Cost of Sales and Services</u>                |  |                              |                               |
| Services   | 468,402                                |                              | 468,402                       |
| Treatment  | 521,461                                |                              | 521,461                       |
| Administration                                   | 328,900                                |                              | 328,900                       |
| Depreciation                                     | 345,736                                |                              | 345,736                       |
| Loss on sale of assets                           |  | 1,442                        | 1,442                         |
| Net Decrease in Fair Value of Investments        |  | 15,717                       | 15,717                        |
| <u>Total Operating Expenses</u>                  | <u>1,664,499</u>                       | <u>17,159</u>                | <u>1,681,658</u>              |
| <u>Operating Income</u>                          | <u>(321,844)</u>                       | <u>(1,579)</u>               | <u>(323,423)</u>              |
| <u>Nonoperating Revenues (Expenses)</u>          |  |                              |                               |
| Interest Revenue                                 | 4,836                                  |                              | 4,836                         |
| Interest Expense                                 | (51,407)                               |                              | (51,407)                      |
| Intergovernmental Revenues                       | 120,384                                |                              | 120,384                       |
| <u>Net Nonoperating Revenues (Expenses)</u>      | <u>73,813</u>                          |                              | <u>73,813</u>                 |
| <u>Net Income Before Transfers</u>               | <u>(248,031)</u>                       | <u>(1,579)</u>               | <u>(249,610)</u>              |
| <u>Transfers to Other Funds</u>                  |  |                              |                               |
| Transfers In                                     | 57,567                                 |                              | 57,567                        |
| Transfers Out                                    | (30,000)                               | (12,720)                     | (42,720)                      |
| <u>Transfers from (to) Other Funds</u>           | <u>27,567</u>                          | <u>(12,720)</u>              | <u>14,847</u>                 |
| <u>Net Income</u>                                | <u>(220,464)</u>                       | <u>(14,299)</u>              | <u>(234,763)</u>              |
| <u>Retained Earnings/Fund Balances - July 1</u>  | <u>7,661,719</u>                       | <u>484,043</u>               | <u>8,145,762</u>              |
| <u>Retained Earnings/Fund Balances - June 30</u> | <u>\$7,441,255</u>                     | <u>\$469,744</u>             | <u>\$7,910,999</u>            |



## TREASURER'S REPORT

### GENERAL FUND

|                                  |                 |                       |
|----------------------------------|-----------------|-----------------------|
| Beginning Balance - July 1, 2008 |                 | \$3,589,691.83        |
| Income:                          |                 |                       |
| Tax Collector                    | \$13,486,474.36 |                       |
| Town Clerk                       | 933,471.32      |                       |
| Selectmen                        | 4,125,885.77    |                       |
| Interest                         | 14,699.82       |                       |
| Total Income                     |                 | 18,560,531.27         |
| Disbursements                    |                 | (17,508,268.37)       |
| Ending Balance - June 30, 2009   |                 | <u>\$4,641,954.73</u> |
| Checking Operating               | \$805,966.60    |                       |
| Checking - Payroll               | 1,048.28        |                       |
| Savings - Pooled                 | 3,772,141.62    |                       |
| Savings - NHPDIP                 | 62,798.23       |                       |
| Cash on Hand - June 30, 2009     |                 | <u>\$4,641,954.73</u> |

### CONSERVATION COMMISSION

|                                  |  |                    |
|----------------------------------|--|--------------------|
| Beginning Balance - July 1, 2008 |  | \$15,006.64        |
| Income:                          |  |                    |
| Interest                         |  | 137.36             |
| Disbursements                    |  | 0.00               |
| Cash on Hand - June 30, 2009     |  | <u>\$15,144.00</u> |

### CORBIN TREE FUND

|                                  |  |                   |
|----------------------------------|--|-------------------|
| Beginning Balance - July 1, 2008 |  | \$1,062.05        |
| Interest                         |  | 9.73              |
| Cash on Hand - June 30, 2009     |  | <u>\$1,071.78</u> |

### AMBULANCE FUND

|                                  |            |                    |
|----------------------------------|------------|--------------------|
| Beginning Balance - July 1, 2008 |            | \$23,104.77        |
| Income:                          |            |                    |
| Donations & Grants               | \$2,145.00 |                    |
| Interest                         | 213.67     |                    |
| Total Income                     |            | 2,358.67           |
| Cash on Hand - June 30, 2009     |            | <u>\$25,463.44</u> |

### NEIGHBORHOOD IMPROVEMENT FUND

|                                  |  |                    |
|----------------------------------|--|--------------------|
| Beginning Balance - July 1, 2008 |  | \$62,690.44        |
| Income:                          |  |                    |
| Interest                         |  | 573.77             |
| Cash on Hand - June 30, 2009     |  | <u>\$63,264.21</u> |

### FORFEITURE FUND

|                                  |  |                   |
|----------------------------------|--|-------------------|
| Beginning Balance - July 1, 2008 |  | \$1,192.03        |
| Interest                         |  | 6.75              |
| Disbursement                     |  | (100.00)          |
| Cash on Hand - July 1, 2009      |  | <u>\$1,098.78</u> |

**WATER FUND:****OPERATING**

|                                  |                 |                            |
|----------------------------------|-----------------|----------------------------|
| Beginning Balance - July 1, 2008 |                 | \$404,875.58               |
| Income:                          |                 |                            |
| User Fees                        | \$616,144.36    |                            |
| Other Income                     | 19,225.80       |                            |
| Interest                         | <u>2,750.96</u> |                            |
| Total Income                     |                 | 1,042,996.70               |
| Disbursements                    |                 | <u>(777,287.32)</u>        |
| Ending Balance - June 30, 2009   |                 | <u><u>\$265,709.38</u></u> |

|                              |                   |                            |
|------------------------------|-------------------|----------------------------|
| Checking                     | \$1,746.28        |                            |
| Savings - Pooled             | <u>263,963.10</u> |                            |
| Cash on Hand - June 30, 2009 |                   | <u><u>\$265,709.38</u></u> |

**ACCESS FEES**

|                                  |               |                            |
|----------------------------------|---------------|----------------------------|
| Beginning Balance - July 1, 2008 |               | \$131,690.73               |
| Income:                          |               |                            |
| Access Fees                      | \$0.00        |                            |
| Interest                         | <u>834.09</u> |                            |
| Total Income                     |               | 834.09                     |
| Cash on Hand - June 30, 2009     |               | <u><u>\$132,524.82</u></u> |

**SEWER FUND****OPERATING**

|                                  |                 |                            |
|----------------------------------|-----------------|----------------------------|
| Beginning Balance - July 1, 2008 |                 | \$444,053.18               |
| Income:                          |                 |                            |
| User Fees                        | \$1,273,112.77  |                            |
| State Aid                        | 67,223.19       |                            |
| USDA Grant                       | 0.00            |                            |
| CD Closed                        | 0.00            |                            |
| Interest                         | <u>1,235.14</u> |                            |
| Total Income                     |                 | 1,341,571.10               |
| Disbursements                    |                 | <u>(1,589,279.20)</u>      |
| Cash on Hand - June 30, 2009     |                 | <u><u>\$196,345.08</u></u> |

|                              |             |                            |
|------------------------------|-------------|----------------------------|
| Checking                     | \$16,249.78 |                            |
| Savings - Pooled             | 180,095.30  |                            |
| Cash on Hand - June 30, 2009 |             | <u><u>\$196,345.08</u></u> |

**ACCESS FEES**

|                                  |               |                            |
|----------------------------------|---------------|----------------------------|
| Beginning Balance - July 1, 2008 |               | \$153,060.65               |
| Income:                          |               |                            |
| Access Fees                      | \$0.00        |                            |
| Interest                         | <u>969.45</u> |                            |
| Total Income                     |               | 969.45                     |
| Cash on Hand - June 30, 2009     |               | <u><u>\$154,030.10</u></u> |



**JAMCO EXCAVATORS RETAINAGE ACCOUNT**

|                                  |                    |
|----------------------------------|--------------------|
| Beginning Balance - July 1, 2008 | \$61,388.97        |
| Interest                         | 430.48             |
| Transferred to General Fund      | 0.00               |
| Cash on Hand - June 30, 2009     | <u>\$61,819.45</u> |

**CDBG - REVOLVING LOAN FUND**

|                                  |                    |
|----------------------------------|--------------------|
| Beginning Balance - July 1, 2008 | \$45,651.39        |
| Receipts:                        |                    |
| Loan Repayments                  | \$586.36           |
| Interest                         | 419.28             |
| Total Inco                       | <u>1,005.64</u>    |
| Ending Balance - June 30, 2009   | <u>\$46,657.03</u> |

**AIRPORT FUND**

|                                  |                     |
|----------------------------------|---------------------|
| Beginning Balance - July 1, 2008 | \$287,484.95        |
| Income:                          |                     |
| Charges for Service              | \$60,374.41         |
| Miscellaneous                    | 24,236.72           |
| Interest                         | 5,422.12            |
| Total Income                     | <u>90,033.25</u>    |
| Transferred to General Fund      | <u>(241,592.20)</u> |
| Cash on Hand - June 30, 2009     | <u>\$135,926.00</u> |
| Checking                         | \$59,344.04         |
| Savings - Pooled                 | 76,581.96           |
| Cash on Hand - June 30, 2009     | <u>\$135,926.00</u> |

Lisa Morse, Town Treasurer

## JULY 1, 2008 to JUNE 30, 2009

| <u>Creation</u> | <u>Name</u>                  |
|-----------------|------------------------------|
|                 | <b>TOWN OF NEWPORT</b>       |
|                 | <i>CAPITAL RESERVE FUNDS</i> |

TOTAL EXPENDABLE TRUST FUNDS

**TOWN OF NEWPORT**  
Various Cemetery Perpetual Care  
**NEWPORT SCHOOL DISTRICT**  
Various Scholarship Funds

**TOTAL NON-EXPENDABLE TRUST FUNDS**



# SUMMARY OF LONG-TERM DEBT

## STATEMENT OF OUTSTANDING LONG TERM DEBT

June 30, 2009

| Purpose                | Original<br>Amount | Issue<br>Date | Maturity<br>Date | Interest<br>Rate | Outstanding<br>Balance<br>June 30, 2009 |
|------------------------|--------------------|---------------|------------------|------------------|---|
| <b>GENERAL FUND</b>    |                    |               |                  |                  |   |
| Library Renovations    | 300,000            | 2004          | 2009             | 3.25%            | 60,000                                  |
| Fire Truck Replacement | 900,000            | 2006          | 2020             | 4.10%            | 800,266                                 |
|                        |                    |               |                  |                  | <u>860,266</u>                          |
| <b>WATER FUND</b>      |                    |               |                  |                  |   |
| Water Treatment Plant  | 1,050,000          | 1992          | 2022             | 5.50%            | \$406,896                               |
| Cheney Street Project  | 357,000            | 2006          | 2015             | 2.095%           | 248,115                                 |
|                        |                    |               |                  |                  | <u>\$655,011</u>                        |
| <b>SEWER FUND</b>      |                    |               |                  |                  |   |
| Parkview Sewer Project | 120,000            | 2005          | 2010             | 4.250%           | 64,300                                  |
| Cheney Street Project  | 357,000            | 2006          | 2015             | 2.180%           | 249,900                                 |
| Guild Pump Station     | 440,362            | 2008          | 2017             | 2.180%           | 396,325                                 |
|                        |                    |               |                  |                  | <u>\$710,525</u>                        |

## STATEMENT OF LONG TERM DEBT AUTHORIZED BUT UNISSUED

June 30, 2009

| Purpose                              | Year<br>Authorized | Authorized<br>Amount |
|--------------------------------------|--------------------|----------------------|
| <b>SEWER FUND</b>                    |                    |                      |
| Guild Sewer Pump Station Replacement | 2007               | <u>104,638</u>       |

## ASSESSING DEPARTMENT

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### Assessing Assistant

Kaara K. Gonyo

### Assessor

George W. Hildum

### **CYCLICAL UPDATES**

In June, Newport began the second year of cyclical inspections of properties. There was a smaller group of parcels that were involved covering the area of North Newport. Overall the inspections went well. Any data corrections that needed to be made will be included in the assessments used for the 2010 1<sup>st</sup> tax bill. We will begin year three of these updates in the spring of 2010.

### **TAX MAPS BUILDING UPDATES**

2009 was the first year that we have updated the location of buildings on the tax maps since the new maps were completed. This process involves the collection of two GPS reference points for any new buildings or addition that has been added so that the building outline can be placed on the tax maps.

### **ELDERLY EXEMPTIONS**

The Board of Selectmen is proposing an increase in the income limits for the elderly exemption. Any changes to the income limits, asset limits or exemption amounts will be voted on at Town Meeting.

### **OFFICE HOURS/APPOINTMENTS**

The Assessing Department is open Monday through Friday from 8:30am to 4:00pm. Copies of property cards or tax maps along with basic questions can be answered at the window until 5:00pm. The Assessor holds office hours two days per month and appointments can be made if you would like to discuss an issue with him.

The assessing records are available for viewing online. The address to visit the website has changed slightly to: [avitarassociates.com](http://avitarassociates.com). Once you select the Avitar Associates of New England, Inc. site, select online data, select logon. Enter the User ID and Password of "Public". You will then select Newport and can access our records by owner name, location or PID (map/lot). The new map and lot numbers do require you to enter three zeros after the lot number if there is not a subplot.

Thank you for continuing to support our efforts to maintain quality records.

**Kaara K. Gonyo,**  
**Assessing Assistant**



## SCHEDULE OF TOWN PROPERTY

| <u>Location</u>      | <u>Map/Lot</u> | <u>Purpose/Use</u>                 | <u>Valuation</u> |
|----------------------|----------------|------------------------------------|------------------|
| TOWN                 |                |                                    |                  |
| 428 Sunapee Street   | 102-005        | Pine Grove Cemetery                | 278,800          |
| Sunapee Street       | 102-006        | Cemetery                           | 50,000           |
| 476 Sunapee Street   | 103-012        | Pump House                         | 2,300            |
| Sunapee Street       | 103-045        | Pump House                         | 55,100           |
| Sugar River          | 105-016        | Vacant                             | 5,300            |
| Various - ROW only   | 106-011+018    | Right-Of-Way                       | 150,800          |
| Sugar River          | 106-017        | Vacant                             | 91,900           |
| Sunapee Street       | 107-036        | Vacant                             | 10,800           |
| Spruce Street        | 108-033        | Vacant                             | 2,500            |
| 65 Belknap Avenue    | 110-028        | Recreation Building                | 317,200          |
| 20 Main Street       | 111-001        | Town Hall/Opera House              | 1,122,300        |
| 30 Main Street       | 111-001        | Historical Museum                  | 162,900          |
| 11 Sunapee Street    | 111-001        | Fire Station                       | 812,800          |
| 15 Sunapee Street    | 111-001        | Town Office                        | 318,400          |
| 30 Main Street       | 111-001-LBD    | Former District Court- Leased Bldg | 268,400          |
| Pearl Street         | 111-014        | Vacant                             | 600              |
| 1 North Main Street  | 111-044        | Town Common/Info Booth/Gazebo      | 218,700          |
| 59 Sunapee Street    | 111-274        | Vacant                             | 88,300           |
| 47 Central Street    | 111-275        | Vacant                             | 15,300           |
| 252 Sunapee Street   | 112-025        | Pumping Station Easement           | 37,900           |
| Various-Sugar River  | 112-037        | River Right-Of-Way                 | 200              |
| 87 Maple Street      | 114-037        | Cemetery                           | 128,800          |
| Elm Street           | 114-123        | Vacant                             | 62,000           |
| Mechanic Street Rear | 114-139        | Vacant                             | 2,500            |
| Mechanic Street Rear | 114-140        | Vacant                             | 600              |
| 59 Main Street       | 114-144        | Police Station                     | 719,400          |
| 2 Arnold Campbell Dr | 114-146        | Police Station                     | 50,000           |
| 55 Main Street       | 114-147        | District Court                     | 810,900          |
| Meadow Road          | 114-156        | Vacant                             | 2,600            |
| 10 Meadow Road       | 114-157        | Vacant/Floodplain                  | 91,500           |
| 15-17 Meadow Road    | 114-158        | Ambulance Building                 | 139,300          |
| 40 Pine Street       | 115-024        | Vacant                             | 61,500           |
| Pine Street          | 115-032        | Vacant                             | 48,900           |
| John Stark Highway   | 116-024        | Tax Deeded Property - Land only    | 21,700           |
| 429 Unity Road       | 120-037        | PRV Bldg - Water Dept              | 5,700            |
| North Main Street    | 218-003        | Vacant/Stp Easement                | 48,700           |
| 8-14 Airport Road    | 218-006        | Airport & Office                   | 959,300          |
| 8 Airport Road       | 218-006-LBD1   | Airport - Leased Bldg              | 159,500          |
| Corbin Road          | 218-008        | Vacant                             | 71,200           |
| North Main Street    | 218-037        | Sichol Field                       | 19,400           |
| 8 Greenwood Road     | 219-019        | Tax Deeded Property - Old Mill     | 6,800            |
| Sugar River          | 219-037        | Vacant                             | 25,900           |
| 567 Oak Street       | 219-044        | Vacant/Future Cemetery             | 69,800           |

|                          |           |                                 |           |
|--------------------------|-----------|---------------------------------|-----------|
| 567 Oak Street           | 219-045   | Cemetery                        | 77,500    |
| Hurd Road                | 225-006   | Vacant/Gravel Pit               | 71,200    |
| Sugar River              | 225-013   | Vacant                          | 25,000    |
| Oak Street               | 227-007   | Vacant - unblable due to easmnt | 41,700    |
| 20 Putnam Road           | 227-008   | Sewer Treatment Plant           | 5,683,100 |
| North Main Street        | 227-012   | Vacant                          | 56,000    |
| 268 North Main St        | 227-013   | Vacant                          | 93,600    |
| North Main Street        | 227-014   | Vacant                          | 16,600    |
| North Main Street        | 227-015   | Vacant                          | 15,100    |
| North Main Street        | 227-016   | Stp Lagoons                     | 418,100   |
| 500 Cheney Street        | 227-024   | Wilmarth Park - Ski Jump        | 154,700   |
| 2360 Summer Street       | 227-028   | Water Tower                     | 928,900   |
| Summer Street            | 227-029   | Vacant/Conservation Easement    | 76,600    |
| Sugar River              | 228-001   | Waste Treatment Lagoons         | 214,000   |
| Chandlers Mill Road      | 234-019   | Vacant                          | 9,100     |
| Chandlers Mill Road      | 234-021   | Vacant                          | 8,300     |
| Blaisdell Road           | 245-011   | Vacant                          | 1,700     |
| Old Goshen Road          | 245-050   | Tax Deeded Property - Land only | 14,000    |
| Breakneck Road           | 246-011   | Vacant                          | 152,800   |
| 449 South Main Street    | 246-014   | Public Works Garage             | 1,104,000 |
| 140 Pollards Mill        | 246-035   | Water Department                | 143,800   |
| Unity Springs Road-Unity | M13F3-457 | Water Treatment Plant           | 1,193,110 |
| Gilman Pond Rd -Unity    | M8J8-734  | Clorination Building            | 96,530    |

#### SCHOOL DISTRICT

|                       |             |                            |           |
|-----------------------|-------------|----------------------------|-----------|
| 243 North Main Street | 109-119     | Sugar River Tech Center    | 4,759,400 |
| 86 North Main Street  | 111-033     | Towle Elementary School    | 2,064,000 |
| 15 School Street      | 111-102     | Richards Elementary School | 6,249,600 |
| 245 North Main Street | 227-017     | Newport Middle High School | 6,996,400 |
| North Main Street     | 227-017-BG0 | Vacant Bldg/Tax Coll Deed  | 55,300    |

The Town underwent a complete property revaluation as of April 1, 2007.

There is access to the property assessing system in the lobby of the Town Office for use by the public. The Assessing records can also be accessed online at [avitarassociates.com](http://avitarassociates.com).



# ASSESSOR'S REPORT

## PRELIMINARY 2009 NET TAXABLE VALUATION

|   | 2010<br>Preliminary<br>Valuation * | % of Total<br>Valuation | prior<br>Valuation |
|---|------------------------------------|-------------------------|--------------------|
| Current Use Property                                  | <u>\$2,095,876</u>                 | 0.428%                  | \$2,097,866        |
| Residential:  |                                    |                         |                    |
| Property  | 129,754,300                        | 26.514%                 | 129,426,700        |
| Buildings   | <u>233,613,400</u>                 | 47.737%                 | 233,223,800        |
| Total Residential                                     | <u>363,367,700</u>                 | 74.251%                 | 362,650,500        |
| Commercial/Industrial:                                |                                    |                         |                    |
| Property  | 28,521,200                         | 5.828%                  | 28,478,300         |
| Buildings   | <u>85,308,400</u>                  | 17.432%                 | 85,258,400         |
| Total Commercial/Industrial                           | <u>113,829,600</u>                 | 23.260%                 | 113,736,700        |
| Utilities:  |                                    |                         |                    |
| Property  | 276,000                            | 0.056%                  | 276,000            |
| Buildings   | <u>11,518,400</u>                  | 2.354%                  | 11,518,400         |
| Total Utilities                                       | <u>11,794,400</u>                  | 2.410%                  | 11,794,400         |
| Less: Blind/Elderly Exempt<br>Property Included Above | <u>-1,707,900</u>                  | -0.349%                 | -2,049,700         |
| <b>Net Taxable Valuation</b>                          | <u><b>\$489,379,676</b></u>        |                         | \$488,229,766      |
| Tax Exempt:   |                                    |                         |                    |
| Property  | \$9,369,600                        | 1.915%                  | 9,478,800          |
| Buildings   | <u>45,495,200</u>                  | 9.297%                  | 45,495,200         |
| Total Tax Exempt                                      | <u><u>\$54,864,800</u></u>         | 11.211%                 | 54,974,000         |

\* Adjustments anticipated prior to setting tax rate.

### COMPARISON TO PRIOR YEAR VALUATION

|                       | 2009 Final<br>Valuation     | 2010<br>Preliminary<br>Valuation | Change   |
|-----------------------|-----------------------------|----------------------------------|----------|
| Current Use           | \$2,097,866                 | \$2,095,876                      | -0.095%  |
| Residential           | 362,650,500                 | 363,367,700                      | 0.198%   |
| Commercial/Industrial | 113,736,700                 | 113,829,600                      | 0.082%   |
| Utilities             | 11,794,400                  | 11,794,400                       | 0.000%   |
| Exemptions            | <u>-2,049,700</u>           | <u>-1,707,900</u>                | -16.676% |
| Net Taxable Valuation | <u><u>\$488,229,766</u></u> | <u><u>\$489,379,676</u></u>      | 0.236%   |
| Tax Exempt            | <u><u>\$54,974,000</u></u>  | <u><u>\$54,864,800</u></u>       | -0.199%  |

## **TAX DEPARTMENT**

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**Tax Collector**  
**Daniel P. O'Neill**

**Senior Deputy Tax Collector**  
**Tammy Flewelling, CDTC**

**Deputy Tax Collector**  
**Kathleen Holmes**

### **Tax Office Staff**

Kathleen successfully completed her second year in the New Hampshire Certified Tax Collectors' Program. She will attend her final year in August 2010. I attended the Spring workshop in Concord and the Fall Conference in Dixville Notch.

### **County Meeting**

This year for the County Meeting, Debra Clark, from Charlestown and myself visited most of the 15 offices in the County. It was interesting to visit the other offices, watch them interact with their townspeople and to network with them. We discussed many topics regarding tax collecting. It was nice to put a face to a name as many of these tax collectors are unable to attend the County Meeting for a variety of reasons.

### **Late Tax Payment Reminders**

These reminders have been issued before but hopefully they will refresh your memory and be helpful to you, as they are helpful to the tax office. In order to avoid the tax lien procedure and extra costs always have your first and second tax bills paid in full by February 1<sup>st</sup>. Unpaid taxes accrue interest at 12% per annum, if they go to lien then the interest rate is increased to 18% per annum. Water and sewer bills that have gone to lien will need to be paid at the tax department. If payment is made at the Water/Sewer Department, the money will be applied to your current bills. We do accept partial payments and prepayments.

As always, the tax office staff welcomes your questions and will try to meet your needs. We appreciate the cooperation and good attitude you display toward your tax obligations.

**Tammy Flewelling, CDTC**  
**Senior Deputy Tax Collector**



# TAX COLLECTOR'S REPORT

## REPORT OF UNCOLLECTED TAXES

|                                    | <u>2009</u>                  | <u>2008</u>                  | <u>Prior</u>              |
|------------------------------------|------------------------------|------------------------------|---------------------------|
| Uncollected Taxes - July 1, 2008:  |                              |                              |                           |
| Property Taxes                     |                              | 2,395,703.76                 |                           |
| Land Use Change Taxes              |                              |                              | 16,660.00                 |
| Yield Taxes                        |                              |                              | 268.58                    |
| Taxes Committed to Collector:      |                              |                              |                           |
| Property Taxes                     | 5,801,984.00                 | 6,231,006.00                 |                           |
| Land Use Change Taxes              |                              | 40.00                        |                           |
| Yield Taxes                        |                              | 16,767.62                    |                           |
| Excavation Taxes                   |                              | 3,715.26                     |                           |
| Prepaid Property Taxes             | (31,226.43)                  |                              |                           |
| Overpayments                       | 26,752.73                    |                              |                           |
| Interest and Costs - All Taxes     | 0.02                         | 56,933.37                    | 41.68                     |
| <b>TOTAL DEBITS</b>                | <u><u>\$5,797,510.32</u></u> | <u><u>\$8,704,166.01</u></u> | <u><u>\$16,970.26</u></u> |
| Remitted to Treasurer:             |                              |                              |                           |
| Property Taxes                     | \$4,241,197.72               | \$8,616,769.79               |                           |
| Land Use Change Taxes              |                              | 40.00                        | 16,660.00                 |
| Yield Taxes                        |                              | 12,169.44                    | 268.58                    |
| Excavation Taxes                   |                              | 3,714.98                     |                           |
| Interest and Costs                 | 0.02                         | 56,933.37                    | 41.68                     |
| Overpayments                       | (2,152.08)                   |                              |                           |
| Abatements:                        |                              |                              |                           |
| Property Taxes                     | 1,328.00                     | 12,284.00                    |                           |
| Excavation Taxes                   |                              | 0.28                         |                           |
| Uncollected Taxes - June 30, 2009: |                              |                              |                           |
| Property Taxes                     | 1,557,136.66                 |                              |                           |
| Yield Taxes                        |                              | 2,254.15                     |                           |
| <b>TOTAL CREDITS</b>               | <u><u>\$5,797,510.32</u></u> | <u><u>\$8,704,166.01</u></u> | <u><u>\$16,970.26</u></u> |

# TAX COLLECTOR'S REPORT

## REPORT OF UNREDEEMED TAXES

|                            | <u>2009</u>         | <u>2008</u>         | <u>Prior</u>        |
|----------------------------|---------------------|---------------------|---------------------|
| Unredeemed - July 1, 2008: |                     |                     |                     |
| Taxes                      |                     | 368,850.67          | 205,588.39          |
| Elderly Liens              |                     | 535.00              | 3,043.00            |
| Liens Executed             | \$536,426.18        |                     |                     |
| Interest and Costs         | <u>5,064.41</u>     | <u>22,264.35</u>    | <u>59,736.81</u>    |
| TOTAL DEBITS               | <u>\$541,490.59</u> | <u>\$391,650.02</u> | <u>\$268,368.20</u> |
| Remitted to Treasurer:     |                     |                     |                     |
| Redemptions                | \$124,717.85        | \$137,001.44        | \$162,642.76        |
| Interest and Costs         | 5,064.41            | 22,264.35           | 59,736.81           |
| Abatements                 |                     |                     | 836.04              |
| Unredeemed - June 30, 2009 |                     |                     |                     |
| Taxes                      | 407,179.84          | 231,849.23          | 42,109.59           |
| Elderly Liens              | 4,528.49            | 535.00              | 3,043.00            |
| TOTAL CREDITS              | <u>\$541,490.59</u> | <u>\$391,650.02</u> | <u>\$268,368.20</u> |

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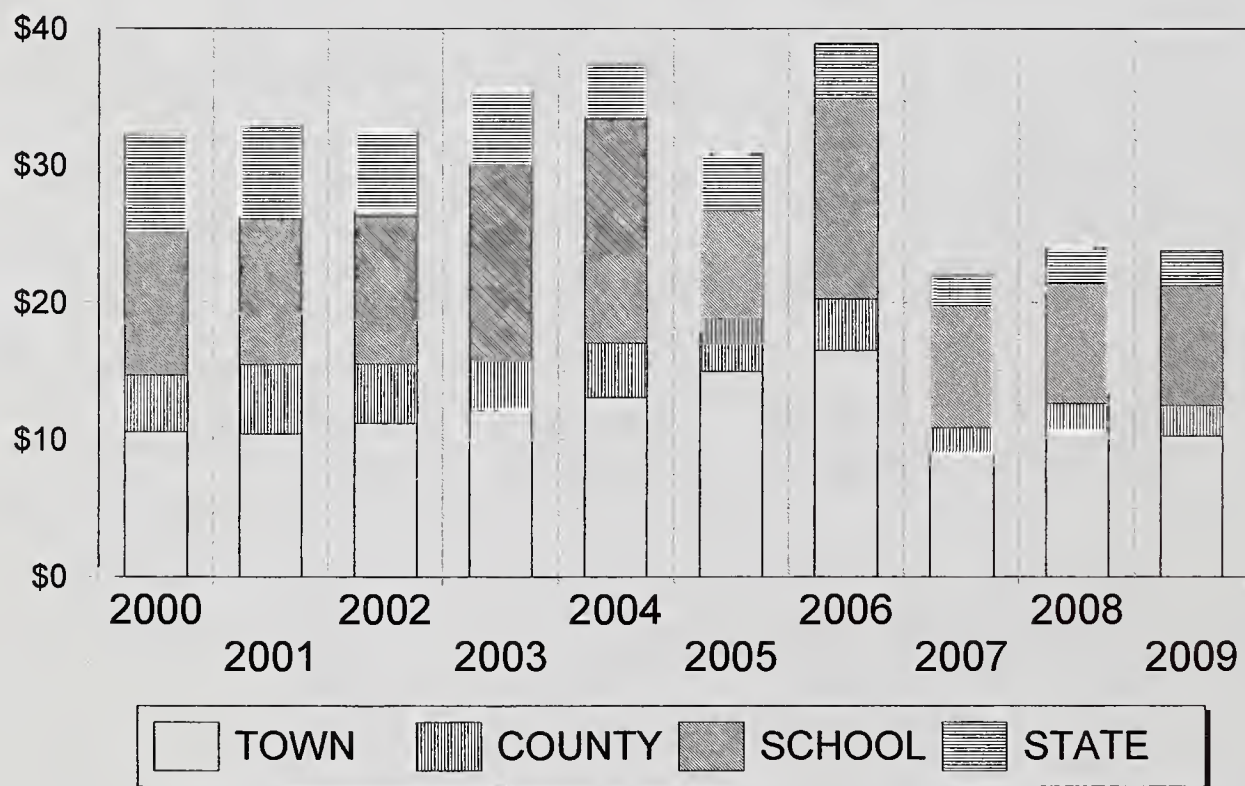
### PROPERTY TAX LIEN HISTORY

| <u>Year of<br/>Tax Levy</u> | <u>Total Tax<br/>Committed</u> | <u>% of Taxes<br/>Uncollected</u> | <u># of<br/>Liens</u> |
|-----------------------------|--------------------------------|-----------------------------------|-----------------------|
| 2001                        | 7,294,792                      | 4%                                | 190                   |
| 2002                        | 7,330,426                      | 4%                                | 187                   |
| 2003                        | 8,131,195                      | 3%                                | 168                   |
| 2004                        | 8,478,807                      | 2%                                | 132                   |
| 2005                        | 7,121,872                      | 3%                                | 153                   |
| 2006                        | 9,185,539                      | 3%                                | 161                   |
| 2007                        | 10,401,984                     | 3%                                | 164                   |
| 2008                        | 11,485,332                     | 4%                                | 207                   |
| 2009                        | 11,593,637                     | 5%                                | 224                   |



# TEN YEAR TAX RATE COMPARISON 2000-2009

|        | School<br>Rate | % of<br>Total<br>Rate | State<br>School<br>Rate | % of<br>Total<br>Rate | Town<br>Rate | % of<br>Total<br>Rate | County<br>Rate | % of<br>Total<br>Rate | Total<br>Rate |
|--------|----------------|-----------------------|-------------------------|-----------------------|--------------|-----------------------|----------------|-----------------------|---------------|
| 2000   | 10.45          | 32.4%                 | 7.10                    | 22.0%                 | 10.58        | 32.8%                 | 4.11           | 12.7%                 | 32.24         |
| 2001   | 10.55          | 32.0%                 | 6.89                    | 20.9%                 | 10.44        | 31.7%                 | 5.06           | 15.4%                 | 32.94         |
| 2002   | 10.69          | 32.9%                 | 6.28                    | 19.3%                 | 11.20        | 34.5%                 | 4.32           | 13.3%                 | 32.49         |
| 2003   | 14.05          | 39.7%                 | 5.53                    | 15.6%                 | 12.09        | 34.1%                 | 3.76           | 10.6%                 | 35.43         |
| 2004   | 16.27          | 43.6%                 | 4.03                    | 10.8%                 | 13.07        | 35.0%                 | 3.97           | 10.6%                 | 37.34         |
| 2005   | 7.92           | 25.7%                 | 4.10                    | 13.3%                 | 14.96        | 48.6%                 | 3.82           | 12.4%                 | 30.80         |
| 2006   | 14.62          | 37.6%                 | 4.06                    | 10.4%                 | 16.48        | 42.3%                 | 3.77           | 9.7%                  | 38.93         |
| 2007 * | 8.87           | 40.5%                 | 2.16                    | 9.9%                  | 8.86         | 40.4%                 | 2.02           | 9.2%                  | 21.91         |
| 2008   | 10.52          | 43.9%                 | 2.14                    | 8.9%                  | 8.72         | 36.4%                 | 2.57           | 10.7%                 | 23.95         |
| 2009   | 10.27          | 43.1%                 | 2.23                    | 9.4%                  | 8.71         | 36.6%                 | 2.61           | 11.0%                 | 23.82         |



\* Revaluation completed in 2007. Total Town assessed value increase by 202%.

## TOWN CLERK 2009 ANNUAL REPORT

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Karlene W. Stoddard, Town Clerk, CTC      Adelaide Kozlik, Deputy Town Clerk, CTC  
Robin Kozlik, Assistant to the Town Clerk

It has been a pleasure to serve the residents of Newport this past year as it has in previous years. This year marks my 23<sup>rd</sup> year serving the citizens of Newport as your Town Clerk. Addie Kozlik the Deputy Town Clerk, celebrated her 19<sup>th</sup> year. Robin Kozlik is our Assistant Town Clerk .

In our continuing effort to keep up with the many new laws and changes that are passed each year, I attended the Town Clerk's Annual Convention. Addie and Robin attended the spring workshop.

### **REGISTRATIONS:**

We continue to serve the public as on-line Municipal Agents. We do new registrations, renewals, (even up to a year late), and transfers for vehicles up to 26,000lbs. This includes passenger, trailer, motorcycle, conservation (moose plate), tractor, farm, agriculture and vanity plates. We can also do copies of lost registrations. **We can now do lease transfers in our office.**

As of August 1, 2009 the State has added a surcharge to all vehicles. The cost of Vanity Plates has increased by \$15.00.

**Now that we are on line with the state it is essential that you bring in your old registration when doing a renewal or transfer.** This requirement is the state law.

All trailers with GVW less than 3001: If the trailer is new we need a certificate of origin. If the trailer is used we need a bill of sale. If there is no VIN # we will need a TDMV19A form filled out, so we can issue a VIN # with registration.

All trailers with a gross vehicle weight (GVW) of 3001 lbs or greater: If the trailer is new we will need a certificate of origin or title application. Used trailers 15 years old or less need the title or title application. Used trailers older than 15 years need to bring a title, a previous NH registration or a vin verification. If the trailer does not have a vin located on the trailer it will need to be inspected by a NH Highway Patrol and Enforcement Officer. At that time they will be issued a new vin number.

Low digit plates can only be renewed up to 30 days late. If more than 30 days the customer must complete transaction in Concord. Any type of change in ownership, whether new or transfer must be completed in Concord.

NOTE!! Pink slips are needed for registrants under 18 years.

**At this time we will still do estimates, but only if you have your plate # for renewals, and**



**your VIN # for any new. For transfers we only do them if you come in our office and we need the old plate # and the VIN# on the new.**

**BOOK RESTORATION:** We had one vital record book restored.

**VOTING:**

For 2009 we had the Town Meeting, and a Special State Primary. The results of the Town Meeting are on a separate page.

The supervisors of the checklist have many scheduled dates so they may register new voters. We register new voters every day at our office and same day voter registration is always available.

We are now operating on a statewide checklist.

**VITAL RECORDS:**

Prices for certified copies remain the same as last year. The first copy is \$12.00, additional copies obtained at the same time are \$8.00. Marriage Licenses are \$45.00.

Starting January 1, 2010 same sex marriage licenses became available.

**DOGS:**

All dogs should be registered by May 1 of each year. Reminder: As soon as you get a new dog it should be registered. A puppy over 4 months also needs to be registered. Prices are \$9.00 for a regular dog, \$6.50 for an altered dog or a puppy up to age 7 months and \$2.00 for the 1st dog of a person age 65 or older. Proof of rabies inoculation and neutering is required.

**TOWN CLERK DEPARTMENT COLLECTIONS:**

| Town               | 2005             | 2006             | 2007            | 2008            | 2009            |
|--------------------|------------------|------------------|-----------------|-----------------|-----------------|
| Auto registrations | \$1,080,450.57   | \$1,086,363.50   | \$1,048,051.08  | \$957,266.66    | \$920,291.74    |
| Dogs               | 3,382.50         | 3,384.50         | 3,498.00        | 3,405.50        | 3,238.00        |
| Misc.              | <u>29,154.38</u> | <u>25,025.67</u> | <u>6,660.81</u> | <u>5,689.80</u> | <u>5,656.08</u> |
| Total              | \$1,112,987.45   | \$1,114,773.67   | \$1,058,209.89  | \$966,361.96    | \$929,185.82    |

| State              | 2005            | 2006            | 2007            | 2008            | 2009            |
|--------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Auto registrations | \$275,286.75    | \$260,447.90    | \$269,515.08    | \$336,302.78    | \$426,723.42    |
| Dogs               | 1,759.00        | 1,705.50        | 1,742.00        | 1,761.00        | 1,682.50        |
| Misc.              | <u>6,194.00</u> | <u>7,299.00</u> | <u>7,759.00</u> | <u>6,733.00</u> | <u>7,853.00</u> |
| Total              | \$283,239.75    | \$269,449.40    | \$279,016.08    | \$344,796.78    | \$436,258.92    |

\*Misc includes UCC filings, Marriage Licenses, Vital Record copies and Filing fees.

**Karlene W Stoddard,  
Town Clerk**

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2009-12/31/2009

--NEWPORT--

| SFN        | Child's Name                   | Date of Bir | Place Of Birth | Father's/Partner's Name | Mother's Name        |
|------------|--------------------------------|-------------|----------------|-------------------------|----------------------|
| 2009000672 | MARSH,BRAYDON JAMES            | 01/09/2009  | LEBANON,NH     |                         | MARSH,STACEY         |
| 2009000609 | FERLAND,ZOE MAE                | 01/16/2009  | CLAREMONT,NH   | FERLAND,KENNETH         | LOCKE,JESSICA        |
| 2009000993 | MEYETTE,CHRISTOPHER LEE        | 01/18/2009  | LEBANON,NH     | MEYETTE,CHRISTOPHER     | SMITH,KARI           |
| 2009001283 | SMITH,TROY JOSIAH              | 01/27/2009  | LEBANON,NH     | SMITH,THOMAS            | SMITH,AMY            |
| 2009001120 | MURPHY,AIDEN JAMES             | 02/03/2009  | LEBANON,NH     | MURPHY,SEAMUS-LIONELL   | BINGHAM,JESSICA      |
| 2009001783 | FOURNIER,NASH RAYMOND          | 02/10/2009  | LEBANON,NH     | FOURNIER,BRIAN          | FOURNIER,JUSTINE     |
| 2009001517 | KAINU,JOHANNA AILI             | 02/13/2009  | LEBANON,NH     | KAINU,JOHN              | HEINO,HONI           |
| 2009001831 | NERENBURG,CAMERON NOLAN        | 02/14/2009  | LEBANON,NH     | NERENBURG,MARK          | NERENBURG,RACHEL     |
| 2009001596 | MILLER,KAIDEN JOHN             | 02/17/2009  | CLAREMONT,NH   | MILLER,JOHN             | LANGDON,CYNTHIA      |
| 2009001848 | BRENNAN,ARIEL ELIZABETH        | 02/17/2009  | LEBANON,NH     | BRENNAN,GEORGE          | CLOUTIER,NOELLE      |
| 2009001619 | STUPKA,EMMA ATHENA ANNE        | 02/17/2009  | LEBANON,NH     | STUPKA,CHRISTOPHER      | STUPKA,MELINDA       |
| 2009001767 | ABAIR,NAVAEH LEIGH             | 02/22/2009  | LEBANON,NH     | ABAIR,RYANN             | ABAIR,CRYSTAL        |
| 2009001940 | ASH,CAITLIN SOPHIA             | 02/26/2009  | LEBANON,NH     | ASH,TRAVIS              | ASH,JESSICA          |
| 2009002215 | MALIK,SARAH MUMTAZ             | 03/05/2009  | CLAREMONT,NH   | AHMAD,ANAS              | MANZOOR,SAIMA        |
| 2009002763 | CASWELL,SAVANNAH LYNN          | 03/14/2009  | CONCORD,NH     | CASWELL,GEORGE          | CASWELL,JESSICA      |
| 2009002849 | LACLAIR,LANDEN MICHEAL         | 03/19/2009  | LEBANON,NH     | LACLAIR,PATRICK         | LACLAIR,CARMEN       |
| 2009002956 | PALMER,LEAH ELIZABETH          | 03/23/2009  | CLAREMONT,NH   | PALMER,BRADLEY          | PALMER,MARIA         |
| 2009003203 | THIBAUT,CLAIRE NOELLE          | 03/31/2009  | CLAREMONT,NH   | THIBAUT,DAVID           | THIBAUT,DEBORAH      |
| 2009004023 | BOULTON,ALEXANDER              | 04/09/2009  | LEBANON,NH     | BOULTON,CHRISTOPHER     | BOULTON,LYNDSEY      |
| 2009004164 | HAYNE,JOSIAH CHRISTIAN         | 04/11/2009  | LEBANON,NH     | HAYNE,DAN               | HAYNE,RUTH           |
| 2009004206 | CORONIS,ATHENA LOIS            | 04/17/2009  | LEBANON,NH     | CORONIS,HUNTER          | DUPUIS,KELLY         |
| 2009004228 | GONYEA,CAMERON JAMES           | 04/21/2009  | LEBANON,NH     | GONYEA,HAROLD           | GONYEA,AMANDA        |
| 2009004867 | TEMPLE,JOSELYN ANTOINETTE      | 05/12/2009  | CLAREMONT,NH   | TEMPLE,ADAM             | GIBSON,KIMBERLY      |
| 2009005598 | CALL,HUNTER MICHAEL            | 05/21/2009  | LEBANON,NH     | CALL,JOSHUA             | CHURCHILL,FELISHA    |
| 2009006384 | DOXTER,AIDEN MICHAEL           | 05/31/2009  | LEBANON,NH     |                         | GENTILE,STEFANIE     |
| 2009005779 | ANDERSON,AUBERON ROSS          | 06/03/2009  | LEBANON,NH     | SCHOONMAKER,THOMAS      | ANDERSON,KIMBERLY    |
| 2009005782 | ANDERSON,ALLEGRA ZOE           | 06/03/2009  | LEBANON,NH     | SCHOONMAKER,THOMAS      | ANDERSON,KIMBERLY    |
| 2009005785 | LINN,NOAH WILLIAM              | 06/03/2009  | LEBANON,NH     | LINN,JOSHUA             | BUSWELL-LINN,JESSICA |
| 2009005881 | WENTZELL,JAMESON LEE           | 06/09/2009  | LEBANON,NH     | WENTZELL,COREY          | BROYER,JESSICA       |
| 2009006405 | MENARD,BRODEY JOHN             | 06/16/2009  | LEBANON,NH     | MENARD,MORGAN           | MENARD,SHARON        |
| 2009006408 | STEVENS,COLE SINCLAIR          | 06/17/2009  | LEBANON,NH     | STEVENS,PETER           | STEVENS,WANDA        |
| 2009006433 | CREASE,LYNDEN HOLLIS           | 06/22/2009  | LEBANON,NH     | CREASE,EDWARD           | LESCORD,JESSICA      |
| 2009007034 | MERRILL,GARY WAYNE             | 06/29/2009  | LEBANON,NH     | MERRILL,GARY            | MERRILL,MARY JANE    |
| 2009007044 | KENNEY,ISABELLA ANN MARIE      | 07/02/2009  | LEBANON,NH     | KENNEY,WILLIAM          | KENNEY,KYMBERLY      |
| 2009007459 | KIRK,ISADORA THEREZINHA DAMIAO | 07/06/2009  | LEBANON,NH     | KIRK,NATHAN             | KIRK,MARIANA         |



DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2009-12/31/2009

--NEWPORT--

| SFN        | Child's Name                   | Date of Bir | Place Of Birth | Father's/Partner's Name | Mother's Name          |
|------------|--------------------------------|-------------|----------------|-------------------------|------------------------|
| 2009007468 | BLOOD,KENDALL ELLEN-GRACE      | 07/07/2009  | LEBANON,NH     | BLOOD,STEVEN            | BLOOD,DARCY            |
| 2009007823 | CONRAD,ELIAS ROBERT            | 07/18/2009  | LEBANON,NH     | CONRAD,ANDREW           | SAILER,AMY             |
| 2009007572 | GEORGE,JADON ROBERT            | 07/21/2009  | CLAREMONT,NH   | GEORGE,JODY             | TILTON,DONNA           |
| 2009008070 | WILLIAMS,LYDIA DAWN            | 08/09/2009  | CLAREMONT,NH   | WILLIAMS,BRADLEY        | REINARTZ,APRIL         |
| 2009008595 | JOYNER,TEECHAN XAVIER          | 08/10/2009  | LEBANON,NH     | JOYNER,LEMI             | BENNETT,JENNIFER       |
| 2009008554 | TATRO,TORANCE JEAN             | 08/17/2009  | CLAREMONT,NH   | TATRO,CHARLES           | TATRO,AMANDA           |
| 2009008674 | RUSSELL,MADDOX MAE             | 08/19/2009  | LEBANON,NH     | RUSSELL,WILLIAM         | RUSSELL,ALICIA         |
| 2009009250 | BENOIT,ANDREW MICHAEL          | 08/26/2009  | LEBANON,NH     | BENOIT,EUGENE           | BENOIT,CHRISTIE        |
| 2009009251 | CABRAL,OLIVIA MARIE            | 08/27/2009  | LEBANON,NH     | CABRAL,JOSHUA           | PITTORINO,ADRIANNE     |
| 2009009697 | SHEPARDSON,NICKOLAUS ADAM      | 09/06/2009  | LEBANON,NH     | SHEPARDSON,RAYMOND      | SHEPARDSON,ALISON      |
| 2009009369 | TRYBULSKI,SADIE ISABELLA       | 09/09/2009  | LEBANON,NH     | TRYBULSKI,KEVIN         | TRYBULSKI,CHASITY      |
| 2009009470 | SPEAR,ADDISON ELIZABETH        | 09/09/2009  | CLAREMONT,NH   | SPEAR,DANIEL            | GARDNER,JASMINE        |
| 2009009742 | WHITMAN,GABRIEL MARCUS         | 09/17/2009  | CLAREMONT,NH   | WHITMAN,ISAIAH          | WHITMAN,STEPHANIE      |
| 2009010555 | DURGIN,JEREMIAH ALAN           | 09/21/2009  | LEBANON,NH     | DURGIN,JAMES            | DURGIN,JESSICA         |
| 2009009973 | KIMBERLEY,JEREMY ALLEN         | 09/22/2009  | CLAREMONT,NH   | KIMBERLEY,JEREMY        | BRAY,STACI             |
| 2009009917 | SMITH,ADRIAN MICHAEL           | 09/22/2009  | LEBANON,NH     | SMITH,CRAIG             | RICHARDSON,NICOLE      |
| 2009010854 | CAMIRE,ISRAEL DAVID            | 10/07/2009  | LEBANON,NH     | CAMIRE,RYAN             | CAMIRE,GENA            |
| 2009010403 | CONROY,CARTER WAYNE            | 10/07/2009  | CLAREMONT,NH   | CONROY,CHRISTOPHER      | CONROY,TRACY           |
| 2009010959 | LACOSS,HANNAH LYNN             | 10/08/2009  | LEBANON,NH     | LACOSS,SCOTT            | LACOSS,TANYA           |
| 2009010960 | LACOSS,MACKENZIE KATE          | 10/08/2009  | LEBANON,NH     | LACOSS,SCOTT            | LACOSS,TANYA           |
| 2009010654 | HOOPER,JOHN PHILLIP            | 10/11/2009  | CLAREMONT,NH   | HOOPER,JOHN             | HOOPER,JAYNA           |
| 2009010658 | ELHARDT,BRAYLEN STEPHEN WALTER | 10/12/2009  | LEBANON,NH     | ELHARDT,JEREMY          | BILLS,KARISSA          |
| 2009010967 | HARRIS,BAYN BRAYDIN            | 10/19/2009  | LEBANON,NH     |                         | LAQUIRE,JENNIFER       |
| 2009011135 | AYOTTE,HAIDEN WENDEL           | 10/24/2009  | LEBANON,NH     |                         | AYOTTE-HASTINGS,LAURYL |
| 2009011702 | MEDBERY,ARI'BELLA SKYE         | 10/30/2009  | LEBANON,NH     | MEDBERY,RUSSELL         | MEDBERY,MEGHAN         |
| 2009012379 | PALMER,LILLY ZYLPHA            | 11/14/2009  | LEBANON,NH     | PALMER,RYAN             | PALMER,JODY            |
| 2009011847 | VIOLETTE,AVA MAE               | 11/16/2009  | CLAREMONT,NH   | VIOLETTE,COREY          | KENNETT,WILLOW         |
| 2009011875 | FAGGA,CONNOR RICHARD           | 11/17/2009  | CLAREMONT,NH   | FAGGA,JUSTIN            | PIERCE,CAROL           |
| 2009012736 | SHEPHERD,DECLAN VANCE          | 12/02/2009  | LEBANON,NH     | SHEPHERD,ELIJAH         | SPEED,NICOLE           |
| 2009013032 | REARDON,DAYNA JOANNE           | 12/03/2009  | LEBANON,NH     | REARDON,PARKER          | REARDON,CYNTHIA        |
| 2009012453 | RANNEY,CAMDEN JOSEPH           | 12/04/2009  | CLAREMONT,NH   | RANNEY,KYLE             | RANNEY,JENNIFER        |

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| SFN        | Person A's         |  | Person A's |               | Person B's           |  | Person B's    |  | Town of<br>Issuance | Place of<br>Marriage | Date of<br>Marriage |
|------------|--------------------|--|------------|---------------|----------------------|--|---------------|--|---------------------|----------------------|---------------------|
|            | Name               |  | Name       | Residence     | Name                 |  | Residence     |  |                     |                      |                     |
| 2009000072 | BRYK,JEFFREY S     |  |            | NEWPORT,NH    | GALLANT,CAROLYN M    |  | MANCHESTER,NH |  | MANCHESTER          | MANCHESTER           | 01/03/2009          |
| 2009000175 | BAILEY,CORY D      |  |            | BERLIN,NH     | STELLER,ALLEGRA K    |  | NEWPORT,NH    |  | BOSCAWEN            | BERLIN               | 01/15/2009          |
| 2009000205 | BRUNT,DANIEL R     |  |            | NEWPORT,NH    | CHAPMAN,JACQUELINE R |  | NEWPORT,NH    |  | NEWPORT             | WALPOLE              | 01/18/2009          |
| 2009000527 | BOARDMAN,PAUL E    |  |            | NEWPORT,NH    | WELCH,MINDY L        |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 02/14/2009          |
| 2009000525 | LACOURSE,DONALD P  |  |            | NEWPORT,NH    | GOULD,HELEN M        |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 02/14/2009          |
| 2009000420 | AMOS,CHRISTOPHER L |  |            | NEWPORT,NH    | PRATT,JULIE E        |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 02/14/2009          |
| 2009000528 | DENTON,JEREMY J    |  |            | NEWPORT,NH    | NELSON,MICHELLE F    |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 02/14/2009          |
| 2009000524 | TUFTS,AARON E      |  |            | NEWPORT,NH    | LEPITRE,DIANE M      |  | NEWPORT,NH    |  | NEWPORT             | CROYDON              | 02/14/2009          |
| 2009000673 | PREW,SETH E        |  |            | NEWPORT,NH    | WHITFIELD,REBECCA J  |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 02/28/2009          |
| 2009000756 | MARTIN,EDSON W     |  |            | LUDLOW,ME     | RICHARDSON,LECIA M   |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 03/07/2009          |
| 2009000834 | KOWALCZYK,JEREMY M |  |            | NEWPORT,NH    | JORDAN,ASHELY W      |  | UNITY,NH      |  | NEWPORT             | UNITY                | 03/13/2009          |
| 2009000963 | SVENDSEN,STEVEN N  |  |            | NEWPORT,NH    | DEGRAFFE,D'ARCY J    |  | NEWPORT,NH    |  | NEWPORT             | HEBRON               | 03/27/2009          |
| 2009000966 | WHITMAN,ISAIAH B   |  |            | NEWPORT,NH    | BLAIR,STEPHANIE L    |  | UNITY,NH      |  | NEWPORT             | KEENE                | 03/27/2009          |
| 2009000985 | FERLAND,GEORGE H   |  |            | NEWPORT,NH    | MOYER,GLENN A        |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 03/30/2009          |
| 2009001047 | PATTEN,THOMAS H    |  |            | NEWPORT,NH    | LOWELL,KIM M         |  | NEWPORT,NH    |  | NEWPORT             | SPRINGFIELD          | 04/05/2009          |
| 2009001301 | GORSUCH,ROBERT W   |  |            | NEWPORT,NH    | KREKER,NATALIA       |  |               |  | NEWPORT             | GOSHEN               | 04/21/2009          |
| 2009001305 | SHELTON,NICHOLAS P |  |            | FORT LEWIS,WA | DUNMYER,REBECCA M    |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 04/24/2009          |
| 2009002134 | JENNINGS,PETER N   |  |            | NEWPORT,NH    | FRATUS,KRISTA D      |  | NEWPORT,NH    |  | NEWPORT             | SUNAPEE              | 05/30/2009          |
| 2009002135 | MERRITT,ALDEN C    |  |            | NEWPORT,NH    | LAROSE,CATHERINE S   |  | GOSHEN,NH     |  | NEWPORT             | NEWPORT              | 05/30/2009          |
| 2009002246 | REGAN,SHAUN P      |  |            | NEWPORT,NH    | GIBSON,AMY L         |  | NEWPORT,NH    |  | NEWPORT             | LEMPSTER             | 06/05/2009          |
| 2009002286 | ROSS,NATHAN M      |  |            | NEWPORT,NH    | WHALEN,AIMEE L       |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 06/08/2009          |
| 2009002938 | RICHARDSON,KIM B   |  |            | NEWPORT,NH    | OHALLOLAN,AUDREY E   |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 06/20/2009          |
| 2009002954 | SIROIS,BRETT A     |  |            | NEWPORT,NH    | DEARDEN,AMANDA H     |  | SUNAPEE,NH    |  | SUNAPEE             | GEORGES MILLS        | 06/27/2009          |
| 2009003327 | MCHUGH,JONATHAN M  |  |            | NEWPORT,NH    | FUHREY,JACQUELINE M  |  | APOPKA,FL     |  | NEWPORT             | CLAREMONT            | 07/02/2009          |
| 2009003339 | FRENETTE,RICKY M   |  |            | LANCASTER,NH  | ASH,AMY L            |  | NEWPORT,NH    |  | NEWPORT             | LANCASTER            | 07/04/2009          |
| 2009003378 | WHITING,MATTHEW R  |  |            | NEWPORT,NH    | KENNEDY,ABBIE M      |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 07/11/2009          |
| 2009003850 | KOPACZ,BRANDON W   |  |            | NEWPORT,NH    | MCFARLAND,KRYSTAL R  |  | NEWPORT,NH    |  | NEWPORT             | GOSHEN               | 07/22/2009          |
| 2009003928 | KING,GREGG D       |  |            | NEWPORT,NH    | PLOURDE,KELLEY I     |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 07/25/2009          |
| 2009004135 | CUTLER,PAUL A      |  |            | NEWPORT,NH    | LANDRY,LORI J        |  | NEWPORT,NH    |  | NEWPORT             | CLAREMONT            | 08/01/2009          |
| 2009004172 | BARBOUR,JOHNNY L   |  |            | GUILD,NH      | SMALL,CRYSTAL L      |  | GUILD,NH      |  | CLAREMONT           | NEWPORT              | 08/01/2009          |
| 2009004656 | O'CLAIR,NICHOLAS J |  |            | CROYDON,NH    | CHANDLER,LINDA M     |  | NEWPORT,NH    |  | NEWPORT             | GOSHEN               | 08/12/2009          |
| 2009004662 | SWEET,RICHARD R    |  |            | NEWPORT,NH    | ROSATO,LOUISE F      |  | NEWPORT,NH    |  | CLAREMONT           | CLAREMONT            | 08/15/2009          |
| 2009004796 | STEVENS,JOSHUA K   |  |            | NEWPORT,NH    | CRETAROLA,ALYSSA S   |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 08/15/2009          |
| 2009004657 | BISHOP,BRIAN R     |  |            | NEWPORT,NH    | DAVIS,JESSICA C      |  | WILMOT,NH     |  | NEWPORT             | NEWPORT              | 08/15/2009          |
| 2009005066 | YOUNG,GORDON A     |  |            | NEWPORT,NH    | CHERRY,TAMRA L       |  | NEWPORT,NH    |  | NEWPORT             | CROYDON              | 08/22/2009          |
| 2009005068 | SEAVER,RYAN K      |  |            | NEWPORT,NH    | ROBINSON,MICHELLE R  |  | NEWPORT,NH    |  | NEWPORT             | NEWPORT              | 08/22/2009          |



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|------------|--------------------|-------------------------|----------------------|-------------------------|---------------------|----------------------|---------------------|
| 2009005040 | HATHAWAY, ISIA C L | NEWPORT, NH             | CROCKER, CASSANDRA M | NEWPORT, NH             | NEWBURY             | NEWBURY              | 08/22/2009          |
| 2009005065 | COLE, LARRY W      | NEWPORT, NH             | FOREMAN, MARY A      | NEWPORT, NH             | NEWPORT             | NEWPORT              | 08/23/2009          |
| 2009005583 | WALKER, ROBERT L   | NEWPORT, NH             | PEABODY, LESLIE A    | NEWPORT, NH             | CLAREMONT           | ANDOVER              | 09/05/2009          |
| 2009006386 | CONANT, STEVEN P   | NEWPORT, NH             | LEWIS, JENNIFER L    | SUNAPEE, NH             | NEWPORT             | NEWPORT              | 09/07/2009          |
| 2009005872 | DECOOK, JOHN A     | NEWPORT, NH             | TUCKER, SYLVIA J     | NEWPORT, NH             | NEWPORT             | NEWPORT              | 09/12/2009          |
| 2009006008 | FLETCHER, WARREN D | NEWPORT, NH             | MILLS, LISA L        | NEWPORT, NH             | NEWPORT             | NEWPORT              | 09/17/2009          |
| 2009006258 | BARTLEY, BRYAN F   | NEWPORT, NH             | STOODLEY, STACIE M   | NEWPORT, NH             | NEWPORT             | NEWPORT              | 09/19/2009          |
| 2009006259 | NEW, GREGORY D     | NEWPORT, NH             | MCCOMBS, TASHA N     | NEWPORT, NH             | NEWPORT             | NEWPORT              | 09/22/2009          |
| 2009006645 | BENSON, KEVIN M    | NEWPORT, NH             | COLBY, CHERYL V      | NEWPORT, NH             | NEWPORT             | NEWPORT              | 10/02/2009          |
| 2009006910 | BISHOP, PHILIP W   | NEWPORT, NH             | JORDAN, CAROLYN A    | NEWPORT, NH             | NEWPORT             | NEWPORT              | 10/03/2009          |
| 2009006912 | WITHAM, RONALD R   | NEWPORT, NH             | LOWE, CHANDRA R      | NEWPORT, NH             | NEWPORT             | NEWPORT              | 10/10/2009          |
| 2009007242 | VACHON, JEFFERY R  | NEWPORT, NH             | CHENEY, LISA M       | NEWPORT, NH             | NEWPORT             | NEWPORT              | 10/17/2009          |
| 2009007285 | LEBLANC, PAUL T    | NEWPORT, NH             | PILAND, MELANIE D    | NEWPORT, NH             | NEWPORT             | NEWPORT              | 10/18/2009          |
| 2009007405 | OSGOOD, MATTHEW P  | UNITY, NH               | JANAS, REBECCA M     | NEWPORT, NH             | NEWPORT             | CROYDON              | 10/24/2009          |
| 2009007873 | VYSOCKY, EDWARD    | NEWPORT, NH             | LUNDERVILLE, KAREN A | NEWPORT, NH             | NEWPORT             | NEWPORT              | 11/21/2009          |
| 2009007934 | HAMPSON, ARA J     | NEWPORT, NH             | DEVENEY, ANGELA M    | NEWPORT, NH             | NEWPORT             | NEWPORT              | 11/21/2009          |
| 2009008008 | WHITMAN, TIMOTHY A | NEWPORT, NH             | LAIN, MARY F         | NEWPORT, NH             | NEWPORT             | NEWPORT              | 11/28/2009          |
| 2009008070 | ADKINS, THOMAS S   | NEWPORT, NH             | LAROS, JILLIAN N     | NEWPORT, NH             | NEWPORT             | CLAREMONT            | 12/06/2009          |
| 2009008137 | GUIMOND, RICHARD A | NEWPORT, NH             | WIGGINS, MAXINE B    | NEWPORT, NH             | SUNAPEE             | NEWPORT              | 12/12/2009          |

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| SFN        | Person A<br>Name    | Person A<br>Residence | Person B<br>Name  | Person B<br>Residence | Town of<br>Issuance | Place of<br>Civil Union | Date of<br>Civil Union |
|------------|---------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|------------------------|
| 2009000044 | DESJARDINS, DONNA M | NEWPORT, NH           | SMITH, MARGARET A | NEWPORT, NH           | NEWPORT             | MARLOW                  | 04/24/2009             |

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| SFN        | Decedent's Name         | Death Date | Death Place | Father's Name       | Mother's Maiden Name | Military |
|------------|-------------------------|------------|-------------|---------------------|----------------------|----------|
| 2009000099 | BURTON, ELIZABETH       | 01/05/2009 | NEWPORT     | SAUNDERS, CARL      | PETERS, GEORGIA      | N        |
| 2009000226 | MOORE, MICHAEL          | 01/10/2009 | NEW LONDON  | MOORE SR, ROLAND    | DICEY, VIRGINIA      | N        |
| 2009000573 | RENEY, EVELYN           | 01/19/2009 | NEW LONDON  | PHETTEPLACE, JAMES  | JOHNSON, HAZEL       | N        |
| 2009000733 | AVERY, GEORGE           | 01/24/2009 | NEWPORT     | AVERY, SHERWOOD     | FLETCHER, CHARLOTTE  | N        |
| 2009000666 | HESELSCHWERDT, GERTRUDE | 01/25/2009 | NEW LONDON  | MAHN, OSWALD        | WOLF, CLARA          | N        |
| 2009000771 | CATERINE, SALLY         | 01/26/2009 | NEWPORT     | GOVE, JAMES         | CURRIER, HAZEL       | N        |
| 2009000888 | COOK, EMILY             | 01/30/2009 | CLAREMONT   | NELSON, LEVI        | BURKE, HAZEL         | N        |
| 2009000899 | FLITTON, MICHAEL        | 01/31/2009 | NEWPORT     | FLITTON, HARRY      | CHAULK, LILIAN       | N        |
| 2009001063 | KING, VIRGINIA          | 02/08/2009 | NEWPORT     | FOWLER, BERT        | FLANDERS, ELLEN      | N        |
| 2009001116 | COTE, RAYMOND           | 02/09/2009 | NEWPORT     | COTE, EUGENE        | TALBOT, MARIE        | N        |
| 2009001180 | RICHARDSON, ERIC        | 02/11/2009 | NEWPORT     | RICHARDSON, BERNARD | SEVERANCE, EVA       | N        |
| 2009001281 | TOWNSEND, SHIRLEY       | 02/11/2009 | NEWPORT     | DAY, FRANK          | SENOR, RENA          | N        |
| 2009001258 | DAVIS, HARRIET          | 02/13/2009 | CLAREMONT   | JAQUES, CHARLES     | BEDELL, CORA         | N        |
| 2009001462 | BOYLAND, CONNIE         | 02/18/2009 | LEBANON     | HOWE, ALFRED        | PAGE, SYLVIA         | N        |
| 2009001418 | LEE JR, ALBERT          | 02/19/2009 | CLAREMONT   | LEE, ALBERT         | DEMEULE, JOANNE      | Y        |
| 2009001444 | HULL, RAYMOND           | 02/19/2009 | NEWPORT     | HULL, RAYMOND       | MILLER, MARILYN      | N        |
| 2009001637 | DOWNING, RICHARD        | 02/26/2009 | NEWPORT     | DOWNING, ALSTON     | BARNES, ADA          | Y        |
| 2009001682 | BLAKE JR, LEVI          | 02/27/2009 | CLAREMONT   | BLAKE SR, LEVI      | SARGEANT, EMILY      | Y        |





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|------------|----------------------|------------|-------------|--------------------|----------------------|----------|
| 2009001683 | SHANK, CHARLOTTE     | 03/01/2009 | CLAREMONT   | MCNALLY, FRED      | KISIC, ADA           | N        |
| 2009002228 | BARTLETT, JOHN       | 03/16/2009 | NEWPORT     | BARTLETT, WILLIAM  | FRENCH, WINNIEFRED   | N        |
| 2009002406 | PITTS, DAVID         | 03/24/2009 | LEBANON     | PITTS, STANLEY     | LORD, HAZEL          | N        |
| 2009002413 | BRACKETT, HELEN      | 03/25/2009 | CLAREMONT   | CORT, WW           | GLEASON, NELLIE      | N        |
| 2009002439 | DAVIS, ELLEN         | 03/26/2009 | NEWPORT     | HILL, ROBERT       | FAUGHT, HAZEL        | N        |
| 2009002638 | STONE, EVA           | 04/01/2009 | NEWPORT     | SCRUTON, JOSEPH    | NELSON, NELLIE       | N        |
| 2009002815 | CARBONETTI, BETTE    | 04/07/2009 | NEWPORT     | KRAFCIK, ANDREW    | SIMON, MARY          | N        |
| 2009002844 | FLETCHER, ADA        | 04/09/2009 | LEBANON     | KING, PAUL         | HARRIS, GLORIA       | Y        |
| 2009002852 | FRENCH, AUDREY       | 04/09/2009 | NEWPORT     | SERRARA, JOHN      | SARVASH, DOROTHY     | N        |
| 2009002881 | LAWRENCE, LINDA      | 04/12/2009 | NEW LONDON  | REED, BERNARD      | DARLING, LEONA       | N        |
| 2009003050 | CHAMBERLAIN, MILDRED | 04/16/2009 | CLAREMONT   | KUHRE, LUDWIG      | BENDSTEN, JULIANNA   | N        |
| 2009003299 | BOUCHER, MARY BETH   | 04/26/2009 | NEWPORT     | FLOODQUIST, ARTHUR | HERON, HELEN         | N        |
| 2009003362 | DOUGLAS, BONNIE      | 04/26/2009 | KEENE       | DOUGLAS, FRANK     | ALBER, MARY          | N        |
| 2009003498 | DODGE SR, DARTELLE   | 05/02/2009 | NEWPORT     | DODGE SR, REGINALD | GRAY, MARION         | Y        |
| 2009003636 | TRUMBULL, WINIFRED   | 05/09/2009 | NEW LONDON  | COLLINS, FREDERICK | FLANAGAN, SARAH      | N        |
| 2009003728 | DELINE SR, ROBERT    | 05/10/2009 | NEWPORT     | DELINE, GEORGE     | LAWRENCE, SADIE      | Y        |
| 2009003826 | MCGRAY, LELAND       | 05/15/2009 | NEWPORT     | MCGRAY, RUSSELL    | CUMMINGS, DOROTHY    | N        |
| 2009003920 | HAINES, STUART       | 05/19/2009 | NEW LONDON  | HAINES, DAVID      | WHEELER, STELLA      | Y        |

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| SFN        | Decedent's Name    | Death Date | Death Place | Father's Name      | Mother's Maiden Name   | Military |
|------------|--------------------|------------|-------------|--------------------|------------------------|----------|
| 2009004081 | FREAK JR, NELSON   | 05/27/2009 | UNITY       | FREAK SR, NELSON   | FREAK, SARAH           | N        |
| 2009004234 | KOKIDKO, FRED      | 05/28/2009 | NEWPORT     | KOKIDKO, FREDERICK | SCUIK, MARGARET        | Y        |
| 2009004148 | SALTMARSH, DAVID   | 05/29/2009 | NEW LONDON  | SALTMARSH, HAROLD  | SHEPHARD, DOROTHY      | N        |
| 2009004266 | COLBY, ROGER       | 05/30/2009 | LEMPSTER    | COLBY, EVERETT     | FOSTER, MYRTLE         | Y        |
| 2009004479 | COLLINS, MARGO     | 06/09/2009 | LEBANON     | GENEST, ALBERT     | CHASE, BEATRICE        | N        |
| 2009004475 | ESTABROOK, ALICE   | 06/09/2009 | NEWPORT     | HILL, HERSHEL      | BELL, ADA              | N        |
| 2009004636 | BARTON SR, DOUGLAS | 06/17/2009 | NEWPORT     | BARTON SR, RAY     | MACCDERMOTT, JOSEPHINE | Y        |
| 2009004672 | WHIPPLE, AMELIA    | 06/18/2009 | NEWPORT     | PETERS, GEORGE     | DANDROW, GEORGIANNA    | N        |
| 2009004731 | JONES, DOROTHY     | 06/20/2009 | NEWPORT     | EPHLIN, CHARLES    | SMITH, MARION          | N        |
| 2009004910 | GOBIN, GARY        | 06/27/2009 | NEWPORT     | GOBIN, CLAYTON     | BEAULIEU, ARLENE       | N        |
| 2009004952 | DECATO, PAULINE    | 06/28/2009 | LEBANON     | GAGNE, HERCULES    | TOUTANT, JULIA         | N        |
| 2009005061 | THORNTON, DOROTHY  | 07/03/2009 | NEW LONDON  | LELAND, CHARLES    | MAXFIELD, JANET        | N        |
| 2009005103 | DAVIDSON, GUY      | 07/04/2009 | NEW LONDON  | DAVIDSON, LESLIE   | HURST, ELSIE           | N        |
| 2009005515 | WOODARD SR, WALDO  | 07/21/2009 | NEWPORT     | WOODARD, KENNETH   | MADDEN, ELIZABETH      | N        |
| 2009005640 | MAGOON, MARY       | 07/24/2009 | NEWPORT     | DALTON, JAMES      | RYAN, MARY             | N        |
| 2009005760 | CURRIER, ANNA      | 07/28/2009 | NEWPORT     | HORTON, MILFORD    | LUSSIER, SOPHIE        | N        |
| 2009006011 | HOLMES, ROWENA     | 08/06/2009 | LEBANON     | SMITH, ROBERT      | HILL, ALICE            | N        |
| 2009006325 | SNOW, YVETTE       | 08/11/2009 | CLAREMONT   | PAULDEN, JAMES     | SAMYN, JEANNE          | U        |



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|------------|-----------------------|------------|-------------|----------------------|----------------------|----------|
| 2009006464 | BEMIS, ROY            | 08/24/2009 | NEW LONDON  | BEMIS, CLIFFORD      | FRAZIER, AVIS        | N        |
| 2009006714 | LACLAIR SR, ROBERT    | 09/03/2009 | LEBANON     | LACLAIR, CLIFFORD    | DUFFIELD, BERNICE    | N        |
| 2009006947 | MUZZEY, AMY           | 09/13/2009 | CONCORD     | BEAUDOIN, CLAUDE     | ANCTIL, DIANE        | N        |
| 2009006957 | UNDERWOOD, CALVIN     | 09/14/2009 | NEW LONDON  | UNDERWOOD, ERWIN     | LONGE, ESTELLA       | Y        |
| 2009007046 | GOSSELIN, RITA        | 09/17/2009 | NEW LONDON  | ROY, LEOPOLD         | LAFORD, LEONA        | N        |
| 2009007180 | MCHUGH, WILLIAM       | 09/23/2009 | NEW LONDON  | MCHUGH, PATRICK      | DINOSKI, ELSIE       | Y        |
| 2009007308 | CURTIS, GROVER        | 09/28/2009 | NEWPORT     | CURTIS, HOWARD       | JONES, CATHERINE     | Y        |
| 2009008064 | COELHO, CLAUDE        | 10/23/2009 | NEWPORT     | COELHO, JOSEPH       | FAFARD, DIANE        | Y        |
| 2009008348 | TENNEY, ANNA          | 10/31/2009 | NEW LONDON  | REYNOLDS, HARRY      | ASH, CARRIE          | N        |
| 2009008409 | SCANLON, MARY         | 11/04/2009 | NEWPORT     | MARR, CLARENCE       | CHARLES, DORTHEA     | N        |
| 2009008412 | MOULTON, PHYLLIS      | 11/04/2009 | NEWPORT     | CHARTIER, LOUIS      | HENAULT, DELIA       | N        |
| 2009008533 | BARTLETT, HOWARD      | 11/08/2009 | CLAREMONT   | BARTLETT SR, CLINTON | AYERS, BEATRICE      | Y        |
| 2009008700 | IRVINE, ROSEMARIE     | 11/09/2009 | NEWPORT     | IRVINE, THOMAS       | TRAINOR, MARY        | N        |
| 2009008613 | ALDRICH, CHRISTOPHER  | 11/10/2009 | NEW LONDON  | ALDRICH, RAYMOND     | PIERCE, PATRICIA     | N        |
| 2009008661 | WIGGINS, FRANK        | 11/13/2009 | GUILD       | WIGGINS, EDGAR       | PITKIN, LULA         | Y        |
| 2009009099 | HODGDON, BRENDA       | 11/26/2009 | UNITY       | HODGDON SR, ERNEST   | DAUDLIN, DOROTHY     | N        |
| 2009009195 | LEWIS, JUDITH         | 12/03/2009 | CONCORD     | LEWIS, HOWARD        | WHEELER, ETTABELLE   | N        |
| 2009009397 | PHETTEPLACE, MARJORIE | 12/09/2009 | NEWPORT     | RENEY, DONAS         | BARTON, MARGARET     | N        |



DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT

01/01/2009 - 12/31/2009

--NEWPORT, NH --

| SFN        | Decedent's Name     | Death Date | Death Place | Father's Name     | Mother's Maiden Name | Military |
|------------|---------------------|------------|-------------|-------------------|----------------------|----------|
| 2009009469 | BERRY JR, RUSSELL   | 12/11/2009 | NEWPORT     | BERRY SR, RUSSELL | SANDERSON, GLADYS    | Y        |
| 2009009535 | JUDD, ROGER         | 12/14/2009 | CLAREMONT   | JUDD, LOMAND      | FISKE, LOUISE        | N        |
| 2009009569 | SCRIBNER, JOSEPHINE | 12/15/2009 | CONCORD     | MAXFIELD, PERCE   | PULTAR, MARY         | N        |
| 2009009570 | MARYN, DENIS        | 12/16/2009 | NEWPORT     | MARIJN, JAN       | MICHEL, LOUISE       | N        |
| 2009009738 | BLOOD, DORA         | 12/22/2009 | NEW LONDON  | BARTON, LEMUJEL   | YOUNG, MARY          | N        |
| 2009009796 | O'CONNOR, ALICE     | 12/23/2009 | NEWPORT     | DAVIS, LEON       | UNKNOWN, LILLIAN     | N        |
| 2009009817 | FILION SR, ROGER    | 12/23/2009 | NEWPORT     | FILION, HERMAN    | TURCOTTE, ROSE       | Y        |
| 2009009869 | LACLAIR, RITA       | 12/25/2009 | DERRY       | EASTMAN, LYLE     | MORIN, ROSE          | N        |

Total number of records 80

KARLENE W STODDARD  
TOWN CLERK



**2009 NEWPORT TOWN MEETING**  
**MAY 12, 2009**

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- Article 1. Elected Elizabeth Maiola, Selectman for a three year term.
- Article 2. Elected Terri Spanos, Trustee of Trust Funds for a three year term.
- Article 3. Elected Nancy Black, Library Trustee for a three year term.
- Article 4. Adopted an Amendment concerning signs for the Town's Zoning Ordinance.
- Article 5. Voted Zero Dollars for cost concerning the Guild Sewer Lagoons.
- Article 6. Voted \$150,000 for preliminary costs of upgrading the wastewater treatment plant.
- Article 7. Voted cost items for Police Union and \$22,731 for salaries and benefits for first year.
- Article 8. Voted cost items for Public Works Union and \$26,236 for salaries and benefits for the first year.
- Article 9. Voted an operating budget of \$8,516,656.
- Article 10. Voted to create the Bald Mountain Tax Increment Finance District.
- Article 11. Voted to create an Airport Capital Reserve fund and appropriated \$11,544 for the fund.
- Article 12. Voted \$45,500 for purpose of adding the water, sewer and storm drain systems to the Town maps.
- Article 13. Voted \$24,036 for a new pickup truck for the Water and Sewer Department.
- Article 14. Voted \$50,000 for upgrades to the Town Hall/Opera House.

**Karlene W. Stoddard,**  
**Town Clerk**

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